

Sanskrit Āyurvedic Manuscripts in the British Isles

Dominik Wujastyk*

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*Wellcome Institute for the History of Medicine, 183 Euston Road, London NW1 2BN.

It has been said that “of the whole collating project, the hardest part to carry out with complete success is probably the business of finding out what manuscripts there are.”¹ This remark, originally intended to apply to classical Latin and Greek works, is even more true for Sanskrit manuscripts, which exist in such relative abundance.

There are more Sanskrit manuscripts in Britain than in any other country outside India. A rough estimate puts the number at about 30,000, only half of which have been catalogued. Clearly there are great resources in that country for the study of all aspects of Sanskrit culture, and Ayurveda is no exception. It may be of value, therefore, to give a survey of the Sanskrit collections in Britain, with reference to Ayurveda, and to give some indication of the Ayurvedic works in the uncatalogued collections.

The five most important collections in Britain, from the point of view of size, are those of the India Office Library and Records in London, the Bodleian Library in Oxford, the Wellcome Institute for the History of Medicine in London, Cambridge University Library, and the British Library in London. The catalogues of these collections, where they exist, are listed by Janert² as numbers 164, 166, 238, 240, 244, 157 and 159, and most of them have sections describing ayurvedic manuscripts. Each of these repositories also has the following uncatalogued collections.

1 The India Office Library and Records, London

There are two collections not described in the catalogues referred to above: the Stein Collection and the Hoernle Collection. The former consists of those manuscripts in the Brāhmī script brought back from Stein’s three archaeological expeditions to Central Asia in 1900–1, 1906–8 and 1913–16. Many of these are listed and described in Stein’s scientific accounts of his expeditions, especially in the description of the find of the Kadalik site during the second expedition.³ These manuscripts consist largely, but not exclusively, of Mahāyāna Buddhist items.⁴

The Hoernle Collection consists of the Central Asian manuscripts sent to Hoernle, as government palaeographer, between 1895 and about 1900. A description of them was published by Hoernle in 1901.⁵ The Sanskrit manuscripts in this col-

¹M. L. West, *Textual Criticism and Editorial Technique* (Stuttgart: Teubner, 1973), p.64.

²Klaus Ludwig Janert, *An Annotated Bibliography of the Catalogues of Indian Manuscripts, Part I* (Wiesbaden: Franz Steiner, 1965). Not in Janert are the handlists of Losty and Wujastyk (see notes 8 and 13), and that by Gambier-Parry and Johnston, and that of V. Raghavan.

³Mark Aurel Stein, *Serindia: a Detailed Report of Explorations on Central Asia ...* (Oxford: Clarendon press, 1921). See also the scientific reports of Stein’s first and third journeys: *Ancient Khotan: a Detailed Report on Archaeological Explorations in Chinese Turkestan ...* (Oxford: Clarendon press, 1907) and *Innermost Asia: Detailed Report of Explorations in Central Asia ...* (Oxford: Clarendon press, 1928).

⁴Prof. D. Pingree informs me that there are also a few Sanskrit MSS in the I.O. acquired after Keith by gift, and that there is a handwritten list of these.

⁵A. F. Rudolf Hoernle, *A Report on the British Collection of Antiquities from Central Asia*, published as an extra number to the *Journal of the Asiatic Society of Bengal* in 1901, section III, part

lection are all fragmentary; several were edited and published by Hoernle in 1916.⁶ These manuscripts are primarily Buddhist in subject matter. A general survey of the collections of the India Office catalogued and uncatalogued, was given by Sutton in 1952.⁷ A new guide to the combined collections of the India office and the British Library is in the course of preparation.

A few Sanskrit manuscripts are to be found amongst the items left behind in the India Office by Sir George Grierson. These are described by Randle⁸, but apparently include no āyurvedic manuscripts.

2 The Bodleian Library, Oxford.

In spite of the fact that Oxford's early Sanskrit and Prākṛit collections received the expert attentions of Aufrecht, Keith and Gambier-Parry, the largest single uncatalogued collection in Britain is probably the Chandra Shum Shere collection in the Bodleian Library, (although this situation is being remedied). This collection of over six and a half thousand manuscripts was purchased from an anonymous Benares pandit, and donated to the British Government in 1909 by Sir Chandra Shum Shere, the then Prime Minister of Nepal. A project has started to catalogue this large collection, and the first volume, by David Pingree, describing *jyotiṣa* works, appeared in 1984.⁹ Full details of the provenance and character of this collection are given in the preface and introduction to this catalogue. There are about one hundred and sixty āyurvedic manuscripts in the Chandra Shum Shere collection and a list of them is given in appendix A below.

3 The University Library, Cambridge.

In 1883 Cecil Bendall published a catalogue of the 248 Buddhist Sanskrit manuscripts in Cambridge University library. However, just under one thousand manuscripts on other subjects remain uncatalogued at the time of writing. These are chiefly palm leaf manuscripts from Nepal, acquired between 1873 and 1876 by Dr. Daniel Wright, who was surgeon to the British residency in Kathmandu. Many are very old indeed, and contain unusual and important recensions of works. A list of the medical works from this collection is given in appendix B below. A list of about 500 Nagari manuscripts acquired by Bendall in Benares, Bombay and Rajasthan is printed in his account of his tour in 1888/9.

II.

⁶*ibid.*, *Manuscript Remains of Buddhist Literature Found in Eastern Turkestan ...* (Oxford: Clarendon Press, 1916).

⁷S. C. Sutton, *A Guide to the India Office Library* (London: H.M.S.O., 1952).

⁸H. N. Randle, *Bulletin of the School of Oriental and African Studies* 10 (1940–42), 1066.

⁹David Pingree, *Jyotiḥśāstra*, part I of *A Descriptive Catalogue of the Sanskrit and Other Indian Manuscripts of the Chandra Shum Shere Collection in the Bodleian Library* edited by Jonathan Katz (Oxford: Clarendon Press, 1984).

4 The British Library, London.

In 1902, 19 years after publishing his Cambridge catalogue, Cecil Bendall published a catalogue of the Sanskrit manuscripts in the British Library, describing the manuscripts acquired up to 1898, but omitting Jaina materials. No further catalogues have been published since.¹⁰ However, in 1971 Mr. Jeremiah Losty, Assistant Keeper in the Department of Oriental Manuscripts and Printed Books in the British Library, produced a typescript list of the uncatalogued manuscripts in the collection.¹¹ There are 55 manuscripts on medicine in this list, all but two coming from the Neville collection of manuscripts from Ceylon. The Neville collection, which was acquired by the British Museum in 1904, consists mostly of Sinhalese and Pāli works, but also contains 138 Sanskrit and Sinhalese works (*sanna*: Sinhalese translations of Sanskrit works). The two manuscripts not from the Neville collection are Or.8150 and Or.8152 which are both from Western India. A title-list of these medical works, taken directly from Mr. Losty's list, is given below in appendix C.¹² The present author is not a specialist in Sinhalese, and it is to be hoped that this list will be corrected and supplemented by a more knowledgeable scholar.

It is to be noted that some years ago the India Office Library became administratively part of the British Library. The British Library's Department of Oriental Manuscripts and Printed Books has recently moved into the India Office building, Orbit House. This provides convenient access to both collections at a single site. In the future, the two collections may move to the new British Library site in Euston Road, London. The Wellcome Institute is also in Euston Road, and the combined Sanskrit manuscript collections of these institutions will be unparalleled outside India.

¹⁰A useful survey of the library's catalogues is F. C. Francis, *The Catalogues of the Oriental Printed Books and Manuscripts* (London: Trustees of the British Museum, 1959), a revised and enlarged edition of the article offprinted from *The Journal of Documentation* 7.3 (1951). Several lists of MS acquisitions are published in the *British Museum Quarterly* and the *British Library Journal*.

¹¹J.P. Losty (compiler), *A Catalogue of Sanskrit and Prakrit Manuscripts in the British Museum, vol. II* ([London, 1971]).

¹²My thanks to Jinadasa Liyanaratne for several corrections to this list (he also informs me that there are further Sri Lankan medical manuscripts in the British Library collection that do not appear in J. Losty's list); any remaining errors are mine alone. Other – non medical – items of importance in Mr. Losty's list include several early illustrated palm leaf manuscripts from Nepal, two 18th century palm leaf manuscripts in Mālayālam script of Bhāsa's *Pratimānāṭaka* and *Abhiṣekanāṭaka*, some Gilgit manuscripts, and the Stein fragments from central Asia. The British Library acquires new Sanskrit manuscripts regularly.

5 The Wellcome Institute for the History of Medicine, London.

The Wellcome collection of Sanskrit and Prākṛit Manuscripts received special mention in the Government of India's *Report of the Sanskrit Commission 1956–1957*¹³ as an important collection for the study of āyurveda. The collection was largely made between 1911 and 1921 by Dr. Paira Mall who was employed by Sir Henry Wellcome. Sir Henry was a self-made millionaire and founder of an international pharmaceutical company.¹⁴ He hired Mall in 1911 to collect Sanskrit and other manuscripts of relevance to the history of medicine in South Asia. Further acquisitions continued to be made, on a smaller scale, for another twenty years. During Sir Henry's lifetime the collection was effectively private, but today the Wellcome Institute for the History of Medicine is an international centre for the history of medicine, and actively seeks to promote the use of its oriental collections for historical research. A booklet by the present author describes the Institute's South Asian collections in a general way and those interested are referred to this for more details.¹⁵ The Sanskrit and Prākṛit collections are only partly catalogued. They comprise approximately 6000 or more manuscripts, about three quarters of which have been listed. The collection covers all branches of Sanskrit literature. A handlist of the collection has commenced publication, and volume one describes 1003 manuscripts, of which 249 are medical works.¹⁶ There are also works in the related field of the astral sciences, tantra, yoga, etc.

5.1 Other Libraries

A small number of uncatalogued Sanskrit manuscripts is to be found scattered in various libraries around Great Britain and Ireland. The largest groups are in the School of Oriental and African Studies, London (97 Sanskrit, 158 Pāli, 1 Prakrit),¹⁷ the John Rylands University of Manchester Library (29 Sanskrit, 83 Pali),¹⁸ Edinburgh University Library (31 Sanskrit, 11 Pali) and Queen's University of Belfast (59 Sanskrit). These and other smaller collections remain to be examined. More

¹³Government of India, *Report of the Sanskrit Commission 1956–57* (Delhi: Manager of Publications, 1958), p.216.

¹⁴See Helen Turner, *Henry Wellcome: the Man, His Collection and His Legacy* (London: Wellcome Trust and Heinemann, 1980).

¹⁵Dominik Wujastyk, *The South Asian Collections of the Wellcome Institute for the History of Medicine* (London: The Wellcome Institute, 1984, 1988). See also Nigel Allan, *The Oriental Collections of the Wellcome Institute for the History of Medicine* (London: The Wellcome Institute, 1984).

¹⁶Dominik Wujastyk, *A Handlist of the Sanskrit and Prakrit Manuscripts in the Library of the Wellcome Institute for the History of Medicine: Volume 1* (London: The Wellcome Institute, 1985).

¹⁷R. C. Dogra, *A Handlist of the Manuscripts in North Indian Languages in the Library* (London: School of Oriental and African Studies, 1978).

¹⁸F. Taylor, "The Oriental Manuscript Collections in the John Rylands Library", *Bulletin of the John Rylands Library* 54 (1971–72), 449–478.

details are given in J. D. Pearson's surveys.¹⁹ To be added to Pearson's observations is the collection of seven Indic manuscripts (subject matter unknown) in the Horniman Museum and Library, London, and some Sanskrit manuscripts seen by Prof. V. Raghavan at Darlington, Aberystwyth, and elsewhere during his tour of 1954.²⁰ There are certainly many more in private hands.

6 Introduction to the Lists of Manuscripts.

The three lists of manuscripts attached, together with the published handlist of the Wellcome collection, cover the most important and largest collections of previously uncatalogued medical manuscripts in the British Isles. It will readily be seen that the amount of detail it has been possible to give varies considerably.

Fairly extensive extracts are given from the Cambridge manuscripts, since no fuller cataloguing of this collection is envisaged in the foreseeable future.

Less detail is given in the Wellcome handlist because of the sheer bulk of the collection as a whole, and the necessarily rapid pace which must be maintained in order to make any significant impression upon it. The collection may seem strong in modern copies from Nepal and Thanjavur, and in alchemy: this is just a reflection of the interests of the present author, and this emphasis will no doubt be modified when the whole collection has been listed. Following this, descriptive catalogues are planned. The Oxford manuscripts will be the subject of a future volume of the descriptive catalogue of the Chandra Shum Shere collection, and are therefore only noticed briefly here. Finally, the British Library manuscripts are simply listed by title, following the list of Mr. Losty. A descriptive catalogue of the British Library collection is a most important desideratum.

The conventions used are standard. Passages which were barely legible are italicized. I have strictly transcribed what the manuscripts say in all cases, including the many errors. Bibliographical references are mainly to Aufrecht's *Catalogus Catalogorum* (CC), Raghavan's *New Catalogus Catalogorum* (NCC) and to the *History of Indian Literature* series edited by Gonda (initials of the volume in question). Titles are in Roman alphabetical order.

7 Future Investigations.

These British manuscripts suggest several lines of research. The Cambridge Vaṅgasena, which calls itself the *Vaidyavallabhasaṅgraha*, opens an important line of enquiry, for which a sound knowledge of the Nepalese script is required. The

¹⁹J.D. Pearson, *Oriental Manuscripts in Europe and North America: a Survey* (Zug: Inter Documentation Company, 1971), pp.374–382, and the addendum "Oriental manuscripts", in *South Asian Bibliography: a Handbook and Guide*, compiled by the South Asia Library Group (Hassocks, Sussex: Harvester, 1979), pp.3–5.

²⁰A copy of Raghavan's notes on these MSS is in the hands of Prof. D. Pingree, at Brown University.

Cambridge manuscript of Gayadāsa's commentary on Suśruta covers the unpublished portion of the commentary on the śārīrasthāna. The vṛddha *Yogaśataka* text in the two Oxford manuscripts must be examined and compared with the better known shorter recension, and with the *Yogaśataka* by Amitaprabhā in the same collection. The *Sannipātacandrikā* (or *-kalikā*, or *-ārṇava*) and its relationship to the *Aśvinīkumārasamhitā* and the place of the author Māṇikya in all this, requires clarification and the manuscripts in Oxford and the Wellcome collection will facilitate this. Other little known works include the *Sārasaṅgraha* by Gaṇeśa Bhiṣak (Oxford), the *Vaidyavilāsa* by Gopāladāsa (Oxford), the *Vaidyahitopadeśa* by Śrīkanṭhaśaṁbhu (Oxford and Wellcome), and the *Siddhāntadīpa* by Paramānanda Mīśra. The Wellcome manuscript of this last work is fragmentary, but the missing parts have been traced to the library of Bombay University. This sort of join is rare in codicological studies, and very satisfying when it does happen. The scribe and author Rāmacandra Śarman, whose name occurs prominently amongst the Wellcome manuscripts, seems to have been an assistant to Dr. Paira Mall. His large compilation the *Cikitsāprabandhasamuccaya* is probably not very original in content, but nevertheless needs to be placed in its context as a 20th century medical nibandha, together with the rest of his work as a scholar of āyurveda. Dr. Mall himself is an interesting figure and deserves attention as the collector of a major Sanskrit library.²¹ Some may be surprised to find copies of both the *Bhelasamhitā* and Ravigupta's *Siddhasārasamhitā* (the "Paris *Siddhasāra*") in the Wellcome collection. These are both 20th century copies of the originals in Thanjavur and Madras respectively. There is a new commentary on the *Vaidyajīvana* by Bhagīratha in the Wellcome collection, and a new commentary on the *Rugviniścaya* by Jñānameru, previously only known as a Gujarātī author, in Oxford. Other works will no doubt strike the reader as he or she peruses these lists.

Manuscript studies are often difficult always time-consuming, and usually unfashionable. Added to this is the serious problem that the production of a critical edition of a text, or a descriptive catalogue of a manuscript collection, does not (at least in England) qualify as a suitable project for a doctoral dissertation. With these barriers in place, progress in this field is always going to be slow. Yet it is at least arguable that the entire edifice of Indological studies is founded upon the manuscript record. It still seems worthwhile, then, to draw attention to the valuable medical manuscript collections in Britain, and maybe students of āyurveda will be encouraged to take up the fascinating challenge which these manuscripts present to the historian of science.²²

²¹His correspondence relating to the period of his collecting activities is in the Wellcome Institute's archives.

