**031110 Zia’s house on the event of Darzi bithana. Duration: 03:22:54**

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|  | **Pg. 1** |
|  | (Voice of a child crying and women talking) |
| W1 | Lift it up by one inch. |
| W2 | Take another one. (With loud voice) |
| W3 | Almighty Allah bless with good ending. Yesterday younger child came here. |
| W4 | Yes. |
| W3 | I said you are our son. |
|  | (Many women are speaking collectively) |
| Ayesha | Why you came here? |
| Nighat | I should not come. |
| Ayesha | Come here, come in. |
| Nighat | Mawash, I am going to take pictures. |
| W5 | You have to work. |
| Nighat | Yes. |
| Afshan | Take the pictures of these. |
| Nighat | No, no I will make their pictures. |
| Afshan | Get up. |
|  | Voice of window and women. |
| W5 | Nighat said to why you came here? |
| Afshan | Yes, why you came here? |
|  | **Pg. 2** |
| W5 | I am here to see what is going on here? |
| Nighat | Who is second bridegroom? That one. |
| W5 | Yes standing behind the Nighat, do not take Nighat as bridegroom? (Laughing) |
|  | (Many women are speaking) |
| W3 | Pray to Almighty Allah end should be well. |
| Afshan | Yes, Nighat this side. |
| W5 | Nighat will take to all turn by turn. |
|  | Child is weeping. |
|  | Ok, sit down, I am coming. |
|  | One woman is saying Ammama. |
| W3 | Ammama, go to uncle. |
| W1 | Go outside and play there. |
|  | (Voice of Afshan and bird) |
| Afshan | Ok. I am sending a man to call him. |
|  | Child is weeping continuously. |
| W3 | Put these clothes here. |
| W2 | Come here, Prepare her Shalwar. |
| W3 | Almighty Allah help us. |
|  | Voice of weeping and speaking of women. |
| W1 | Tell Darazi. |
|  | What should I tell you?Nothing was at our marriage. I tailored the cloth myself. |
|  | **Pg. 3** |
| Afshan | Dopatta. |
|  | All women saying dopatta, dopatta. |
| W1 | It should be matching. |
| W2 | We sewed ourselves. |
| Afshan | She is taking pictures, camera light is flashing |
| W1 | Who is with you? |
| Afshan | Manzer is with us. |
|  | (Very light voice of a man) |
| W1 | Jee. |
|  | (Very light voices of conversation) |
|  | Make him to sit in veranda outside. |
| W2 | Ok. |
| Afshan | This very little. |
| W2 | They have a large brothery. |
|  | (Voices of laughing) |
|  | Truly speaking they have courage. |
|  | (Some girl is saying Ammi gee) |
|  | Hoon. |
|  | Afshan is laughing and women speaking. |
| Afshan | Amman gee has called us. You have come in emergency. |
|  | Voice of opening of zip of bag. |
| W1 | Come here, there is no other discussion. |
| W2 | My brother got worried. |
|  | **Pg. 4** |
| Afshan | How you will do this? No, on. |
|  | Very low voice |
|  | I take more care at night. I do not take tea. I was thinking for last many days about Noureen of rajas. |
| W1 | Yes. |
| Afshan | She was saying you only promise but do not visit. Then I received call from my mother. I went there again I got her call. I made a call informed her that I am coming to you. |
|  | (Very low voice) |
| W1 | Yesterday we were busy in making beds. |
| Afshan | Ok. |
| M1 | This is dowry. |
| W1 | This is local custom. Laughing. |
| Afshan | This practice is all over the Pakistan. |
| W1 | At some places it is more but here it is less. |
|  | (Man is speaking) |
|  | Hereare rajas they give more beds. |
| M1 | They are landlords. |
| W1 | Cotton is grown at their own fields. |
|  | Cotton is of their home. |
| M1 | I went on marriage to Sargodha. |
|  | (Voices of children) |
|  | **Pg. 5** |
| W2 | Put these beds here. |
| M1 | No. |
| Afshan | Make it half. |
| W1 | Why? |
| Afshan | I does not take tea at all. |
| W1 | Hay Allah, she does not take anything what so ever I give. |
| Afshan | No, no I take half. |
| W1 | What so ever I give she says I does not take this, I does not take that, then what she takes. (Laughing) |
| Naghat | She does not take anything. |