²²Some selected works relating to codicology in this area: Stillman Drake, 'Editing unpublished notes, such as Galileo's on motion', in *Editing Texts in the History of Science and Medicine* edited by Trevor H. Levere (New York and London, 1982); S. M. Katre, *Introduction to Indian Textual Criticism* (Poona, 1954); V. Raghavan, *Manuscripts, Catalogues, Editions*, (Bangalore, [1963]); K. T. Pandurangi, *The Wealth of Sanskrit Manuscripts in India and Abroad* (Bangalore, 1978); L. D. Reynolds and N. G. Wilson, *Scribes and Scholars: a Guide to the Transmission of Greek and Latin Literature* (Oxford, 1978); M. L. West, *Textual Criticism and Editorial Technique* (Stuttgart: Teub-

A Āyurvedic manuscripts in the Chandra Shum Shere collection, Oxford

Abhrakavidhi

leaves 1, 2: paper. – In Sanskrit. – Marginal initials: abhra. kri. and abhra. vi. – Bibliography: not in NCC. – Complete. – Devanāgarī script.

Begins: [...] atha a[bhra]kaśodhaṇamāranavidhi pīnākamḍurduram nāgaṃ vajram abhraṃ caturvidhaṃ 4 dhmatam vahnau dalam cāpapīnākam viśvarūpakam

Ends: abhrakam [vi]vidham proktam yathā yoge sāvidham valīpalitahīno pi jīvet samvatsaram śatam iti sahasrapuṭam abhraka[]vidhiḥ [...].

Shelved at d.723(2). Library foliation: 6, 7.

Ajīrṇamañjarī / Kaśīrāja

leaves 1–3: paper. – In Sanskrit. – Covers verses 1–21.5 only. – Devanāgarī script.

Shelved at d.742(6). Library foliation: 126–128.

Ajīrṇamañjarī / Kaśīrāja. – AD 1618

leaves 1, 3–5: paper. – In Sanskrit. – Date of copying: samvat 1675 āṣāḍe māse śukle pakṣe dvitīyāyam tithau ravivāsare samāptam śubham astu. – Bibliography: NCC 1.87b-88a. – 42 verses, with lacuna. – Devanāgarī script.

Shelved at d.742(6). Library foliation: 130–133.

Añjananidāna / Agniveśa

leaves 1–14, [15]: paper. – In Sanskrit. – Bibliography: NCC 1.89b. – Complete in 236 verses. – Devanāgarī script.

Shelved at d.730(1). Library foliation: 3–17.

Añjananidāna / Agniveśa

leaves 1–24: paper. – In Sanskrit. – Bibliography: NCC 1.89b. – Complete. – Devanāgarī script.

Shelved at d.734(6). Library foliation: 136–159.

Añjananidāna / Agniveśa. – AD 1752

leaves 1–12: paper. – In Sanskrit. – Copied by Dviveda, Jayahireṇa(?). – Date of copying: Saturday 14 śuklapakṣa of adhika Bhādrapada, sam 1809. – Bibliography: NCC 1.89b. – Complete in 235 verses. – Leaf 1r has 4 + 6 medi cal/alchemical verses. – Devanāgarī script.

Leaf 1r has: atha kuṣṭharogāḍau / [...] samamṭamkaṇadhānyābraṃ [...] gaganagarbho rasah

Leaf 1v begins: [...] avodhatimira[...]

Shelved at d.713(6). Library foliation: 73–84.

Añjananidāna / Agniveśa. – AD 1813

leaves 1–19, 21: paper. – In Sanskrit. – Date of copying: 13 kṛṣṇapakṣa of Bhādrapada, śāka 1735, called subhānu. – Bibliography: NCC 1.89b. – No lacuna; complete in 233 verses. – Devanāgarī script.

Shelved at d.723(12). Library foliation: 177–196.

Añjananidāna / Agniveśa. – AD 1822

ner, 1973). These works also contain bibliographies for further reading. Also recommended is the study of the transmission of medieval Western vernacular poetry and other medieval and Byzantine literatures, which share problems with the Indian case. However, as West sagely observes, after the basic principles are known, textual criticism is learned by doing, not by reading about it.

leaves 1–14: paper. – In Sanskrit. – Formerly property of Baladeva Dave. – Copied by Viṣṇudāsajī. – Date of copying: Friday 13 kṛṣṇapakṣa of prathama Āśvina, samvat 1879. – Copied in Vṛndāvana. – Bibliography: NCC 1.89b. – Red and black ink. – Complete in 224 + 4 verses. – Devanāgarī script. Shelved at d.717(5). Library foliation: 128–141.

Añjananidāna / Agniveśa

[With] **Añjanaśalākā**

leaves 1–4: paper. – In Sanskrit. – Commentary title from verse 2. – Bibliography: text: NCC 1.89b; no reference to commentary. – Gives pratīkas of mūla only. Incomplete. – Incomplete. – Devanāgarī script.

Begins, leaf 1v: [. . .] namo śvinīkumārābhyāṃ yatprasādād idaṃ jagat / nirujam lakṣyate lokair mahāmohāndhadṛṣṭibhiḥ / 1 / ājñānadhvāntaparyyastāsukṣmārthasya prakāśikāṃ / amjanasya śalākākhyāṃ vyākhyāṃ kurve yathāmati / 2 / avodheti / agniveśo munih ākhyayā amjanam sūksmam gramtham karoti [. . .]

Shelved at d.733(5). Library foliation: 194–197.

Añjananidāna / Agniveśa. – AD 1819

[With] **Hindī commentary**

leaves 1–26, [27], 28, [30]: paper. – In Sanskrit and Hindī. – Copied by Lakṣmaṇa, of the Gautama gauḍa jñāti. – Date of copying: Tuesday 10 of a month in sam 1876 [1873?]. – Copied in Kāśī. – Complete in 233 verses. – Devanāgarī script.

Begins, leaf 1v: [. . .] avdhod hatimirachanna[sic . . .] kupyati vegavad hair anilah 3 ṭikā kuṭuvastake sevanese tiktavastuke sevanese kasailivastuke sevanese vadarīke bharāso cot / Shelved at d.734(5). Library foliation: 105–134.

Ārogyacintāmani / Dāmodara. – AD 1482

leaves 2–65, [66]: paper. – In Sanskrit. – Date of copying: Friday 13 kṛṣṇapakṣa of Mārgaśīrṣa, sam 1539. – Bibliography: NCC 2.165b. – The colophon says the work was copied during the reign of a king Tejaḥpāla. – Nepalese style Nāgarī script. Shelved at d.711. Library foliation: 3–67.

Aṣṭāṅghṛdayasamhita / Vāgbhaṭa 218 leaves: paper. – In Sanskrit. – Date of copying: XVI cent?. – Bibliography: NCC 1.461a ff. – Covers up to the end of the Kalpasthāna. – Devanāgarī script. – Some pṛṣṭhamātra vowels. Shelved at d.739. Library foliation: 3–220.

Aṣṭāṅghṛdayasamhita / Vāgbhaṭa

231 leaves: paper. – In Sanskrit. – Leaves from several different manuscripts, in several hands. – Leaf 143v calls the author vṛddha Vāgbhaṭa. – Bibliography: NCC 1.461a ff. – Jaina Nāgarī script. Shelved at d.740. Library foliation: 3–233.

Aṣṭāṅghṛdayasamhita / Vāgbhaṭa

leaves 4–8: paper. – In Sanskrit. – Bound with the Bhāvaprakāśa (q.v.). – Covers the end of the first adhyāya of the sūtrasthāna, and the start of the second adhyāya. – Devanāgarī script. Shelved at c.303(3). Library foliation: 155–159.

Aṣṭāṅghṛdayasamhita / Vāgbhaṭa. – AD 1841

leaves 4–59, 59a[= 60], 61–97, [98], 99–152: paper. – In Sanskrit. – Date of copying: śaka 1763, sam 1898. – Bibliography: NCC 1.461a ff. – Covers complete sūtrasthāna. Copied by several scribes. – Devanāgarī script. Shelved at d.741. Library foliation: 3–151.

Ausadhikalpa

leaves 1–25: paper. – In Sanskrit. – From an āgama (āgamokta). – Bibliography: NCC 2.105b. – Devanāgarī script.
Begins, leaf 1v: [. . .] athāgamoktā auśadhīkalpaḥ atha lakṣmanālpakṛkṛpakṣe caturdaśyām gūguru puṣpetha lakṣmaṇam samamṣamtu samuccārya sopacāram samuddharet / om sarvārthasāadhanalakṣmaṇam svāhā śubham tanmūlam ādāya kṛṣṇonmataphale sthitam tridinaṁ caiva sūtreṇa mamtrcūrṇeṇa vaśyakṛt 2
Leaf 25v ends: dhātrīrasena samyuktam ajīrṇam harate dhruvam guḍena sahitam gamdham prameham ca vināśanam rasena gamdhakampotam sarvavyādhivinaśanam 23 [text breaks off].
Shelved at d.734(3). Library foliation: 58–82.

Āyurvedalakṣanādhyāya

leaves 1–5, [6]: Blue machine made paper. – In Sanskrit. – Title from likhyate phrase. – Marginal initials: la[kṣaṇa]. a[dhyāya]. – Bibliography: not in NCC. – Portrait layout. – Watermarked: John Miller Extra Super Glasgow 1869. Red interlinear and marginal glosses. – Devanāgarī script.
Begins, leaf 1r: [. . .] athāyurvedamtagatalakṣanādhyāyaprārambhah / tatrādau cikitsālakṣaṇam / yā kriyā vyādhiharaṇī sā cikitsā nigadyate / dośadhātumalanām yā samyakṛt saiva rogahṛt / 1 /
Ends, leaf 8r: anyāni cettham bhūtaṇi svapnājāgaritaṇi ca / paśyan maraṇasamtrasto nidrām lebhe na cimṭaya / 49 /
Shelved at c.304. Library foliation: 3–8.

Āyurvedamahodadhi / Suṣeṇa 48 leaves: paper. – In Sanskrit. – Bibliography: NCC 2.153a-153b. – Portrait layout. – Leaves [20], 21, [22], 23, [24, 25, 27], 28–32, [33], 34–41, [43], 44–48, 51–55, 57, [58, 66–68], 69, 70, 4 leaves, 56, 55, 3 leaves. – Devanāgarī script.
Followed by: 4 leaves (library fols. 42–45) of mixed Sanskrit and Hindi; 2 leaves (library fols. 46, 47) of miscellaneous verses; 2 leaves (library fols. 49, 50) on magic.
Shelved at d.721. Library foliation: 3–52.

Āyurvedaparakāśa / Mādhava Upādhyāya

leaves 1–15: paper. – In Sanskrit. – Called Pākāvalī by Ashutosha. – Formerly property of Śaṅkaradatta. – Date of copying: Friday 6 of Jyeṣṭha, of a year ending in 70 (i.e. probably AD 1713 or 1813). – Left of all leaves torn. – The ending on leaf 15r is the same as css d.713(9), leaf 29r; cf. css e.140(2); title and author assigned from this likeness. – Devanāgarī script.
Shelved at d.716(5). Library foliation: 134–148.

Āyurvedaparakāśa / Mādhava Upādhyāya. – AD 1813

leaves 1–26, 30–41, [42]: paper. – In Sanskrit. – Called the Pākāvalī in opening phrase. – The author was of the Śārasvatakula. – Date of copying: 5 kṛṣṇapakṣa of Kārttika, saṁ 1870. – Covers the pākādhyāya only. – Devanāgarī script.
Shelved at e.140(2). Library foliation: 22–61.

Āyurvedaparakāśa / Mādhava Upādhyāya. – AD 1857

leaves 1–26, 29: paper. – In Sanskrit. – Title from colophon. – Called the Pākāvalī in the opening phrase. – Formerly property of Viśvanātha Dvivedin. – Copied by Viśvanātha Dvivedin. – Date of copying: Monday 11 śuklapakṣa of Māgha, saṁ 1914. – Covers the pākādhikāra only. Leaf 29 is by a different hand. – Devanāgarī script.
Shelved at d.713(9). Library foliation: 106–132.

Āyurvedasaṅgraha / Dāmodarabhaṭṭa Cittapāvana

leaves 1–4, 6, 7: paper. – In Sanskrit. – The author was the son of Jānakī and Raghunātha. – Bibliography: not listed at NCC 2.153b; On this author's jyotiṣa work see NCC 9.22b, and CESS A3.101a. – Devanāgarī script.
Begins, leaf 1v: [. . .] sarasvatī śimḍhusutā pradāya namo stu te vighnavināyakāya / nairmaḷyavijñānadabhāskarāya manorathās tvatsmaraṇeṇa pūrṇah / 1 /

jñānapradīpokatagadānīhaṃtuṃ krameṇa vakṣye bhisajāṃ hitārthaṃ / munipraṇītanvahuṣonubhūta
cikitsais tadvicitiṃ karomi / 2 / tatrādaṃ jvaraḥ /
Ends, leaf 7v: iti śrī jānakī raghunāthātmaja cittapāvana dām odara bhāṭṭa kṛtāyurveda saṃgrāhe
jīrṇa jvarādhi[kāra]ś caturthaḥ /
Shelved at d.733(3). Library foliation: 169–174.

Bālacikitsā

leaves 1–4: paper. – In Sanskrit. – Title from the likhyate phrase. – Called Bālānāṃ paṭala in the
colophon. – From the Kriyākālaguṇottara, according to the colophon. – Copied by Manasārāma. –
Date of copying: the interpretation of the bhūtasāṅkhyā is not clear. – Copied in Laharapura. –
Bibliography: on the Kriyākālaguṇottara, NCC 5.131b-132a. – Complete. – Devanāgarī script.
Begins, leaf 1v: [. . .] atha vālacikitsā / putanaśakunī nāmnī gr̥hṇīte māśajatakam / tayā gr̥hitamātras
tu kākarāvaṃ pramuṃcati /
Ends, leaf 4v: anenaiva vidhānena tato muṃcati sā grahī / 16 / iti śrīkriyākālaguṇottare vālānāṃ
paṭalam samāptam / munīndrāvja dhṛtyāyute [= 7–14–1–18] vde nabhasye site rkke mṛgendre
caturthyam maṇiṣī / lilekārkkajāte savāte hr̥di dhyāya tajjanakī jāni pādāravindam / manasārāmo
laharapure vālacikitsām iti śeṣaḥ /
Shelved at d.713(7). Library foliation: 86–89.

Bālarogādhikāra. – AD 1841

leaves 1–13: paper. – In Sanskrit. – Title from the likhyate phrase. – Date of copying: saṃ 1898. –
Complete. – Devanāgarī script.
Begins, leaf 1v: [. . .] atha vālarogādhikāraḥ vālagraha anācārāt piḍayamti śiṣuṃ yataḥ tasmāt tad
upasargebhyo rakṣed vālam prayatnataḥ 1
Ends, leaf 13v: matsarājasya pitena marica bhāvāyad vudhaḥ ravivāre raudraśaḥ śuṣkam aṃjanāt
sarbabhūtajit iti vālarogaḥ sabat 1898.
Shelved at d.713(10). Library foliation: 134–146.

Bhāvaprakāśa / Bhāvamiśra 243 leaves: paper. – In Sanskrit. – Bibliography: Meulenbeld
1974.417. – Leaves 1–3, 14–145, 145a, 145b–163, 163a–178, 178a, 179, 185–233, 233a–252. –
Jaina style Devanāgarī script.
Shelved at d.715. Library foliation: 3–245.

Bhāvaprakāśa / Bhāvamiśra v.1: 3–249, v.2: 3–172, v.3: 3–214, v.4: 3–164: paper. – In Sanskrit. –
Bibliography: Meulenbeld 1974.417. – Bound in 4 volumes. – V.1, libr.fol.2, has a detailed analysis
of contents by Gambier-Parry, dated Feb. 1918 and Sept. 1921, comparing the MS with the Calcutta
1875 edition. – With parts of the Kṣemakutūhala, a sūtrasthāna (qq.vv.), and a nyāya work. –
Devanāgarī script.
Shelved at c.300(-303). Library foliation: 4 vols.

Bhojanahitāhitavicāra

leaves 1–9: paper. – In Sanskrit. – Complete. – Devanāgarī script.
Leaf 1r has: vaidya[tear]bhojane hitāhi[tear]
Begins, leaf 1v: [. . .] atha hitavargam āha / śālidhānyam vṛīdhānyam śūkadhānyam tṛīyakam /
Ends, leaf 9v: rājāvahnigurus triyaḥ / iti [. . .].
Shelved at d.713(3). Library foliation: 25–33.

Cikitsākalikā / Tīsaṭa

leaves 1–23: paper. – In Sanskrit. – Formerly property of Gadādharma Jośī. – Copied by Gadādharma
Jośī, son of Vaikuṇṭha. – Copied in Narmadātata. – Bibliography: cf. NCC 7.25b-26b. – Complete.
– Devanāgarī script.
Shelved at d.716(2). Library foliation: 51–73.

Cikitsāñjana / Vidyāpati

leaves 1–17: paper. – In Sanskrit. – Author is called Vidyāpati Upādhyāya in colophon. – Bibliography: NCC 7.27a. – Complete. – The colophon is followed by 5 lines on medicine. – Devanāgarī script.
Shelved at d.726(4). Library foliation: 176–192.

Cikitsasāṅgraha / Vaṅgasena

leaves 12–21, 26–47, ka, kha, ṅa, ca, cha, ta, tha, da, dha, [7], 8, 12, 42, 125, 139, 149, 153, 156, 183, 196, 206, 298, 302, 321, 322, 326–330, 406, 407, 414, 422–424, 426–428, 430–436, 443, 447, 455, 456: paper. – In Sanskrit. – Marginal initials (leaves 12–47): vaṅga. – Date of copying: possibly partly 16th century. – Bibliography: NCC 7.31b-32a. – Leaves 12–21, 26–47, and [7]-456 in different hands. – Devanāgarī script.
Shelved at d.738. Library foliation: 3–83.

Cikitsasārasaṅgraha / Cakrapānidatta

leaves 2–35, 46–49, 40–211, 192–276, 278–289, 280–283: paper. – In Sanskrit. – Title from note on leaf 283. – Bibliography: NCC 6.284a. – Ff. 249–50 in red ink. – Gambier-Parry note: 'From śloka 9 (end)'. – Bengālī script.
Shelved at d.743. Library foliation: 3–313.

Cikitsasārasaṅgraha / Cakrapānidatta. – AD 1648

leaves 1–53, 55–151: paper. – In Sanskrit. – Formerly property of Bālamukunda. – Copied by Ghanaśyāma Tripāṭhin. – Date of copying: Wednesday 12 śuklapakṣa of Phālguna, saṃ 1705. – Bibliography: NCC 6.284a. – Devanāgarī script.
Shelved at c.306. Library foliation: 3–152.

Cikitsasārasaṅgraha / Vaṅgasena

leaves 1–67: paper. – In Sanskrit. – Complete text of extracts. – Devanāgarī script.
Shelved at c.312. Library foliation: 3–69.

Cikitsasārasaṅgraha / Vaṅgasena

leaves 1–31, 1, 22, 34, 35, [36]: paper. – In Sanskrit. – Bibliography: NCC 7.31b-32a. – Leaves 1–31 cover verses 1–441. – Leaf [36] consists of 23 lines on making vaṅgeśvarasaḥ. – Devanāgarī script.
Shelved at g.12. Library foliation: 3–38.

Dhanvantarinighaṅṭu / Dhanvantari

leaves 1–37, 1–3: machine made paper. – In Sanskrit. – Bibliography: NCC 9.228b-229b. – Watermark: P.O.D. & Co. 1867. Last three leaves in a different hand. – Devanāgarī script.
Shelved at c.305(3). Library foliation: 69–108.

Dravyagūṇa / Mādhava Kavi

leaves 3–33, 36, [37], 38–42, 44: paper. – In Sanskrit. – Bibliography: NCC 9.179b-180a; commentary not in NCC. – Devanāgarī script.
Shelved at d.723(11). Library foliation: 137–175.

Dravyagūṇaratnamālīkā / Madhu

leaves [1, 2], 3–7, [8–10], 11–55, [56, 57]: paper. – In Sanskrit. – Bibliography: cf. NCC 9.179b. – Devanāgarī script.
Shelved at e.135. Library foliation: 3–59.

Dravyagūṇaśataśloki / Trimalla Bhaṭṭa

leaves [i], 1, 3, 4–8, 13: paper. – In Sanskrit. – Bibliography: NCC 9.179b-180a. – Leaves in different hands. – Devanāgarī script.

Shelved at d.723(6). Library foliation: 61–69.

Dravyaguṇaśataśloki / Trimalla Bhaṭṭa

leaves 1–16, [17]: paper. – In Sanskrit. – Bibliography: NCC 9.179b-180a. – Complete in 101 verses. – Devanāgarī script.

Shelved at d.733(4). Library foliation: 176–192.

Dravyaguṇaśataśloki / Trimalla Bhaṭṭa. – AD

leaves 2, 4–18: paper. – In Sanskrit. – Formerly property of Mādhavabhaṭṭa, son of Rāmajībhaṭṭa. – Copied by Mādhavabhaṭṭa, son of Rāmajībhaṭṭa. – Date of copying: Sunday 10 śuklapakṣa of Vaiśākha, saṃ 1715. – Bibliography: NCC 9.179b-180a. – Bound with leaf 1 of the Vaidyahitopadeśa of Śrikanṭhaśambhu (q.v.). – Devanāgarī script.

Shelved at d.735(5). Library foliation: 104–119.

Dravyaguṇaśataśloki / Trimalla Bhaṭṭa. – AD 1778

[With] **Dravyadīpikā** / Kṛṣṇadatta

leaves 1–50: paper. – In Sanskrit. – Date of copying: 8 kṛṣṇapakṣa of Bhādrapada, saṃ 1835. – Bibliography: NCC 9.180b. – Complete in 101 verses. – Devanāgarī script.

Shelved at d.734(8). Library foliation: 172–221.

Dravyaguṇaśataśloki / Trimalla Bhaṭṭa. – AD 1863

leaves 3–13: paper. – In Sanskrit. – Formerly property of Mālavārghuṇāthapaṇḍita. – Date of copying: 4 śuklapakṣa of Kārttika, saṃ 1920. – Bibliography: NCC 9.179b-180a. – Complete in 103 verses. – Devanāgarī script.

Shelved at c.308(1). Library foliation: 3–13.

Dravyāvalīnighaṇṭu

leaves 2–18, 19, 19a-19d, 20–40: paper. – In Sanskrit. – Marginal initials: dha. ni. – Bibliography: cf. NCC 9.185a. – Leaves 19a-19d (covering verses 1–48) on different paper in a different hand. – Jaina style Devanāgarī script. – Some pṛsthamaṭra vowels.

Leaf 2r starts: na veti paśyann api bheṣajāni / kriyā kramo bheṣajamūlam eva tad bheṣajam vāpi nighaṇṭamūlam / 13

Ends, leaf 40v: śuvarnādir iyam vargaḥ saṣṭa ukto yathākramam /

dhātudravayadravayamāmsadravyasamaśrayaḥ / yogāmegarakuṣṭodarārttidmaḥ

śokadoppanipūdanaḥ / śatatrayaṃ ca dravyānām / trisaptadhikottaram hitāya vaidyaputraṇām

dravyāvalīyam prakāṣitam dhātudravayadrava[... as before]samaśrayaḥ / iti dravyāvalī samāptā / [remainder obscured by tipping].

Shelved at d.717(3). Library foliation: 67–108.

Govindaprakāśa / Govindamiśra

leaves [1], 2–7, [8], 9–45, 64–78, 83–130, 171, 172, 186–203, 206, 208–221, 223, 225, 227–249, 251–253, 255–261, 263, 265–274, 276–284, 286–299, 301–319, 321–357, 359, 360, 362–366, 368–409, 411, 413–425, 433, 435–439: paper. – In Sanskrit and Hindī. – Bibliography: NCC 6.200b; cf. 10.29a. – Devanāgarī script.

Shelved at c.312. Library foliation: 4–340.

Guṇanighaṇṭu. – AD 1814

leaves 78–105: paper. – In Sanskrit. – Marginal initials: gu. ni. – Date of copying: 12 śuklapakṣa of Kārttika, saṃ 1871. – Copied in Kāśī(?). – Bibliography: not in NCC. – Devanāgarī script.

Leaf 78r starts: tiṃdukadvayamāmamṭukaśāyam grāhivātajit / sūpakvam gurupāke tu madhurām kaphavātajit / vemhakaḥim nāma / himṅanbeta /

Ends, leaf 104v-105r: vargo yamiśrako nāma saptamaḥ parikīrtitaḥ / iti damuktaṃ akhilam nighaṇṭam jñānam uttamam / bhīṣajāññānavṛdhyarthaḥ dhanvaṃtarivinirmitam / iti dhanvaṃtariyo

nighamṭaḥ samāptaḥ / iti śrī guna[sic]nighamṭagramṭhasamūrnam astu śrīkāśivīśveśvarārpaṇam astu
samvat 1871 pārthivanāma samvatsare kārttikamāse śuklapakṣe śuddha 12
Leaf 105v has: iti śrīguṇanighamṭa gramṭha sampūrṇam astu / vaidya prakarṇam /
Shelved at d.730(5). Library foliation: 57–84.

Guṇaratnamālā / Mañirāma Mīśra. – AD 1831

leaves 1–7, 9–21 (no lacuna): paper. – In Sanskrit. – Formerly property of Jagannātha. – Copied by
Mānikarāma Gujārātī. – Date of copying: 11 kṛṣṇapakṣa of Śrāvāṇa, sam 1888. – Copied in
Brahmāghāta. – Bibliography: not in NCC; cf. 6.52a. – Apograph of A MS of sam 1839(?). –
Complete in 128 verses + 4 maṅgala verses. – Devanāgarī script.

Leaf 1r has: jagannathasyedaṃ pustakaṃ

Begins, leaf 1v: [. . .] garjadgambhīranīrapradanikaramahācamḍavātamakam

patsampāsamkvātapatapuraturataramahāsāradhārāprayātaiḥ [. . .] kriyate guṇaratnamālā 2

Leaf 21r-21v has: iti śrīmañirāmamiśraviracitāyām guṇaratnamālāya[m] auśadhīnāma phalaṃ

samāptam / subham maṅgalaṃ [. . .] śrīsamvata 1839 durggācaśivanetravaḥmśāśī mā[leaf

21v]ghamāsi sitapakṣa trayodaśī lakṣyalakṣmaṇapure śanicarī pāthikā ca svam eva lekhaḥ / 132

dhaśrīkṛṣṇjī saha vra i / samvat 1888 śāvanavadi ekādaśī 11 varasuniṇe likhitam

manīkaramagujārātī alajosimakam na brahmāghātapara daravajajipara thikanā cīmtāmanaganesajī ke
vāhā / yan maitunādi grhamedhisukham hitucham kamḍūyanena karayor iva duḥkhaduḥkham.

Shelved at d.735(2). Library foliation: 17–36.

Hārītasamhita / Hārīta

leaves 1, 3–39, 42–44, 46–49, [50], 51–53, 1 leaf, leaf 68: paper. – In Sanskrit. – Title from note on
leaf 1r. – Devanāgarī script.

Shelved at d.716(4). Library foliation: 82–132.

Hṛdayadīpikā / Vopadeva. – AD 1647

leaves 1–10: paper. – In Sanskrit. – Copied by Jānījayarāma. – Date of copying: Monday 4
kṛṣṇapakṣa of Jyēṣṭha, sam 1704. – Complete. – Jaina style Devanāgarī script.

Shelved at d.723(10). Library foliation: 126–135.

Hṛdayadīpikā / Vopadeva. – AD 1711

[With] **Parīpurṭti** / Nāganātha

leaves 3–14: paper. – In Sanskrit. – Date of copying: 1st day of śrāvāṇa, sam 1768. – Bibliography:
on Nāganātha cf. NCC 10.4b. – Complete. The date śaka 1597 / AD 1675 may be the date of
composition of Nāganātha's supplement. – The Hṛdayadīpakanighaṇṭuparīpurṭti by Nāganātha
(ff.11r-12), is a supplement to Vopadeva's work. – Devanāgarī script.

Shelved at c.311. Library foliation: 3–14.

Jvarādhikārasaṅgraha

leaves 1–10, 14, [15]: paper. – In Sanskrit. – Extracted from a larger work. – Bibliography: not in
NCC. – Devanāgarī script.

Begins, leaf 1v: [. . .] atha madhyamaḥ khaṇḍaḥ / tatra jvarādhikāram āha / yataḥ samasta rogaṇām
jvaro rājeti viśrutāḥ / ato jvarādhikāro tra prathamam likhyate mayā / tatra jvarasya prathamam
utpattim āha dakṣāpamānasamkrddha

Ends, leaf [15]r: taṃ viśamodair gharātriko gambhīraś ca haṃtīty arthaḥ / iti jvarādhikārah /
[followed by an alchemical recipe].

Shelved at d.713(4). Library foliation: 35–46.

Jvarapaddhati / Balabhadra. – AD 1841

leaves 1, 21–27, 33, 34, 29: paper. – In Sanskrit. – Marginal initials: jva. pa. throughout. – Copied
by Durgāprasāda. – Date of copying: Friday 1 kṛṣṇapakṣa of Āśvina, sam 1898. – Bibliography:
not in NCC. – Leaves 33, 34 may be from another MS. – Devanāgarī script.

Begins, leaf 1v: [...] natvā śivam tribhuvanārttiharam [...] / 1 / vilokya suśrutam vṛmdam hārītām
vāgbhaṭādikān / mayā lokahitārthāya liṣyate jvarapaddhatih / 2 /

Leaf 21r starts: picumamdadalam sayavam saghrtam abhayamilitam ca vidhūpanato
viṣamajvaraśānti'karam' vihitam 21 ity aparājito dhūpaḥ

Leaf 27r has a table of numbers and the alphabet;

Ends, leaf 29v: socikarotpaddhatim 59 iti śrī nārāyaṇātmaja valabhadra viracitā jvarapaddhatih
samāptā śubham vo bhūyat samvat 1898 tatrāśvine māsi kṛṣṇamalapakṣe tithau pratipadāyām
bhṛguvāsare likhitam adaḥ pustakam durgāpraśādēna svapāthanārtha [...] asmin gr̥mthe
ślokaśamkhyā 551.

Shelved at d.735(7). Library foliation: 160–170.

Jvaratimirabhāskara / Cāmuṇḍa Kāyastha

leaves 31, 35, 38–43, 43a–49, 52–54, 56–64, 66–78, 7[9]: paper. – In Sanskrit. – Marginal initials:
jva. bhā. – Leaves 31–49, 56–61, by a different scribe, have marg. inits.: jva. ti. ra., and may be
another work. – Bibliography: NCC 7.378a. – Devanāgarī script.

Shelved at d.742(1). Library foliation: 3–43.

Jyotiṣmatikalpa. – AD 1800

leaves 1, 2: paper. – In Sanskrit. – May also be called Siddhirasāyanakalpa. – From the
Yāmalatantra. – Copied by Vīreśvara Mahājani. – Date of copying: the kṛṣṇapakṣa of Māgha, saṃ
1857, śaka 1722. – Bibliography: NCC 7.371b. – Complete. Gives instructions on preparing and
taking a rasāyana based on Jyotiṣmatī vallī. – Devanāgarī script.

Begins, leaf 1r: [...] devānam vacanam śrutvā sarvajño bhagavān haraḥ /

Ends, leaf 2v: iti śrīyāmalatātre īśvaraśektaḥ siddhirasāyanakalpaḥ / saṃ 1857 śake 1722 māgha
kṛṣṇa / śurau likhitam idaṃ pustakam mahājanyupākhyavīreśvareṇa [...].

Shelved at d.723(1). Library foliation: 3–4.

Kārajñāna / Śambhu

leaves 4–16, 19, 20: paper. – In Sanskrit. – Author's name supplied by cataloguer. – Bibliography:
cf. NCC 4.19b–20b. – Devanāgarī script.

Shelved at d.730(3). Library foliation: 29–43.

Kārajñāna / Śambhu

leaves [2–4]: paper. – In Sanskrit. – Bibliography: cf. NCC 4.19b–20b. – Covers verses 20–118,
1–7 + a list of homas. – Jaina style Devanāgarī script. – Some pṛṣṭhamātrā vowels.

Shelved at d.730(9). Library foliation: 154–156.

Kārajñāna / Śambhu

leaves 1–9: paper. – In Sanskrit. – Bibliography: NCC 1.89b; cf. 4.19b–20b. – Complete in 101
verses. – Devanāgarī script.