|  | (Afshan coughing) |
| W1 | It does not feel. She does not take, however if she says then it is accepted that she does not eat. |
| Afshan | She makes it HARAM and I make it HILLAL. (Laughing) |
|  | Voice of speaking of a man. |
|  | Make it half, who will take half? Laughing. |
| W2 | You must have relatives like her? |
| Afshan | You are her bhabi. |
| W1 | Place that here. They give so many beds, juicer and cycle. They make relatives like that. Ammama you go to foreign country that it has become difficult to meet the expenditure of expensive life. |
| Afshan | Yes. |
| W1 | From where you give the items. |
|  | **Pg. 6** |
| Afshan | You see, it is your financial position to give the dowry. All those who have power they should give everything of the world. |
|  | However some relations are left due to these dowry items. |
| Afshan | Yes. |
| W1 | In this greedy approach. |
| Afshan | In our area we give jewelry too much. |
| W1 | People in our area has started saying do not show items to the people of the village. Finish it. |
| Afshan | Yes. |
| W1 | Do not show it because poor people will give as per their financial position. They will give as per their sources. What will happen if not shown? |
| W1 | At the time of Holy Prophet PBUH, people were very poor but they gave dowry. It started from there and all parents give dowry to theirdaughters. |
| Afshan | You consider the actual problem. Now the stage is in cities people ask about salary of a girl. |
|  | **Pg. 7** |
| W1 | Yes, this is fact. |
| Afshan | Now status is salary of a girl is inquired. |
| M1 | Ok. |
| Afshan | You have bought car or house. Thesetypes of questions are asked. |
| M1 | Now this has become a custom. |
| Afshan | People provide list of dowry. |
| M1 | A person will give dowry according to his financial power. |
| W1 | Some people give too much and nothing is left behind. |
| Afshan | This is correct. |
| W1 | MASI has come. |
| W6 | Assalam-o-Alaikum |
| Manzer | Waalikum Assalam |
| W6 | I saw them coming therefore I decided to tell you. |
| Afshan | At that time I was in hurry. I was sweating. There was no passage in front and I do not know which gear he is going to apply. In fact Ishfaq was coming from opposite side. |
| W6 | Ok. |
| W1 | Yes, he went there. |
| Afshan | Ishfaq was coming from other side. I said what happened to him. You turn the vehicle back. I will go on foot. Laughing. |
|  | Now you will come to know as Lubna’s parents had gone. But I was observing. |
|  | **Pg. 8** |
| W6 | I saw vehicle was standing. |
| Afshan | Vehicle was not standing but we were turning it and moving it forward. |
| W6 | I said I will call you. |
| Afshan | Yes. |
| W6 | Then I was coming here for attending custom. |
| W1 | Everyone has own customs. |
| Afshan | I heard only tailor is going to sit but not seen today I have seen that first time. Laughing. |
| M1 | It is like that tailor sits, relatives will come they will pay something for example Rs-100/-- I will observe. |
|  | Weeping of children |
|  | Tailor is sitting, some will give 100, some 50 some 20, this is custom; this money will go to tailor. This is for our sewing. |
| Afshan | Yes, anyone will get tailored the clothes. |
| M1 | We will pay for all tailoring; it could be of many suites. This money is from brothery and it is of tailor. |
| W1 | We have kept sugar, anyone who comes he is provided. |
|  | **Pg. 9** |
| Afshan | Ok, what for this sugar is? |
| W1 | This is separate. |
| Afshan | Anyone who comes he brings sugar. |
| W1 | No, no. |
| M1 | No. |
| W2 | On the day of MAYUOON. |
| Afshan | I have seen they bring sugar on that day. |
| W1 | On MAYUOON day. |
| W2 | They bring on MAYOON day. |
| W4 | Sugar is brought on MAYOON day. |
| W1 | On that day we distribute sugar in village. This is our custom we distribute sugar among all. Our aunt ismarried with chaudharies they distribute RUS. Here we also distribute RUS instead sugar. |