Shelved at d.734(7). Library foliation: 162–170.

Kārajñāna / Śambhu 105 leaves: paper. – In Sanskrit. – An old manuscript. – Scribal foliation is so
faulty as to be useless. Quotes many sources, including Rasaratnākara (libr. fol. 104r et passim),
Yogaratanāvalī (99r), etc. – The Kārajñāna is followed by a Nāḍīlakṣaṇa, a Mūtraparīkṣā, and a long
compendium of recipes. – Devanāgarī script.

Shelved at e.136. Library foliation: 3–107.

Kṣemakutūhala / Kṣemaśarman

leaves 28–46: paper. – In Sanskrit. – Bibliography: NCC 5.612a. – Devanāgarī script.

Shelved at d.723(9). Library foliation: 106–124.

Kṣemakutūhala / Kṣemaśarman

leaves 1–30: paper. – In Sanskrit. – Bibliography: NCC 5.162a. – In several hands. – Bound with the Bhāvaprakāśa (q.v.). – Devanāgarī script.
Shelved at c.303(2). Library foliation: 124–153.

Kvāthasaṅgraha

leaves 2–10: paper. – In Sanskrit. – Title from note on leaf 10v. – Marginal initials: kvā. – Bibliography: not in NCC; cf. NCC 5.144a. – Devanāgarī script.
Leaf 2r begins: yaṃtu samaṃ mūtram̐ paripākahitam̐ bhavet / kvāthāḥ / nāgarām̐ devakāṣṭham̐ ca dhānyakam̐ brhatīdvayam̐ / [...] / 1 /
Leaf 10r has: kārsapam̐ ca vidhāyānti śāntim̐ āsunasam̐sayah̐ / 110 / ahalakatham̐ na viśvāsrīpha[then in new hand:]brāhmī rug yaṣṭi tiktoṃḍaja khadire vṛṣośīrarakta [...] / 1 /
Ends, leaf 10v: kṣārāpadmakavṛddhijīvanatugābhrgvyardtvīpu ṃdrau mṛtātēnyapriṇānavṛṣyabr̥mhaṇam̐ arutpittapraṇujjīvinah̐ / 6 /.
Shelved at d.730(2). Library foliation: 19–27.

Lolimbarājīppana

leaves 3–9, 15, 16: paper. – In Hindī. – Marg. inits., leaves 3–9: lolimbarājīppana; leaves 15, 16: lolimva. rā. udāharaṇa patra 1 (2). – Leaves 15, 16 have the Lolimbarājōdāharana. – Jaina Nāgarī script.
Leaf 3 starts: neṭāleti masutikārogaṇem̐ tāle 47 śanipātaseti śanipātānejekā late hano bheda nathīse ne jeko
Leaf 9v ends: 21 āyurveda itiḥ strīnakayāthi llolimmarājakasyo che iti vaidyajīvana tīpana sapūṇam̐ sam̐ 1857 śāke 1722 pravarttamāne māсотamamāse śrīphāgūnamāse kṛṣṇapakṣe dvādaśyam̐ tithau bhāvūre śrī [...] upādhyāyājī śrīkirtisumdarājīgaṇi tataśīśya paṃ / praṣṇacam̐da lipīkṛte śubham̐ bhavatu
Leaf 15r starts: śrīgaṇeśāya namaḥ / paṃcāsya paṃcadaśanetra pidhānadakṣā
Leaf 16v ends: āvato hoyacasakaśleṣmāvāyūṭalāroga[text breaks off].
Shelved at d.713(11). Library foliation: 148–156.

Madanavinodanighaṇṭu / Madanapāla

leaves [1–4], 5–41, 41a–47: paper. – In Sanskrit. – Bibliography: Vogel, IL, p.376. – Devanāgarī script.
Shelved at d.729. Library foliation: 3–52.

Madanavinodanighaṇṭu / Madanapāla

leaves 1–62, 1–5, 4–35: paper. – In Sanskrit. – Devanāgarī script.
Shelved at d.733(2). Library foliation: 69–167.

Madanavinodanighaṇṭu / Madanapāla. – AD 1702

leaves 1–34: paper. – In Sanskrit. – Date of copying: Wednesday 13 kṛṣṇapakṣa of Jyeṣṭha, sam̐ 1759. – Complete. – Devanāgarī script.
Shelved at d.730(6). Library foliation: 86–119.

[Nighaṇṭuvaidyaka]

leaves 1–72, [73]: paper. – In Sanskrit. – Title from marginal initials. – Possibly called Nighaṇṭuratna. – Marginal initials: nighaṃṭa; nighaṃṭakavaidya; ni. vai. – Jaina style Devanāgarī script.
Begins, leaf 1v: [...] abhāvāt sarvabhūtānām̐ manasyamanatām̐ gate jo vibhāti namas tasmai viśvarūpāya vedhase / 1 / namāmi dhanvam̐tarim̐ ādidevam̐ [...] / 2 / aṅekadeśātarabhāṣiteṣu [...] / 3 / prayojanam̐ [...] / tathā nighaṭam̐vunidheṣu graṇāmy aham̐ kiṃ cid ihaikadeśam̐ / 4 /
Ends, leaf [73]r: kedāram̐ madhuraṃ proktaṃ vipāke gurudośalam̐ / vaikaram̐ [text breaks off].
Shelved at e.140(3). Library foliation: 63–135.

Padārthabodha

[With] **Padārthabodhāvṛti**

leaves 1–5: paper. – In Sanskrit. – Marginal initials: pa. bo. – Title inferred from opening verses. – Devanāgarī script.

Leaf 1r (libr. fol. 57r) has: atha padārthabodhārambhah

Leaf 1v begins: [. . .] śrīgaṇeśam śūrpakaraṇam gajavakraṇam mahodaram / natvā padārthabodhasya vivṛtiṃ vivṛṇoty aham / atheha śāstrārambhe vighnaparisamāptaye.

Shelved at d.724(1h). Library foliation: 57–61.

Pākādhikāra

leaves 1–13: paper. – In Sanskrit. – Title from likhyate phrase. – Bibliography: not in NCC. – Leaf 1r once formed the end of another MS. – Devanāgarī script.

Leaf 1r has verses 35d, 36, then: iti śrī kalavivaraṇasampūrṇam /

Begins, leaf 1v: [. . .] atha pākādhikāra likhyate / atha la'vem'gapāka /

Ends, leaf 13r: grahaṇyākalyāṇako nāma guḍaḥ /

Shelved at d.735(1). Library foliation: 3–15.

Pākāvalī

leaves 1–19: paper. – In Sanskrit. – Devanāgarī script.

Begins, leaf 1v: [. . .] atha pākāvalī tatradau vṛhatpūgapākaḥ / pūgam dakṣiṇadeśajam

Ends, leaf 19v: vahvalpaviṭkamatiśūlamasrg vimīśramāmāṭisāram apahvaṃti haritakiyam / iti

lachumadhupakvājaritaki / śrīḥ iti śrīpākāvalī samāptaḥ sampūrṇam [then 3 lines on water etc., then 4 lines on triphalā etc.].

Shelved at d.742(4). Library foliation: 85–103.

Pālāsakalpa

leaves 1–4: paper. – In Sanskrit. – Gives instructions for preparing elixir from the Brahmavṛkṣa. – Devanāgarī script.

Begins, leaf 1v: [. . .] atha vrahmavṛkṣakalpa kailāse śikhare ramye nānādhātuvicitrite nānādrumalatakīrṇe nānāpuṣpo pi śobhite

Ends, leaf 4r: vimśativarśasahasraṇi jāmṭīha na saṃśayaḥ iti pālāsakalpa samāptam /

Shelved at d.730(11). Library foliation: 170–173.

Pathyāpathyanirṇaya. – AD 1869

leaves 3–31, 31a–39: paper. – In Sanskrit. – Copied by Viśvanātha Dvivedin. – Date of copying: 5 śuklapakṣa of Māgha, saṃ 1925. – Copied in Kāśī. – The same work as CSS d.726(3), q.v. Two hands, leaves 3–24 and 25–39. – Devanāgarī script.

Leaf 3r begins: ṇam sukhāya / abhigātasamutthāne pānābhyaṅgau ca sarppiṣaḥ / kṣatajevraṇaje cāpi kṣatavranācikitsitam / 20 /

Leaf 39r has: vāleṣu graharogiṣu / iti vālarogapathyāpathyādhikāraḥ / ariṣṭā

Ends, leaf 39v: bhajet kadācit / iti viśarogapathyādhikāraḥ samāptaḥ / mitimāghasudī [in different hand:] 5 saṃvat 1925 likhitam viśvanāthadvivedinā kāśyam /

Shelved at d.735(4). Library foliation: 64–101.

Pathyāpathyaviniścaya. – AD 1678

leaves 1–17, 20–26: paper. – In Sanskrit. – Formerly property of Ratneśvaramiśra. – Copied by Kṛṣṇa. – Date of copying: Monday 15 śuklapakṣa of Aṣāḍha, saṃ 1735. – Copied in Mukāma(?). – This is the same work as CSS d.735(4);

Leaf 3r, line 2 of this MS is the same as the beginning of leaf 3r of d.735(4). – Handed over to Ratneśvaramiśra at the pleasure of Gadādhara. – Devanāgarī script.

Leaf 1r has a table of contents for the MS;

Begins, leaf 1v: [. . .] sritvā rajaḥ satvatamāsiṣvaṃ nirmāti yāti kṣipati svayaṅ ca / aśeṣavṛdarakavṛndavandya pāyādapāyan manijānirīṣaḥ / 1 / ālokya [. . .] nivadyate [. . .]

pathyāpathyaviniścayaḥ / 2 /

Ends, leaf 26r: vāleṣu graharogīṣu iti bālarogapathyāpathyādhikārah / bhuktvāpāṇitalaṃ dr̥ṣtvā ca [...] / 84 / iti pathyāpathyapustakaṃ samāptam / [...] samvat 1735 samayaśādhasudi pañcadaśyām candravāsare śrīkr̥ṣṇenālekhi mukāme / [tri]śadtrisaptaikayukte 'bde śrīgadādharapṛitaye / madhau ratneśvaramiśrāya śrīkr̥ṣṇaḥ pustakaṃ dadau /
Shelved at d.726(3). Library foliation: 153–174.

Rājanighaṇṭu / Narahari

leaves 6, 28–96: paper. – In Sanskrit. – Torn leaves, esp. 69–95. – Devanāgarī script.
Shelved at c.308(3). Library foliation: 43–112.

Rasadīpikā – AD 1666

leaves [1], 2–9, [10]: paper. – In Sanskrit. – Date of copying: Wednesday 4 kṛṣṇapakṣa of Caitra, saṃ 1723. – Bibliography: cf. NCC 2.119a. Is this work by Anandānubhava. – N.B. The foliation of this volume skips from 113 to 104, thus repeating nos. 104–113. – Devanāgarī script.

Begins, leaf 1v: [...] atha rasadīpikā liṣyate / iṃdrarīmīrīśrīhemavaṃtīgaragaṃtīviṣṇugaṃth irudragaṃti /

Ends, leaf 10v: depaṃ vvorekīsarvavātanaśayet / bha[tear] / iti rasadīpikā samāptā / śubham astu / saṃvata 1723 samaya caitravadi 4 vāra vuddha tasmin divase liṣitaṃ gi.

Shelved at c.308(4). Library foliation: 104b–113b.

Rasamañjarī / Śālinātha

leaves 1–27, [28], 29–32, 34, 35: paper. – In Sanskrit. – The text breaks off at a point equivalent to MS CSS e.141, leaf 76r, line 2. This MS lacks leaves 33 and 36 only. – Devanāgarī script.
Shelved at d.742(2). Library foliation: 48–78.

Rasamañjarī / Śālinātha. – AD 1671 4 leaves, leaves 1–54, 56–76: paper. – In Sanskrit. – The author was the son of Vaidyanātha. – Formerly property of Anantajī. – Date of copying: saṃ 1728. – The leaves of this MS are bound in reverse order. – Devanāgarī script.
Shelved at e.141. Library foliation: 81–3 (sic).

Rasamāraṇavidhi

leaves 1–4, 10, 12, 14, 15, 17–25, leaf 5: paper. – In Sanskrit. – Devanāgarī script.

Begins, leaf 1v: [...] atha dhātumāraṇam / svarṇatārā ca tāmrāyuh patrāny agnau pratāpayet /

Leaf 25 ends: dhanyam āyusyam ājyasya valapattitanaśanam / śuṃṭhīkaṃḍaḥ / atha śūlasya / sadyo bhavam hareṃ chalaṃ lavaṇam cāranālakam / ghr̥tena saimdhavam cātha uṣṇam jale suvarccalam / śaṃkhacūrnam ca lavaṇam [text breaks off]

Leaf 5 is in a different hand:

Leaf 5r begins: atha tālakaśuddhi / tālakam khamḍaśaḥ tvāsacūrṇe kāmjika kṣipet

Leaf 5v ends: marddayitvā tato niraṃ gr̥hṇīyād bastrabalitam / dolāyaṃtre[text breaks off].

Shelved at d.716(10). Library foliation: 239–256.

Rasapaddhati / Śrībindu. – AD 1664

leaves 22, 55–70, 80: paper. – In Sanskrit. – Formerly property of Maṅgalānanda Caturveda. – Date of copying: 5 kṛṣṇapakṣa of Māgha, saṃ 1720. – Devanāgarī script.
Shelved at c.308(5). Library foliation: 115b–132b.

Rasapradīpa

[With] **Hindī Tīkā**

leaves 1–5, 10–12, 14–21: paper. – In Sanskrit and Hindī. – Marginal initials: rasah. – Devanāgarī script.

Begins: [...] śrīmanmukumḍacaraṇau natvā toṣāpattadbhiṣajām kriyate rasapradīpo yaṃ dakulamirapahaḥ śreṣṭhah

Leaf 3r has: iti jvarādiṣud sarveṣu rogeṣu mahāmṛtyumjayo rasah /

Leaf 3v has: atha navajvare laghumṛtyu[m]jyayo rasah / [...] atha aparo mṛtyumjyayo rasah
 Leaf 4v has: atha navajvare rasāmṛtam /
 Leaf 5r has: atha navajvare udakamamjari rasah
 Leaf 5v has: atha san[n]ipāte rasah / [...] iti pañcavaktro rasah samnipāte / atha sannipāte
 agnikumāro rasah /
 Leaf 10v has: iti bhūtabhairavaḥ sītajvare
 Leaf 11r has: iti dviṭīyo bhūtabhairavarasaḥ / iti nirāme viṣamajvare rasah / atha jīrñajvare rasah /
 Leaf 12r has: atha jīrñajvare pañcāmṛtaparpati rasah /
 Leaf 12v has: iti pañcāmṛtaparpathi rasah /
 Leaf 14v has: atha jīrñajvare trīṭīyo mālinivasamtaḥ
 Leaf 15r has: iti jīrñajvaraḍau mālinivasamtorasaḥ / iti navajvaranirāmajvarajīrñajvarāṇaṃ cikitsā
 samāpta / athāṭisāragraharāyoś cikitsā /
 Leaf 16v has: iti samgrahaṇīrogacikitsā / athāśarogacikitsā
 Leaf 19v has: atha vihgḥapatimīśranusāreṇa raktāśah pitāśo cikitsā /
 Leaf 21r has: ity arśorogacikitsā / athajīrñagnimāghādīnāṃ cikitsā / tatrāḍau rasasya śodhanan
 ucyate / [...] iti mardanākhyasamskāreṇa pāraśuddhiḥ / atha pāradasya
 kṣudutpannārthamukhakarāṇarthaṃ papsapsed artha ca auśadham āha /
 Ends: pratiyāmārdhakamkūppaṃ chiplādīrghaṃ tṛṇaṃ datāṃ / samdhasya tena kartavya jīrñajīrṇa
 ca ni [text breaks off].
 Shelved at d.723(3). Library foliation: 9–24.

Rasarājaśamkara / Rāmakṛṣṇa

leaves 1–3, 5–21, 33, 36–47, 50, 51: paper: 5 ill. – In Sanskrit. – Called the Rasasāraśamkara on
 leaf 11v. – The author was the son of Mudgala. – Line drawings of alchemical apparatus on folios
 68r, 68v, 69r, 71v, 72r. – Devanāgarī script.
 Shelved at e.139(2). Library foliation: 64–98.

Rasaratna / Śrīnātha

leaves 1–20: paper. – In Sanskrit. – Devanāgarī script.
 Begins, leaf 1v: [...] atha nāgasya samjam janam eva yuktya yogair anekaiḥ
 Leaf 20v ends: dalamatimalahīnaṃ vārtikānāṃ sukhārthaṃ iti śrīnāthaviracite rasaratne
 vaṃgastambhanādīdalanirmalāṃtāṃ nāma ṣaṣṭopadeśaḥ aho vicitraṃ rasakaṃ svena kharakṣidāḥ
 palla[text breaks off].
 Shelved at d.734(4). Library foliation: 84–103.

Rasaratnadīpaka / Rāma

leaves 2, 4–35: paper. – In Sanskrit. – Bibliography: cf. CC 2.116a, 220a; Alwar 1663, extr.425. –
 The colophon makes the author a son of Ratna and servant of Sādhāraṇa; he is usually thought to
 have been the son of Annapāla. – Devanāgarī script.
 Shelved at d.716(9). Library foliation: 205–237.

Rasaratnākara / Nityanātha Siddha. – AD 1718

leaves 2–32: paper. – In Sanskrit. – Date of copying: 13 śuklapakṣa of Śrāvāṇa, sam 1775. –
 Cursive Nāgarī script.
 leaves 27r–28r have 37 lines of a dialogue between Pārvatī and Ísvara, called Semuṇīgaccharaḡaṇaḥ;
 leaves 29r–30r have 28 lines beginning: [...] atha cakrasya bījam amkam āha.
 Shelved at f.88. Library foliation: 3–34.

Rasendrakalpadruma / Rāmakṛṣṇabhāṭṭa

leaves 1–27: paper. – In Sanskrit. – Devanāgarī script.
 Shelved at c.308(2). Library foliation: 15–41.

Rugviniścaya / Mādhava

leaves 1, 2, 4–83, 85–135, 137–149, 151–154: paper. – In Sanskrit. – Marginal and interlinear glosses throughout. – Leaves 153, 154 torn. – Devanāgarī script.
Shelved at d.720. Library foliation: 3–150.

Rugviniścaya / Mādhava

leaves 1–62, 64–72: paper. – In Sanskrit. – Devanāgarī script.
Shelved at d.727(2). Library foliation: 31–101.

Rugviniścaya / Mādhava 65 leaves: paper. – In Sanskrit. – Date of copying: XVI cent. – Jaina style Devanāgarī script. – Prṣṭha matrā vowels.
Shelved at d.733(1). Library foliation: 3–67.

Rugviniścaya / Mādhava

leaves [1], 2, [3]: paper. – In Sanskrit. – Covers jvaranidāna only. In the same hand as d.730(7b), i.e. 17th century, with which it has been confused. – Devanāgarī script.
Shelved at d.730(7a). Library foliation: 121–22, 131.

Rugviniścaya / Mādhava. – AD 1850

leaves 3–147: paper. – In Sanskrit. – Copied by Nandadāsagujarātī. – Date of copying: 6 śuklapakṣa of Aṣāḍha, saṃ 1907. – Copied in Kāśī. – Two hands: leaves 1–45, and 46-end (larger). – Interlinear gloss to leaf 52r and from 100r to end. – Jaina style Devanāgarī script.
Shelved at d.714(1). Library foliation: 3–147.

Rugviniścaya / Mādhava

[With] **Ātaṅkadarpaṇa / Vaidyavācaspati**

leaves 53, 147-[1]83: paper. – In Sanskrit. – Formerly property of Ṭhākuraḍāsa. – Devanāgarī script. – Tripāṭha layout.
Shelved at c.307. Library foliation: 3–40.

Rugviniścaya / Mādhava

[With] **Ātaṅkadarpaṇa / Vācaspati**

leaves 1–4, [5, 6], 7, [8], 9–18, 23, 24, [2?, 2?], 27, [2?], 26, 29, [3?], [1?], 31–34, [3?], 36–52, [5?], 53, 55, 56, [5?], 58–60, [6?], 64–66, [61, 6?], 67, 68, [??], 70, [??], 72, [73], 74, [??], 76–80, 83, 84, [??], 81, 89, [??], [9?], [9?], [8?], 89, [9?], 90, [9?, 8?, 9?, 9?], 99–123, [124]: paper. – The left part of every leaf except leaf 123 is torn, making collation hard. Each leaf must be checked against an edition to ascertain the correct sequence. – In Sanskrit. – Bibliography: on commentary see NCC 2.43a; Meulenbeld 1974.26f. – Devanāgarī script.
Shelved at d.731. Library foliation: 3–125.

Rugviniścaya / Mādhava

[With] **Ātaṅkadarpaṇa / Vācaspati** 233 leaves: paper. – In Sanskrit. – Bibliography: on commentary see NCC 2.43a; Meulenbeld 1974.26f. – Foliation: 1 leaf, leaves 1–24, 27–40, 42–44, 56–97, 120–124, 127–148, 150–194, 198–214, 217–219, 222–275, [276]. – Jaina style Devanāgarī script.
Shelved at d.732. Library foliation: 3–235.

Rugviniścaya / Mādhava

[With] **Mādhavanidānasubodhini / Jñānameru**

1 leaf, leaves 5, 10, 6 leaves, leaves 14–26: paper. – In Sanskrit and Bhaṣā. – Jñānameru was a pupil of Mahimasundaragaṇi, pupil of Śādhukīrttyupādhyāya, of the Kharataragaccha. – Bibliography: Meulenbeld 1974. Jñānameru is not in NCC; see ABC 24, 1002 for a Gujarātī work by Jñānameru. – Leaf 160 torn. – Jaina Nāgarī script.
Shelved at d.714(2). Library foliation: 149–170.

Rugviniścayasamāsa / Mādhava

[With] **Hindī commentary**

leaves 87, 103–119, 189, 192–202,[20]3, 204–234,[235]: paper. – In Sanskrit. – Leaves 205–219 are written on verso only; on recto of these leaves is a jyotiṣa work with tables etc. – Devanāgarī script. – Tripāṭha layout from leaf 196v.

Leaf 87v starts: puriṣakā mārga choṭā ho jayā vaḍekaṣṭase [...] / 52 / tathā ca / śakṛnmūnmūtre samāyukte dhaute pāne śiṣor bhavet /

Leaf 103r begins: [tear] nī ce ace gaḍahāme paḍakoṭe chā ho [...] / 73 / vātena gulphamā 'śrisatamāhuvatikamṭakam /

Leaf 234, mūla, ends: / 58 / iti viṣanidānam / jvarātisārograhaṇī arṣo [...] / 1 /

Leaf 234, comm., ends: iti viṣanidānam atha rogasamkhyā āha / atha jvarātisāraspaṣṭam

Leaf [235]r ends: iti śrīvaidyamādhavaviracito rugviniścaya samā samāpta ślokaḥ 1766.

Shelved at c.305(6). Library foliation: 160–222.

Rugviniścayaṭippanī

leaves 1–98: machine made paper. – In Sanskrit. – Page, side and line references to another MS given throughout. – Devanāgarī script.

Shelved at d.714(3). Library foliation: 172–269.

Sādhyasādhyaparīkṣā

leaves 1–6: paper. – In Sanskrit. – Complete. – Devanāgarī script.

Begins, leaf 1v: [...] śivaṃ harim vidhatāram tatpatniṃ tatsutaṇ gaṇān / natvā samastapratyūhaśamṭaye maṅgalāya ca / 1 / annado jaladaś caiva āturyasya cikitsakaḥ / trayas te svargam āyanti vinā yajñena bhārata / 2

Ends, leaf 6v: sādhyo rogī bhavati viyatam vaidyabhaiṣajyayogaḥ / 10 / iti kā [text Ends].

Shelved at d.716(3). Library foliation: 75–80.

Sadvaidyakaustubha / Janārdana. – AD 1830

leaves 1–20: blue machine made paper. – In Sanskrit. – Copied by Rāmadīkṣitaśarman. – Date of copying: 8 kṛṣṇapakṣa of saṃ 1887 (apparently not śaka, nor the year called Krodha). – Bibliography: NCC 7.151b. – Covers the first ratna only. – Devanāgarī script.

Shelved at d.742(5). Library foliation: 105–124.

Sannipātacandrikā. – AD 1860

leaves 1–16, [17]: paper. – In Sanskrit. – This seems to be the same work as the Sannipātakalikā from the Aśvinīkumārasamhitā. – Copied by Gopa. – Date of copying: Friday pūrṇimā śuklapakṣa of Caitra, saṃ 1917. – Left of MS torn. – Untutored Devanāgarī script. – Leaf 1r has a flora border.

Begins, leaf 1v: [...] atha sannipātacandrikā prā[tear]roga'sta'sarivānipuṇau visvapramodapriyau bhāktipradvasukarau ghasevitapadau trai[tear]vyaṣṭāvīdausphurtisvastividhāyan au smitarucā vaidyotitesamukhau

Ends, leaf [17]r: iti śrīsannipātacandrikā śamaptaṃ [...]cyaitre māṣe 'site pakṣe paurṇamāyām śukrvasare gopasya hastena samāpto sannipātacandrikā śrī saṃvat 1917 caitra śūkla 130 śukravāre [...] 1234567891011 /.

Shelved at d.734(2). Library foliation: 40–56.

Sannipātakalikā

leaves 1–7, 9, 3 leaves: paper. – In Sanskrit. – Attributed to Aśvinīkumāra, i.e. from the Aśvinīkumārasamhitā. – Bibliography: Meulenbeld 1974.391, etc. –

Leaf 9 and the three following leaves are in different hands, but continuous. – Devanāgarī script.

Shelved at d.730(10). Library foliation: 158–168.

Sannipātakalikā. – AD 1727

leaves 1–12: paper. – In Sanskrit. – Formerly property of Jagannātha. – Copied by Vāsudeva of the Visanagarā jñāti. – Date of copying: 8 śuklapakṣa of Vaiśākha, sam 1784. – Copied in Kāśī. – Bibliography: On the scribe’s jñāti see J.N. Bhattacharya, Hindu castes and Tribes, 1896, p.76. – This MS shares verses near beginning and end with d.713(1), and is therefor probably the same as the work attributed to the Aśvinīkumārasaṃhitā. – Devanāgarī script. Shelved at d.725(4). Library foliation: 88–99.

Sannipātakalikā – AD 1886

leaves 1–10: paper. – In Sanskrit. – Called the 13th chapter of the Aśvinīkumārasaṃhitā. – Date of copying: sam 1943(?). – Bibliography: cf. CC 1.694; NCC 1.441; Meulenbeld 1974.391. – Complete in 104 verses. – Devanāgarī script. Shelved at d.713(1). Library foliation: 3–12a.

Sannipātakalikā / Kaideva

leaves 2–13: paper. – In Sanskrit. – Bibliography: cf. NCC 5.42b. – Devanāgarī script. Leaf 12^b starts: dalīsomā chinnā chinnoḍbhavāmṛta / madhuparṇī chinnaruhā vayasthā cakralakṣaṇā / candrahaṭmṛtalatā dhārā vatsādanīvarā / Leaf 13v ends: yojayen māksikakṣaudre tayor anyadalāmataḥ / madhumamḍaḥ purāṇo titikṣṇo rukṣo laghus tanu / vivarjī [text ends, in a different hand:] kaideva – 13. Shelved at d.713(2). Library foliation: 12b-23.

Sannipātārṇava

[With] **Sannipātapadacandrika** / Māṇikyā

leaves: paper. – In Sanskrit. – The mūla and its relationship to the Aśvinīkumārasaṃhitā must be investigated. – The author is the son of Padmanābha. – Bibliography: Meulenbeld 1974.391 etc. – Tripāṭha layout. – Complete. – Devanāgarī script. Mūla begins leaf 1v: amla snigdhoṣṇa tīkṣṇaiḥ katu madhura suratāpasevā kaṣāyāiḥ Vṛtti begins: [...] vatvā vaidyapatim drṣṭvā sannipātārṇavavarnāca / sanidānacikitsasya vyākhyānam kriyate mayā / 1 / amleti Ends, leaf 15v: samdhiyugmaṃ ṭippanaṃ samnipātorḍhvair māṇikyena kṛtaṃ khalu / padmanābhātmajenaiṣa namataḥ padacandrika / iti śrisannipātapadacandrikāyaṃ sannipātārṇavaḥ samāptaḥ / Shelved at c.305(5). Library foliation: 144–158.

Sārasamuccaya / Kalhana

leaves [1], 2–5, [7], 9, 2 leaves, [13], 14: paper. – In Sanskrit. – The author is the son of Bilhana. – Bibliography: CC 1.714a; NCC 3.263b. – On farriery. – Jaina style Devanāgarī script. – Some prṣṭhamātrā vowels. Shelved at d.730(4). Library foliation: 45–55.

Sārasaṅgraha / Gaṇeśa Bhiṣak

leaves 1–11: paper. – In Sanskrit. – Marginal initials: sā. sam. – Bibliography: cf. CC 1.143b, NCC 5.279a (Gaṇeśa Bhiṣak). – Devanāgarī script. Shelved at d.724(1a). Library foliation: 3–13.

Sārasaṅgraha / Gaṇeśa Bhiṣak

leaves 2–11, 14: paper. – In Sanskrit. – Gaṇeśa is son of Hari Bhiṣak, son of Kṛṣṇa. – Bibliography: NCC 5.279a; ABC 191(6).610. – The Śabdamaṅālā by the same author (ABC 191(6).610) says that his father was lord of Dvārakā, and a member of the Śrīvatsa anvaya. – Devanāgarī script. Shelved at d.724(1b). Library foliation: 14–24.

Sārasaṅgraha / Gaṇeśa Bhiṣak

leaves [1], 2: paper. – In Sanskrit. – Bibliography: cf. d.724(1b). – Devanāgarī script.

Shelved at d.724(1d). Library foliation: 30–31.
[**Sārasaṅgraha**] / [Gaṇeśa Bhiṣak]

leaves 10–21: paper. – In Sanskrit. – Title assigned from similarity of verses. – Bibliography: cf. d.724(1b). – 2 verses on leaf 10r = verses 54, 55 on d.724(1b), leaf 4r (libr. fol. 16r); another = verse 57 on d.724(1a), leaf 7v (libr. fol. 9v). – Devanāgarī script.
Shelved at d.724(1g). Library foliation: 45–56.
[**Sārasaṅgrahamūla**]

leaves 6, 7, 10, 11: paper. – In Sanskrit. – Title from marginal initials: sā. ra. mū. – Devanāgarī script.
Shelved at d.724(1k). Library foliation: 80–83.
[**Sārasaṅgrahaṭīka**]

leaves 7–23: paper. – In Sanskrit. – Title from marginal initials: sā. ra. ṭī. – Devanāgarī script.
Shelved at d.724(1j). Library foliation: 63–79.

Śārṅgadharasamhitā / Śārṅgadhara
leaves [1], 4, 6–29, 38–93, 95–98, 107–111, [112, 113]: paper. – In Sanskrit. – Date of copying: an old MS. – Jaina style Devanāgarī script.
Shelved at d.712. Library foliation: 3–95.

Śārṅgadharasamhitā / Śārṅgadhara
leaves 1, 4–108, 111: paper. – In Sanskrit. – Formerly property of Gaṇeśa Sudarśana. – Devanāgarī script.
Shelved at d.718(2). Library foliation: 78–184.

Śārṅgadharasamhitā / Śārṅgadhara
leaves 1, [3], 4, 6–17, 1a-69: paper. – In Sanskrit. – Bibliography: cf. Meulenbeld 1974.428f. – Devanāgarī script.
Shelved at d.718(1). Library foliation: 3–76.

Śārṅgadharasamhitā / Śārṅgadhara
leaves 1–103, 105–150: paper. – In Sanskrit. – Devanāgarī script.
Shelved at d.726(2). Library foliation: 22–151.

Śārṅgadharasamhitā / Śārṅgadhara
leaves 1–24, 24a-113, 121–139, kha, ga, gha: paper. – In Sanskrit. – Includes and index. – Devanāgarī script.
Shelved at d.728. Library foliation: 3–138.

Śārṅgadharasamhitā / Śārṅgadhara. – AD 1638
leaves 1–135, [136], 1 end leaf: paper. – In Sanskrit. – Date of copying: Wednesday 11 śuklapakṣa of Phālguna, saṃ 1694. – Copied in Kaṭakagrāmāntara. – The MS seems to have been copied in Kaṭaka (Cuttak), in Utkala (Orissa), by a kāyashta who lived in Puri. – Devanāgarī script.
Shelved at d.719. Library foliation: 3–139.

Śārṅgadharasamhitā / Śārṅgadhara
[With] **Śārṅgadharadīpikā** / Āḍhamalla
leaves 6–33, 40, 41: paper. – In Sanskrit. – Devanāgarī script.
Shelved at c.305(1). Library foliation: 3–32.

Śīrorogādhyāya

leaves 1–9: paper. – In Sanskrit. – Formerly property of Gopālājī. – Complete. – Jaina style Devanāgarī script.

Begins: devadārunataṃ kuṣṭhaṃ naladaṃ viśvaḥśajam / lepaḥ kāmjikasaṃpiṣṭas tailayuktaḥ śirorttinut /

Ends: kṛpedāhārdite kuryād vātavādhikṛto vidhiḥ / iti śirorogādhyāyaḥ.

Shelved at d.723(4). Library foliation: 26–34.

Strīgarbhaśūlacikitsā. – AD 1861

leaves 1–4: paper. – In Sanskrit. – Date of copying: saṃvat []18; probably 1918. – Complete. – Leaf 1r has 6 lines on pregnancy, month by month. – Devanāgarī script.

Begins, leaf 1v: [. . .] atha garbhīni lakṣaṇaṃ / niṣṭhivikāṇau ravaṃ maṃgasāhastam prahaṛṣo hrdayaṃ vyathā ca /

Ends, leaf 4v: saivacalena saṃjuktāṃ jonisūlanivāraṇiṃ / iti strīgarbhaśūlacikitsā samāptaḥ / nidāne / saṃvat []18 ṭaṣṭāla /.

Shelved at d.742(3). Library foliation: 80–83.

Suśrutasaṃhitā / Suśruta

leaves 1–27, 1a–28a: paper. – In Sanskrit. – Cikitsā and Nidāna chapters only. – Devanāgarī script. Shelved at c.310. Library foliation: 3–57.

Triśatī / Śāringadhara. – AD 1673

leaves 1–14(=15), 16–38, 1 leaf: paper. – In Sanskrit. – Also known as Vaidyavallabha. – The author was the son of Vaikunṭhāśrama, a yativara, and was called Rāūla. – Formerly property of Viśvanātha(?). – Date of copying: saṃ 1730. – Copied in Kāśī(?). – Bibliography: CC 1.613a, 643b; NCC 7.378a, 8.269a; cf. IO 2713. – Complete. – Devanāgarī script.

Shelved at d.727(3). Library foliation: 103–139.

Vaidyabhāskarodaya / Dhanvantari

leaves 1, 3–15: machine made paper. – In Sanskrit. – Bibliography: NCC 9.228b. – Watermark (see leaves 5, 6, 14): Smith & All-Nutt. – Devanāgarī script.

Shelved at d.713(8). Library foliation: 91–104.

Vaidyabhāskarodaya / Dhanvantari

leaves 1–25: paper. – In Sanskrit. – Bibliography: NCC 9.228b. – Complete in 15 paricchedas. The Jammu MS (Stein, p.190) has 22 paricchedas. – Devanāgarī script.

Shelved at d.735(3). Library foliation: 38–62.

Vaidyāhitopadeśa / Śrīkaṇṭhaśambhu leaf 1: paper. – In Sanskrit. – Bibliography: CC 1.613b;

2.146b, 227b. – Covers verses 1–6. – Bound with the Dravyaguṇaśataśloki of Trimalla Bhaṭṭa (q.v.). – Devanāgarī script.

Shelved at d.735(5). Library foliation: 103.

Vaidyājīvana / Lolimbarāja

leaves 1–35: paper. – In Sanskrit. – Copied by Jagannātha, an udīcya brāhmaṇa. – Date of copying: Sunday 8 śuklapakṣa of Aśvina, saṃ 189(?); the date on leaf 1r gives AD 1886/7. – Devanāgarī script.

Shelved at d.717(1). Library foliation: 3–37.

Vaidyājīvana / Lolimbarāja

leaves 1–19: paper. – In Sanskrit. – Copied by Sītārāma(?). – Devanāgarī script.

Shelved at d.723(8). Library foliation: 82–100.

Vaidyājīvana / Lolimbarāja

leaves 1–20: paper. – In Sanskrit. – Devanāgarī script.
Shelved at d.730(8). Library foliation: 133–152.

Vaidyajīvana / Lolimbarāja. – AD 1655

leaves 3–10: paper. – In Sanskrit. – Copied by Nārāyaṇa's younger brother. – Date of copying: 4 (?)
śuklapakṣa of Pauṣa, saṃ 1712. – Devanāgarī script.
Shelved at d.730(7). Library foliation: 123–130.

Vaidyajīvana / Lolimbarāja. – AD 1739

leaves 1–18: paper. – In Sanskrit. – Date of copying: Monday 9 kṛṣṇapakṣa of Mārgaśīrṣa, saṃ
1786. – Copied in Puruṣottamakṣetra. – Puruṣottamakṣetra is probably Puri. – Devanāgarī script.
Shelved at e.140(1). Library foliation: 3–20.

Vaidyajīvana / Lolimbarāja. – AD 1780

leaves 2 (=1), 2–28: paper. – In Sanskrit. – Copied by Jayarāmbhaṭṭa, s.o. Govindabhaṭṭa. – Date
of copying: Monday 5 kṛṣṇapakṣa of adhika Śrāvāṇa, śaka 1702. – Devanāgarī script.
Shelved at d.717(2). Library foliation: 38–67.

Vaidyajīvana / Lolimbarāja. – AD 1794

leaves [1], 2–16: paper. – In Sanskrit. – Date of copying: Thursday 7 śuklapakṣa of Kārttika, saṃ
1851. – Devanāgarī script.
Shelved at d.736. Library foliation: 3–18.

Vaidyajīvana / Lolimbarāja

[With] **Dīpikā** / Rudrabhaṭṭa

leaves 1–47: paper. – In Sanskrit. – Tripāṭha layout. – Complete. – Devanāgarī script.
Shelved at d.716(1). Library foliation: 3–49.

Vaidyajīvana / Lolimbarāja

[With] **Dīpikā** / Rudrabhaṭṭa

leaves 1–12, 14–28, 28a–72: paper. – In Sanskrit. – See Gambier Parry's note about foliation on
libr. fol. 267. – Devanāgarī script.
Shelved at d.726(5). Library foliation: 194–256.

Vaidyajīvana / Lolimbarāja

[With] **Dīpikā** / Rudrabhaṭṭa

leaves 1–69: paper. – In Sanskrit. – Copied by Jīvananda. – Tripāṭha layout. – Complete. –
Devanāgarī script.
Shelved at d.737. Library foliation: 3–71.

Vaidyajīvana / Lolimbarāja. – AD 1804

[With] **Dīpikā** / Rudrabhaṭṭa

leaves 1–34: paper. – In Sanskrit. – Formerly property of Durllabharāma, s.o. Lakṣmaṇa, p.o.
Harikṛṣṇa. – Copied by Śāṅkara. – Date of copying: Saturday 2 kṛṣṇapakṣa of Kārttika, saṃ 1861.
– Tripāṭha layout. – Complete. – Devanāgarī script.
Shelved at c.305(2). Library foliation: 34–68.

[**Vaidyaka work**]

leaves [4], 5, 6, 3, 6a: paper. – In Sanskrit. – No marginal initials. – May have d.724(1f) as an initial
leaf. – The
leaves cover the following verses: [4] vv.37–53; 5 – vv.54–71; 6 – vv.72–91; 3 vv.15–36; 6a –
vv.44–62. – The correct reading sequence is thus 3–6, with 6a belonging elsewhere. – Devanāgarī
script.

Shelved at d.724(1c). Library foliation: 25–29.

[**Vaidyaka work**] 1 leaf, leaves 25, 26,[27], 28, [29], 30, 31, [32], 33–35: paper. – In Sanskrit. –

Marginal initials: śru. sā.; may be related to the Sārasaṅgraha by Gaṇeśa Bhiṣak (q.v.). – Devanāgarī script.

Shelved at d.724(1e). Library foliation: 32–43.

[**Vaidyaka work**] leaf 2: paper. – In Sanskrit. – Marginal initials: ga. ni. – Covers verses 1–14, and

is therefore probably part of d.724(1c). – Devanāgarī script.

Shelved at d.724(1f). Library foliation: 44.

[**Vaidyaka work**] leaf 18: paper. – In Sanskrit. – In same hand as d.724(1h), Padārthabodha. –

Devanāgarī script.

Shelved at d.724(1i). Library foliation: 62.

[**Vaidyaka work**] 1 leaf: paper. – In Sanskrit. – Has verses 83–91 of a work on the philosophy of

medicine and sātmya. – Devanāgarī script.

Shelved at d.724(1l). Library foliation: 84.

Vaidyakaśārasaṅgraha

leaves [1], 2–24: paper. – In Sanskrit. – Cf. MS d.727(6). – Marginal initials: vai. da. – Complete.

The opening verses of this work are the same as opening verses 14 and 15 of Harṣakīrti's

Yogacintāmaṇi (see p.3 of 1909 ed.). – Devanāgarī script.

Shelved at d.713(5). Library foliation: 48–72.

[**Vaidyakaśārasaṅgraha**]. – AD 1787

leaves 1–24: paper. – In Sanskrit. – Title in colophon and likhyate phrase: Yogasaṅgraha. – Title assigned from similarity to MS d.713(5). – Date of copying: śuklapakṣa of Rādha (Vaiśakha) saṃ 1844, śaka 1709. – Complete. Begins as Harṣakīrti's Yogacintāmaṇi, verses 14 ff. May be a version of this work. – Devanāgarī script.

Shelved at d.727(6). Library foliation: 187–210.

Vaidyāmṛta / Moreśvarabhaṭṭa

leaves 1–4: paper. – In Sanskrit. – Covers up to verse 50. – Devanāgarī script.

Shelved at d.723(8b). Library foliation: 101–104.

Vaidyāmṛta / Moreśvarabhaṭṭa. – AD 1819

leaves 1–12, [13], 14–19: paper. – In Sanskrit. – Copied by Lakṣmaṇa. – Date of copying: in the kṛṣṇapakṣa of Jyeṣṭha, saṃ 1876. – Copied in Kāśīsaṃpē. – Moreśvara's father Māṇikya lived at Mohamādānagara (Kalpi?). – Leaf 1r has 3 lines on aśvagandha etc. – Devanāgarī script.

Shelved at d.735(8). Library foliation: 172–190.

Vaidyāmṛta / Moreśvarabhaṭṭa. – AD 1834

leaves 1, 3–24: paper. – In Sanskrit. – Copied by Premalāla. – Date of copying: Monday 2 kṛṣṇapakṣa of Phalguna, saṃ 1890. – Copied in Viruṭa(?). – Complete. – Devanāgarī script.

Shelved at d.725(2). Library foliation: 54–77.

Vaidyāmṛta / Moreśvarabhaṭṭa. – AD 1838

leaves 1–15: paper. – In Sanskrit. – Composed in śaka 1603, called Durmati, i.e. 1681. – Date of copying: saṃ 1895. – Devanāgarī script.

Shelved at d.727(5). Library foliation: 171–185.

[**Vaidyasāramañjarī**]

leaves 1–60: paper. – In Sanskrit and Bhāṣā. – Title from note on leaf 1r. – Devanāgarī script.

Leaf 1r, in 3 columns, has: vaidyasāramañjarī
 Begins, leaf 1v: [...] karasyamgulamūleyām akathyate nādī karāṅgule *sprpte* nādī dākṣiṇe yunu
 nādī dr̥ṣyate
 Leaf 2v has: 18 nādījñānam atha nādījñānaṭīkā
 Leaf 8v has: atha mutrapariḥṣya tailam ksipet /
 Leaf 10v has: 49 iti laghvīpariḥṣakāḷajñānasamāptam atha kāḷajñāna caitanyam sakalam yasyam
 Leaf 12v has: śrīvaidyama / norathanāma nādīpariḥṣā vātapittaśubhanidānasya 6
 sādhyasādhyalakṣaṇamūtrapariḥṣāparibhāsa samraptatakalacakra prathamam udesa / atha
 mumdikalpa /; The text lapses more and more into bhāṣā, giving mainly recipes.
 Shelved at e.139(1). Library foliation: 3–62.

Vaidyasārasaṅgraha

leaves 1–14: paper. – In Sanskrit and Hindī. – Devanāgarī script.
 Begins, leaf 1v: [...] atha vaidyasamgrahaḥ / lauhatāmraṅgaṭīnī śodhanakā ekair iṣi hai.
 tailatakragomutramahasaptavāra punaḥ punaḥ /
 Leaf 163v has: iti śrīmādhavanidānavāgghaṭāca[ra]kaśuśruṣe mayā viracita kaiyatasārasamgrahaḥ
 samāptaḥ śubham [followed by 6 lines in Hindī].
 Shelved at d.716(6). Library foliation: 150–163.

Vaidyasarvasvasaṅgraha / Rāmeśvara

leaves 1–38: paper. – In Sanskrit. – Marginal initials: sā. sa. or vai sam. – Mainly alchemical, with
 many quotations. – Devanāgarī script.
 Leaf 1r has: [tear] sārvasamgrahagraṃthaprārambhaḥ /
 Leaf 1v starts: [...] praṇamya śambhoḥ caraṇāravimdaṃ rāmeśvareṇātha guropadāvum / pramathya
 vaidyānavam eṣa buddhyā viracyate vaidyahitāya samgrahaḥ /
 Leaf 23r has: iti śrīmādrāmeśvarokte smin vaidya sarvasva samgraha /; Text breaks off on leaf 38v.
 Shelved at d.735(6). Library foliation: 121–158.

Vaidyavallabha / Hastiruci

leaves 1–18: paper. – In Sanskrit. – Complete in 49 verses. – Devanāgarī script.
 Shelved at d.726(1). Library foliation: 3–20.

Vaidyavallabha / Hastiruci

leaves 1–27: paper. – In Sanskrit. – Complete in 54 verses. – Devanāgarī script.
 Shelved at d.727(1). Library foliation: 3–29.

Vaidyavallabha / Hastiruci. – AD 1779

leaves 2–9: paper. – In Sanskrit. – Copied by Stambakeśvarabhaṭṭa. – Date of copying: Friday(?) 5
 śuklapakṣa of Māgha, sam 1835. – Covers verses 24–211. – Devanāgarī script.
 Shelved at d.725(3). Library foliation: 79–86.

Vaidyavallabha / Hastiruci. – AD 1809 24 leaves: paper. – In Sanskrit and Bhāṣā. – With
 interlinear glosses in red ink, in Bhāṣā. – Copied by Dulabharaṃa, a nāgara brāhmaṇa. – Date of
 copying: Sunday 8 śuklapakṣa of Bhādrapada, sam 1866. – Devanāgarī script.
 Shelved at d.723(5). Library foliation: 36–59.

Vaidyavilāsa / Gopāladāsa

leaves 119, 125–129, 148, 164–166, 17[1], 1 leaf (libr.fol.14), leaves 229, 231–235, 238–246,
 248–249, 251–269, 278, 283: paper. – In Sanskrit. – Gopāla was a kāyastha, and son of Balabhadra.
 – Bibliography: NCC 6.142a (only one other MS of this work noted: Bikaner 1428, dated 1669). –
 Devanāgarī script.
 Shelved at d.725(1). Library foliation: 3–52.

Vaidyavinoda / Śāṅkarabhāṭṭa 98 leaves: paper. – In Sanskrit. – Bibliography: cf. CC 1.613a etc. – Badly worm eaten. – Foliation as follows:
leaves 2–25, [26], 27–37, [38], 39–53, [55], 56–64, [65], 66–87, 89(no lacuna)-101. – Devanāgarī script.
Shelved at d.722. Library foliation: 3–100.

Vijñānānandakārī / Prayāgadatta
leaves 1–50: paper. – In Sanskrit. – Gives pratīkas only from the mūla, Lolimbarāja's Vaidyājīvana. – Formerly property of Mālavīya Raghunātha. – Copied by Rāmanātha. – Bibliography: CC 1.611a, 2.146a. – Leaves 1–3r have an introductory ākhyāyikā on the history of the commentator's family; first pratīka on leaf 3v, line 2. – Devanāgarī script.
Shelved at c.309. Library foliation: 3–52.

Yogacintāmaṇi / Harṣakīrti
leaves 1–15: paper. – In Sanskrit and Bhāṣā. – Published edition(s) of work: Kalyāṇa 1909. – Covers adhyāya 4 of 1909 ed. Copied by the same scribe as d.724(3) etc. – With interlinear gloss in Bhāṣā. – Devanāgarī script.
Shelved at d.724(2). Library foliation: 86–100.

Yogacintāmaṇi / Harṣakīrti
leaves 1–13: paper. – In Sanskrit and Bhāṣā. – Published edition(s) of work: Kalyāṇa 1909. – Covers adhyāya 6 of the 1909 ed. The MS was copied by the same scribe as d.724(3) etc. – With interlinear gloss in Bhāṣā. – Devanāgarī script.
Shelved at d.724(4). Library foliation: 127–139.

Yogacintāmaṇi / Harṣakīrti
leaves 1–4, 7, 8: paper. – In Sanskrit and Bhāṣā. – Published edition(s) of work: Kalyāṇa 1909. – Covers adhyāya 5 of 1909 ed. Copied by the same scribe as d.724(3) etc. – With interlinear gloss in Bhāṣā. – Devanāgarī script.
Shelved at d.724(6). Library foliation: 164–169.

Yogacintāmaṇi / Harṣakīrti
leaves 1–24: paper. – In Sanskrit and Bhāṣā. – Copied by Bālakṛṣṇa Pāṭhaka. – Published edition(s) of work: Kalyāṇa 1909. – Covers adhyāya 3 of 1909 ed. Bālakṛṣṇa also copied d.724(3). – With interlinear gloss in Bhāṣā. – Devanāgarī script.
Shelved at d.724(7). Library foliation: 171–194.

Yogacintāmaṇi / Harṣakīrti
leaves 1–33: paper. – In Sanskrit and Bhāṣā. – Published edition(s) of work: Kalyāṇa 1909. – Begins as 1909 ed., verse 1. – With interlinear gloss in Bhāṣā. – Jaina Nāgarī script.
Shelved at d.727(8). Library foliation: 220–252.

Yogacintāmaṇi / Harṣakīrti
leaves 2–19, 22–44, 46–56, 56a-62: paper. – In Sanskrit. – Called just Vaidyasāroddhāra in chapter colophons. – Author was a member of the Nāgapuriyatapāgaccha. – Published edition(s) of work: Bombay 1909. – Bibliography: CC 1.613b, 763b, 2.146a, 3.102b (sub Yogacintāmaṇi); cf. Jolly 1977.4. – The opening verse of this MS is chapter 1, verse 33 (p.27) of the 1909 edition. – Devanāgarī script.
Shelved at e.138. Library foliation: 3–61.

Yogacintāmaṇi / Harṣakīrti. – AD 1861
leaves 1–24: paper. – In Sanskrit and Bhāṣā. – Copied by Bālakṛṣṇapādaka. – Date of copying: 15 śuklapakṣa of Mārgaśīrṣa, saṃ 1918. – Published edition(s) of work: Kalyāṇa 1909. – Adhyāya 2

of 1909 ed. The same scribe copied MSS d.724(2), (4), (5), (6), and (7). – With interlinear gloss in Bhaṣā. – Devanāgarī script.
Shelved at d.724(3). Library foliation: 102–125.

Yogacintāmaṇi / Harṣakīrti. – AD 1861

leaves 1–22: paper. – In Sanskrit and Bhaṣā. – Date of copying: saṃ 1918. – Covers adhyāya 1 of the 1909 ed. Copied by the same scribe as d.724(3). – With interlinear gloss in Bhaṣā. – Devanāgarī script.
Shelved at d.724(5). Library foliation: 141–162.

Yogacintāmaṇi / Harṣakīrti

[With] **Ṭīkā**

leaves 1–17: paper. – In Sanskrit and Bhaṣā. – Marginal initials: sārasaṃgrā; yogasāra. – The Ṭīkā is in Bhaṣā. – Published edition(s) of work: Kalyāṇa 1909. – Begins as 1909 ed., verse 1. – Devanāgarī script.
Shelved at d.717(4). Library foliation: 110–126.

Yogakalpadruma

[With] **Ṭīkā**

leaves 1–7: paper. – In Sanskrit. – Bibliography: The work listed under this title in CC 1.477a is on Yogaśāstra. – Covers verses 1–79. The Ṭīkā follows each verse. – Covers verses 1–79. – Devanāgarī script.

Begins, leaf 1r: [. . .] praṇamyātibhaktiā sahasrārasaṃsthānagurūn śambhurūpān dayālūn mayoktaḥ / ayam yogakalpadrumo bhaktibhājan phalaty eva gurvājñāyā nātra śaṃkā / 1 / śvetārkamulam
Leaf 7v ends: yāvad eṣa paritiṣṭhate grhe tā[tear, text breaks off].

Shelved at d.727(7). Library foliation: 212–218.

Yogaratanamālāvivṛti / Guṇākara

leaves 1, 5–32: paper. – In Sanskrit. – Gives pratīkas only from Nāgārjuna's mūla. – Guṇākara's name from MS Oxf. Walker 206g (no.764). – Bibliography: CC 1.478a, 2.111a, 3.102b; extracts as Oxford MS Walker 206g (Aufrecht cat.no.764). – Covers verses 1, 14–132. – Jaina style Devanāgarī script.

Begins, leaf 1v: [. . .] i gurucaraṇakamalam amalaṃ praṇamyā nāgārjunaḥ / vivṛttim sukhāvayuddhau vakṣye haṃ yogaratnamālayā / 1 / iha ṇaṣṭrastrāmbhe
ācāryanaḥ / junaḥ / pādāśiṣṭasamayapālanārtham śāstrasopodeyatāvadārśayitum gurupādanatim
kurvvaṃta prathamamārthamahuh / vimaleti / vimalā cāsau matiśvasau vakiraṇanikarod āptir yujas
tena prabhinnāḥ / pratibodhitāḥ /

Leaf 32v ends: / [1]32 / atha jalasya takrīkaraṇam / pratyagreti / pratyayo navo yo[tear, text breaks off].
Shelved at d.742(7). Library foliation: 135–163.

Yogaśata / Amitaprabhā. – AD 1708

leaves [1], 2–5, [6]: paper. – In Sanskrit. – Copied by Apadeva of Devavāṭapura. – Date of copying: Sunday 10 śuklapakṣa of Pauṣa, saṃ 1765. – Copied in Kaśī. – Bibliography: CC 1.479a; NCC 1.344b (only 2 other MSS). These call Amitaprabhā's work a comm. on Yogaśata. – Devanāgarī script.

Begins, leaf 1r: [. . . tear] dhāśnaś cikitsitā dvipra[tear] tasya dūram / vidagdhaivaidyapratipūjitasya
karīṣyate yogaśatasya badha[tear] / pari[tear] nāmayalakṣaṇāni ciki[tear] tajñena cikitsakena /
Leaf [6]v has: / 111 / iti amitaprabha viracitaṃ yogaśataṃ saṃpūrṇaṃ saṃvat 1765
pauṣa śuddha daśamyāṃ ravau devavāṭa puravāsināpadevena kāṣyāṃ idaṃ likhitaṃ svārtham
parārtham ca [followed by 5 verses].

Shelved at d.716(8). Library foliation: 198–203.

Yogaśataka. – AD 1527

leaves [5, 6], 7–14: paper. – In Sanskrit. – Does not mention Nāgārjuna/Vararuci. – Formerly property of Vaidya. – Copied by Rāūla. – Date of copying: Wednesday 1 Jyeṣṭha, saṃ 1580 (irregular), śaka 1449. – Published edition(s) of work: Pondichéry 1979. – Covers verses 35–100. The last verse, 100, follows the variant readings of Filliozat’s 1979 ed. of verse 100. – Devanāgarī script.

Ends, leaf 14r-14v: saptakāni śamāmnvitavyādhim udāharamti / iti śrīyogaśataṃ saṃpūrṇaṃ / saṃvat 1580 varṣe śāke 1449 pravarttamāne uttarāyane / graṣmānte mihanmagalyaprade / yeṣṭamāse / śuklapakṣe / 1 pratipattithau budhavasare rāūlanāmnā likhitam / vaidyanāmnapaṭhanārtham / śrīguruprasādāt / [...].
Shelved at d.723(7). Library foliation: 71–80.

Yogaśataka, vṛddha. – AD 1763

leaves 1–32, [33]: paper. – In Sanskrit. – This is a long version of the text. – Author’s name (Nāgārjuna/Vararuci?) not given. – Formerly property of Lakṣmīrāma vaidya. – Copied by Devaśaṅkara, s.o. Vyāsaḥajanadeva. – Date of copying: Friday 14/15 kṛṣṇapakṣa of Aśādhā, saṃ 1820, śaka 1685. – Copied in Vairāṭapura. – Complete in 363 verses. – Devanāgarī script.
Begins, leaf 1v: [...] kṛtsnasya taṃtrasya gr̥hīṭadhāmnāś cikitsitād viprasṛtasya dūram / vidagdha vaidya pratipūjitasya kariṣyate yogaśatasya baṃdhah / 1 /
Ends, leaf [33]r-[33]v: guṭikā vegavati nāmnī sarvātisāra nāṣanī / [3]63 / ity āyurveda śāstre vṛddha yoga śataṃ samāptam / saṃvat 1820 / nārṣe śāke 1685 / pra. / aśādhāmāse kṛṣṇapakṣe caturthi anamṭara paṃcamyām bhṛgu vāsanvitayām saṃpūrṇam likhito yaṃ [33v] vairāṭa pura nivasitam vyāsa jagana deva sūta deva śaṅkara likhit o yaṃ gramṭham paṭhanārtham vaidya lakṣmī rāma / [...] yoga śata vṛddha saṃpūrṇam /
Shelved at c.305(4). Library foliation: 110–142.

Yogaśataka, vṛddha

[With] **Ṭīkā**

leaves 1–20, 22–29: paper. – In Sanskrit. – Does not mention Nāgārjuna/Vararuci. – Published edition(s) of work: cf. Pondichéry 1979. – Covers verses 1–222, 239–323. – Devanāgarī script.
Begins, leaf 1v: [...] dhanvaṃtaraye haraye tamo rogān ekapayūtha haraye / dadhate kalaśam dadate mṛtapūrṇam jīvanam jaḍatām / kṛtsnasya taṃtrasya gr̥hīṭadhāmnāś
Leaf 29v ends: / [3]23 / guṇāmdhikam yogaśataṃ nibadhya prāptam mayā punyam anuttamam yat nānā prakārāmaya[*text breaks off*].
Shelved at d.727(4). Library foliation: 142–169.

Yogasudhānidhi / Vandimīśra

leaves 19–40, 42–51: paper; ill. – In Sanskrit. – Marginsl initials: yo.su. (to leaf 42); śāring (to 47); yo.su. (to 51). – The author was the son of Jagadīśa. – Bibliography: CC 1.480a, 2.112a. – Devanāgarī script. – Yantras on leaves 24v, 35v, 49v.
Shelved at d.716(7). Library foliation: 165–196.

Yogasudhānidhi / Vandimīśra

leaves [1], 3 ll., leaves 5–11, 1 l.,
leaves 3–9, 21, 11: paper. – In Sanskrit. – Foliation is confused and obscured by bad repairs. – Jaina Nāgarī script.
Shelved at d.725(5a). Library foliation: 101–127.

Yogasudhānidhi / Vandimīśra

leaves 10–13: paper. – In Sanskrit. – Also called Yogoktyupadeśa. – Devanāgarī script.
Shelved at d.725(5b). Library foliation: 128–131.
[**Yogatarāṅgiṇī**] / [Trimalla Bhaṭṭa]

[With] **Ṭīkā**

leaves 1–36: paper. – In Sanskrit. – Title from IO 2505–2708. – The outer cover has the title Yogaśataka. – Marginal initials throughout: yo. – Copied by Gaṇeśabhaṭṭa Kelakara (probably scribe of the exemplar). – Bibliography: cf. IO 2705–2708. – A work consisting chiefly of parts of other works. Title and author only tentatively assigned. – There are sections of the Yogaśataka (with a ṭikā;), and of the Cikitsāsāra by Gopāladāsa. – Devanāgarī script.

Leaf 1r has: yogaśataka saṭī vaidyakaśūla / vaidika / 40

Begins, leaf 1v: [...] samāśaṣṭir dvighnīmanujakarīṇām pa a ca niśāhahyanām dvātriṃśat kharakarabhayoḥ paṃca ca kṛtiḥ Ṭikā begins, leaf 3r: / 12 / ṭikā triphalā / veṇuvaṃśapatra /

Leaf 12v has: iti kāyacikitsā samāptā /

Leaf 17r has: iti śalakyacikitsā samāptā /

Leaf 20v has: iti viśacikitsā /

Leaf 23r has: iti vālacikitsā /

Leaf 25v has: iti virecanam uktaṃ /

Leaf 26v has: iti nasyavidhiḥ /

Leaf 26v has: nānāprakāre mayanīdabhūtaṃ kṛtsnam jayante na bhavetv arogaṃ / 135 / iti yogaśataṃ saṭippanāṃ samāptaṃ / śubhaṃ bhavatu / lekhaṇa gaṇeśabhaṭṭa kelakara / paraṃ paropakāraṭha[...] vaidyaṇām' ya[leaf 27r]śādayakam / 1 / cikitsāsaranāmāyam gramthaṃ paramadurlabhaḥ / śṛīgopāladāsenā kriyate paṃḍitaḥ priyaṃ / 2 / atha nāḍīparīkṣā / vāte vakrad [...] Leaf 27r has: iti anuvāsanakriyā / evaṃ paṃcakarmāṇi samāśāni /

Leaf 28r has: atha mūtraparīkṣā /

Leaf 28v has: atha kālajñānam /

Leaf 29r has: atha raturutuprakopa /

Leaf 30r has: iti takradadhiguṇāḥ /

Leaf 30v has: iti navanītaguṇā / [...] iti ghṛtavargaḥ / [...] iti madhuguṇāḥ /

Leaf 31r has: iti guḍukhaṃḍasarkaraḡuṇāḥ / [...] iti tilatailaṃ [...] iti sārśapatailaṃ /

Leaf 31v has: ity eraṃḍatailaṃ /

Leaf 32v has: iti pathyavargaḥ /

Leaf 33v has: iti jalavargaḥ [...] iti kṣīravargaḥ /

Leaf 34r has: iti tailavargaḥ [...] iti mudhuguṇāḥ / [...] atha recanaṃ

Leaf 35r has: iti cikitsāsāre vaidyakaśūlyam samāptaṃ / atha rasopara'sa'sodhanamāraṇādhikāraḥ /

Leaf 36v ends: / 1 / iti nāgamāraṇavagaḥ / sārkapayastālepaśūśkapāṭas tribhiḥ.

Shelved at d.734(1). Library foliation: 3–38.

Yogoktilīlavati / Sundaradeva. – AD 1833

leaves 29–35, [36], 37, 38: paper. – In Sanskrit. – Copied by Rāmaprasāda (or copied from his MS).

– Date of copying: Sunday in the kṛṣṇapakṣa of Jyeṣṭha, śaka 1755. – Bibliography: NCC 6.198b. – Devanāgarī script.

Shelved at d.725(5d). Library foliation: 140–149.

Yogoktyupadeśāmṛta / Sundaradeva

leaves 30–37: paper. – In Sanskrit. – Probably the same as the Yogoktilīlavati. – The author was the

son of Govindadeva. – Bibliography: NCC 6.198b. Other medical works of Sundaradeva are

known, but not the present one. – Devanāgarī script.

Shelved at d.725(5c). Library foliation: 132–139.

B Āyurvedic manuscripts in the Cambridge University Library

Aśvāyurveda / Jayadatta. – AD 1364

leaves 1–95, 1 leaf: palm leaf. – In Sanskrit. – Date of copying: Thursday 11 kṛṣṇapakṣa of Māgha,

[Nepāla] samvat 484. – With wooden end boards. – With 1 extra leaf having 6.5 verses of Bhujmoli

script, plus jottings with a later date. – Bhujmoli script. – With letter numerals.

Begins, leaf 1v: namaḥ sarvvajñāya / praṇamya śaṅkaram bhaktyā śaṅkaram sarvadehinam śivāya jagatojatam śivaikāpi viśeṣataḥ / sū[kṣā?]vavodhaśavdārtham śucchavistaravarjitam / lakṣaṇam vājidehastham saṁkṣepena yathākramam / cikitsārtham samāsenā siddhauśadhisamanvitam / muniproktāni śāstrāni samyagākrvājīnāḥ / śrīmadvijayadattasya putraṇā kriyate dhunā / śrīmatā jayadattena śabdānaṁ hitam i[]tā /

Leaf 95r ends: tenatra nāvihitayaka[]/abhiśaṅkayā / rasāyanakalpādhyāyaḥ / samāptā cedam aśvāyurvedaśāstram krtir iya[m] mahāśāntaś[r]ijayadattasya / samvat 484 māghakṛṣṇa [tear] yo 11 dasyām śravaṇanaksatre vṛhaspativāsare likhitam idaṁ pustakam / .
Shelved at Add 2832.

Carakasamhitā / Caraka

leaves 1–35, 37–46: paper. – In Sanskrit. – Jaina style Devanāgarī script.

Begins, leaf 1v: [. . .] asyāgre cikitsāsthānam asti tat padau rasāyanam taṁtram asti / athāto bhayāmalakīyam rasāyanapadaṁ vyākhyāsyāmah / iti ha smāhur ātreyaḍayo maharṣayaḥ /

Leaf 44r has: agniveśakṛte taṁtre carakapratīsamskṛte cikitsāsthāne caturtho dhyāya samāptaḥ 4 // athāto gulmacikitsitam vyākhyāsyāmah

Ends, leaf 46v: yogān gulmanivarhaṇam / tryūṣaṇam triphalādhānyam / bi [text breaks off].
Shelved at Add 2534.

Nyāyacandrikāpañjika / Gayadāsa

leaves 2, 1 leaf, leaves 15–78: paper. – In Sanskrit. – Commentary on the Suśrutasaṁhitā. – Bibliography: Meulenbeld 1974.398–399; NCC 5.312a, 10.317a. – Published description: ZDMG 58(1904); JRAS (1906). – Jaina Nāgarī script.

Begins, leaf 2r: bhautikaṁ kṛtam praṇikāyam tasyedaṁ hetu svalakṣaṇa kāryovamtaṣyāravayānam iti/ hetutvādibhir viśoṣair ga[tear]

Leaf 25r has: sauśrute śalyatamtro nyāyacandrikāyam śukraśonitaśuddim śārīram dvitīyo dhyāyaḥ / 2 /

Leaf 33r has the end of adhyāya 3;

Leaf 45v has the end of garbhavyākaraṇam;

Leaf 56r has the end of pratyekamarmmavirdeśādhyāyaḥ;

Leaf 59v has: iti nyāyacandrikāyam pañjikāyam śārīrasthāne śiravarṇavibhaktiśārīram dhyāyaḥ /

Leaf 66r has: iti [. . .] śiravyadhavidhiśārīram

Leaf 71v has: iti [. . .] dhamanīvyākaraṇam nāmaśārīram dhyāyaḥ

Ends, leaf 78v: yad āha / atrāpi nilavatpratīkara iti / kalātīte [. . .] / tatrāpi salyī bhavan [text breaks off].

Shelved at Add 2491.

Rājamārttaṇḍa

leaves 6–51: paper. – In Sanskrit. – This may be the work of Bhojadeva also known as Yogasārasaṅgraha. – Bibliography: cf. CC 1.502a, 2.220b for a work of this name on medicine by Bhojadeva (extracts insufficient for identification). – Covers verses 26–425. – Devanāgarī script.

Leaf 6r has: / 26 / śilākusumasauvīraṇiśāśyāmanvitaiḥ samaiḥ /

Leaf 7r has: / 35 / iti śrīrājamārttaṇḍe śīrorogacikitsā samāptaḥ /

Leaf 12r has: iti netrarogacikitsā

Leaf 16r has: iti mukharogacikitsā

Leaf 17v has: iti dramukharogacikitsā

Leaf 18v has: iti snanakarṇādivṛddhyadhikārah [. . .]

Leaf 53r has: / 398 / iti rasāyanādhikārah

Leaf 55v has: / 415 / iti gomahiṣmaṁ adhikārah

Leaf 56v has: / 425 / tato marut śonitabheṣajāni stambhasya corvoḥ śamanaḥ prakārah.

Shelved at Add 2480.

Rasarāja / Matirāma. – AD 1745 1–17: paper. – In Hindī. – Copied by Rūparāma, s.o. Someśvara of the Motalā jñāti. – Date of copying: 11 śuklapakṣa of Pauṣa, saṁ 1802. – Complete. – Devanāgarī script.

Leaf 1r has 3 lines in Hindi;

Begins, leaf 1v: [. . .] hota nā

Ends, leaf 17r: iti śrī cimtāmani carana kamala camcarīka matirāma viracito rasarājah samāptim agamat / samvat satrahasaibarashūbrite ikunāsīti / pūsam 'sita ekādasī pothī liṣṭ surīti / samvat 1802 varṣe pausamāse site pakṣe motālā jñātiya someśvarātmajena rūparāmeṇa likhito yaṃ gramthaḥ /. Shelved at Add 2503.

[**Rasaśāstra text**] 171 leaves: palm leaf. – In Sanskrit. – The text has the word 'pīṭhikā' frequently.

Foliation very confused, and no chapter or other colophons. – Nepalese script.

Begins, leaf 2r: ṣu mā[]jinaśanvavṛktemna jarati 'itagrasena dive dive vaṭukam iti /

Ends, leaf [142]r: meṭṭa śrīgimṛtapi[]vahalapu[]ena a[] tohanaḥ pīṭhikastamtana uvatīti /.

Shelved at Add 1652.

Rasendracūḍāmaṇi / Somadeva

leaves 1–3: paper. – In Sanskrit. – Covers the divyauśadhilakṣaṇa adhyāya only (verses 1–69). – Devanāgarī script.

Begins, leaf 1r: [. . .] mamthānamairavamahāgamasampradiṣṭā

Ends, leaf 3v: iti śrī somadeva viracite raseṃdra cūḍāmaṇau divyau 'ṣa 'dhī lakṣaṇādhyāyah samāptaḥ om tat sat hariḥ.

Shelved at Or 99.

Śālihotra / Nakula. – AD 1777

leaves 1–3, 5–37, 39: paper. – In Sanskrit. – Formerly property of Rāmapratāpa. – Copied by Kṣemavijayagaṇi. – Date of copying: Wednesday 8 śuklapakṣa of Śrāvaṇa, sam 1833. – Covers the complete 14 adhyāyas, plus an extra 18 lines. – With one additional leaf, numbered 2, having 21 lines, called Aśvalakṣanaparīkṣā. – Jaina style Devanāgarī script.

Begins, leaf 1v: paṃ rāmapratāpena samarpitam idam // kamaladalabikasaiḥ sarbadevādhidevaḥ tribuvanajanacakṣujyotiṣam tāḥ mokṣabhājāṃ ca mārgyaṃti maraḥ harati duritam voḥ bhāskaro nekabhānuḥ 1 śrādṛṣṭvā samyak nakulaḥ śāstraṃ kṛtsnam himālo triṃ brute śāstraṃ anantam ca śāstraṃ kṛtvā samāseṇ 2

Leaf 3r has: iti śrīnakulabiraycate śālihotre prathamō dhyāyah // 1 //

Ends, leaf 39r: iti śrīnakulakṛte aśucikasthite aśvaśālām vidhi samāptaḥ samvat 1833 varṣe śrāvaṇasudi 8 aṣṭamī budhavāsare liṣitam paṃ / kṣimāvijayagaṇinam //.

Shelved at Add 2841.

Śārṅgadharaśamhitā / Śārṅgadhara. – AD 1611

leaves 1–37, 40–94: paper. – In Sanskrit. – Formerly property of Vyāsamahādeva, s.o.

Vyāśajanārdana. – Copied by Harirāma of the Pañcabhrātā family. – Date of copying: 2 śuklapakṣa of Vaiśākha, sam 1668. – Leaf 25 torn in half. – Leaves 31, 62 are śuddhipatras. First khaṇḍa ends on leaf 19r (end of adhyāya 7). – Jaina Nāgarī script.

Begins, leaf 1v: [. . .] śriyam sadadyād

Ends, leaf 94v: iti dāmodarasūno śārṅgadharaśya viracitāyāṃ samhitāyāṃ cikitsā rasa cūrṇa guṭikā avaleha vasti nirūhana netra cikitsā prasādana karmma vidhir adyāyah / śubham astu / samvat 1668 samaye vaiśāśasudi 2 subhadine likhyapitam śrīśrī vyāsa janārddanātmaja śrī vyāsamaha devena likhitam kāyastha harirāma paṃca bhrātā śrī vastavyena / [. . .].

Shelved at Add 2489.

Suśrutasaṃhitā / Suśruta

[With] **Nibandhasaṅgraha** / Dalhaṇa

leaves 1–38, 41–347, [48], 49–163: large paper. – In Sanskrit. – Bibliography: Meulenbeld 1974.408–409. – Nepalese script.

Begins, leaf 1v: [. . .] śārīranamṭaram cikitsāsthānam ārabhyate / athāto divraṇīyacikitsitam vyakhyāsyamah

Ends, leaf 163r: doṣagṇam iti yena doṣeṇa sukhegega āracca / iti cikitsite nivam̄dhasaṅgrāhe
catvāriṃśo dhyāya / nivam̄dhanavahudhāvīkṣabhiṣak śrī ḍallanāvīdhaḥ cikitsāsthānam samāptam /
subham bhavatu / gramthasam̄khyā 1272 / cikitsāsthānam akarot suvodham̄ bharaṭāt̄majah̄ /
Shelved at Add 1410.

Trīṣaṭī / Śārṅgadhara. – AD 1770

leaves 1–28: paper. – In Sanskrit. – Also called Vaidyavallabha. – Copied by Nānigadāsa(?), s.o.
Cekṣacandra(?). – Date of copying: Tuesday 12 śuklapakṣa of Aṣāḍha, sam̄ 1827. – Bibliography:
Meulenbeld 1974.429; NCC 8.269a; cf. IO 2713. – Jaina Nāgarī script.
Begins, leaf 1v: [. . .] udayagiriśirastho nidrayā sūḍham etaj
Ends, leaf [28]r-[28]v: / 332 / iti yatipativaravaikum̄thāśramaśrīcaranaśiṣyena śārṅgadhareṇa
viracitāyām̄ trīṣaṭī samāptā / sam̄vat 1827 varṣe aṣāḍhamāse śuklapakṣe dvādaśīyamam̄galabāsare
bibabarajicchrī 108 śrīce[28v]kṣacam̄drajītkasya śiṣyena nānigadāsena [i]dam̄ gramtham̄ likhitam̄ /
Shelved at Add 2440.

Vaidyajiṅgana / Lolimbarāja

leaves 1–16: paper. – In Sanskrit. – Complete. – Devanāgarī script.
Begins, leaf 1v: [. . .] prakṛtisubhagagātram̄
Ends, leaf 16r: / 23 / iti divākara suta lolim̄varāja viracite vaidyajiṅgane paṃcamo vilāsaḥ /
Shelved at Add 1474.

Vaidyavallabhasaṅgraha / Vaṅgasena. – AD 1276

leaves 1–11, 13–100, 5001–5009, 510–550, [551]: palm leaf. – In Sanskrit. – Title from colophon.
– The relationship of this MS to the usual recensions of the Cikitsāśārasaṅgraha is not yet clear. –
Formerly property of Brahmasāra, Śivabrahmabhāva and Lakṣmībrahmabhāva. – Copied by
Vikrama. – Date of copying: Thursday 7 kṛṣṇapakṣa of Aṣāḍha, [Nepāla] sam̄vat 397. – Copied in
Śatagala vihāra(?). – Published description: BM 1879, IO 2698, by Haas. – Later hand than Add
2832. This important early MS must be taken into account in studying the formation of Vaṅgasena's
work. – With a detailed handwritten note on the MS, including extracts, by E. Haas. – Nepalese
script.

Begins, leaf 1v: namaḥ śivāya / natvā śivam̄ prathamataḥ praṇipatyā caṇḍīm̄ [. . .]
śrīvaṅgasenabhiṣajā khalu yasyavṛddhavadyāya [. . . effaced] śajātivṛddhān / atra prapavām̄ apahāya
cikitsakanāma kāntavallabhatam̄likhitāḥ prayogaḥ vasati yasya cikitsakavallabhaḥ sakala [. . .
effaced] dha[r]mmārthakāmamokṣaṇām̄ ārogyam̄ mūlam̄ uttamam̄ ārogasa [. . . effaced]
Leaf 100v ends: devadāru ca mustavāvitṛkāvīlvayeśikā / ka[]lam̄ śṅgaveram̄ ca
pippalyaśvatthanas tathā / sauvīram̄ am̄janam̄

Leaf 5001r begins: kīkaṣakah / arkkakṣīrāsata[]ācavacācavyahalatrikam̄ /

Leaf 550v ends: ya[h] ka[ś]cid atra bhiṣajāvahuvedinas tām̄ prakramya neṣa likhitāḥ kila kin tu
santah / drahya [partly torn]

Leaf [551]r starts: syate me matta ko pi samādharmmakālo[]āyam̄ niravadhi [. . .] so yaṃ bhaven
na yadi gabhīralam̄khalānām̄ kvinnodyekena nasakottakam̄ ikṣitāḥ syāt /
kāṅjikāvāsaniyatāśrīgadādharasūnuna / kṛto yaṃ vaṅgasenena saṅgraho vaidyavallabhaḥ /
maheśvarapadāmbhojapūjaprakhyātam̄mūrttate / kīrttyā projvalitāśisa jagate gurave namaḥ /
tasyoddeśapayaḥpūra prakhyā[ksā?]litamanomalah / alikhed vikramo sau sam̄graham̄
vaidyavallabham̄ / samāpto mahāvaidyāśrīvaṅgasenavaidyavallabhanāmo yaṃ saṅgrahaḥ / sam̄vat
397 aṣāḍhakṛṣṇasaptamyam̄ vṛhaspatidine likhitam̄ iti /
śatagalavihāravaidyavijñāvrahmasārodivaṅga takasya pustakam̄ vijñāvrahmasā[ta?]rokasya putra
śivavrahmabhāvo lakṣmībrahmabhāvo ubhayakasya pustakam̄ śubham̄ astu /
Shelved at Add 1707.

Yogaśataka / Nāgārjuna. – AD 1365

[With] **Candrakalā** / Dhruvapāla

leaves 1, 2, 4–8, 10–12, 14–17, 19–25, 1 leaf: palm leaf. – In Sanskrit. – Date of copying: Monday
11 śuklapakṣa of Pauṣa, sam̄ 486 (or Sunday śuklapakṣa of Bhādrapada, sam̄ 404 / AD 1283). –

Published edition(s) of work: Pondichéry 1979. – Bibliography: This is MS N2 of Filliozat’s 1979 edition (see p.xxv-xxvii for extracts). – Published description: Filliozat 1979, xxv-xxvii. – Filliozat misinterprets the (virtually illegible) date of this MS (bhujāṅga = 8). For his reproduction of Cordier’s transcription see 1979 ed., xxvi. – With a slip with notes by a modern scholar. – Nepalese script.

Leaf 1r has: sam 404 bhādrapadasudi 12 ra[. . .]

Begins, leaf 1v: om̐ namaḥ sarvva[. . .] / kṛtsnasya tantrasya gr̥hīta dhāmnā

Leaf 25v has verses 108, 109;

Leaf [26] badly effaced: see 1979 ed., xxvi.

Shelved at Or 150.

Yogaśataka / Nāgārjuna. – AD 1608

leaves 1–16: paper. – In Sanskrit. – Author’s name not given in this MS. – Date of copying: 2 kṛṣṇapakṣa of Māgha, sam̐ 1664. – Published edition(s) of work: Pondichéry 1979. – Bibliography: see Pondichéry ed. – Complete. – Jaina style Devanāgarī script.

Begins, leaf 1v: [. . .] kṛtsnasya taṁtrasya gr̥hīta dhāmnā

Ends, leaf 16r: nānā prakārabhayanīdabhūtaṁ kṛtsnaṁ bhavaty evaṁ anuttarogaṁ / 121 / iti śrīyogaśatakam̐ saṁpurnam̐ / saṁvat 1664 varṣe māghamāse kṛṣṇapakṣe dvitīyam̐ liṣitam̐ idaṁ viharīṇā [. . . in different hand:] pustakam̐ idaṁ molilī / sam̐ 1704 / madhya.

Shelved at Add 2538.

C Āyurvedic manuscripts in the British Library

[This appendix has been superceded by the catalogue of Jinadasa Liyanaratne, published in *Journal of the European Ayurvedic Society*, and is therefore omitted.]