| Afshan | Yes, RUSES are distributed in our area also. |
| W1 | There is custom of RUSES in which we give 2-3 KG RUS. |
| Afshan | I had heard about RUSES. |
| W1 | They bring 2-3 KG RUS like sugar in big plates. |
| W6 | Mother of real aunt of Beena. |
| W1 | Beena’ss husband met with an accident. |
| Afshan | Very sorry. |
|  | **Pg. 10** |
| W6 | He was saved by Almighty Allah; he had only 2 stitches here. |
|  | It happened just now, you know Nadir. |
| Afshan | Yes, yes. |
| W6 | Some persons were known to him. |
| W3 | Children, you get out and play there. |
| W6 | Tyre was punctured. |
| Afshan | Ok. |
| W6 | He will reach shortly. |
| M1 | Brother od Baber. |
| Afshan | Not brother of baber. |
| W6 | Uncle of Baber. |
| Afshan | Ok. |
| W6 | He had gone back. |
| W1 | He was asking about Shaheen on phone at day time from me. I said Shaheen has gone, he kept quiet and I also. |
| W2 | It might be a wrong number. |
| Afshan | Yes, it might be wrong number. |
|  | Voice of coughing. |
| W6 | Aunty, you get worried why it is making noise like TOON, TOON. |
| W1 | No I said it might be number of Iqbal. |
| W6 | That might be wrong number. You do not know Shaheen. |
|  | **Pg. 11** |
|  | May be a boy or girl. |
| W1 | No, he was saying she is girl. |
| W6 | Ok, no problem, give me the number I will make a call. |
|  | All women are speaking collectively. |
| Afshan | I was observing Amman Gee. c |
| W3 | Yes, I was here. |
| Afshan | Ok, let us move, Naureen is waiting for us. She comes late from office and takes me along. She always says to me you say that I will visit you but you do not. |
| W1 | Ok. |
| Afshan | I thought what I do, I will come at some evening therefore I made a phone call. Early in the morning I received your call. I said I will go there first as I have not seen this thing. |
| W1 | Now there will KHOROALI, you must see that custom. |
| Afshan | That custom is also in our areas, we do that. |
| W1 | It should not be filled so much that one cannot lift it up. It must be lifted easily. |
| W2 | I will lift it up. |
| Afshan | It is your own, laughing. |
|  | (Voice of playing and speaking of children) |
|  | **Pg. 12** |
| W6 | She is wearing glasses, she is doing it intentionally. |
| W3 | Oh, Almighty Allah. |
| W6 | There is some distance. |
| W3 | I want to see clothes bring them here. |
| W4 | Ammama come here. |
| W3 | This was ZARA who went out just now. |
| Afshan | Yes. |
|  | (Child is saying ohhan, ohhan) |
|  | We met earlier but do not k |
|  | Now this is her marriage. (Laughing) |
|  | Marriage is fixed on Saturday and Sunday just after the Eid. |
| W1 | Yes. |
| M1 | You come early. |
| Afshan | I will try. |
| W3 | You come on Eid day. |
|  | Laughing. |
| Afshan | Who lets you to come on Eid day? |
| W2 | Why? |
| Afshan | Mother will say stay here. Laughing. |
|  | Mother will say if you are not coming there stay there where you are. |
| Manzer | No, no. no one. |
|  | Voice of shopper and children |
| Afshan | Ok. |
|  | **Pg. 13** |
| W3 | You wait, I will pore along with. |
| W6 | You have locked the house. |
| Afshan | Yes, locked. |
|  | (Voice of shopper) |
|  | They have given us. |
| W1 | You started scissor then you have to distribute, we recited DAROOD SHARIF but taken no measurement. |
| W6 | I will show you all. |
|  | (Voice of shopper) |
| Naghat | Wait, we see. |
| Afshan | This Dopatta is yours. |
| W1 | This is Frock. |
| Afshan | Frock is of which color. Dark red. |
| W1 | No. |
| Naghat | This will be for both. |
| W1 | This is for both, wait, and wait. |
| Afshan | She is handling all items herself. She knows she has to sew. |
| W4 | I have like this, ferozi and blue. |
| W2 | Zara. |
| W4 | Yes. |
|  | **Pg. 14** |
| Afshan | This is your measurement, this is yours. |
| W4 | Yes. |
| W1 | Lehnga is there. |
| W4 | Not good one. |
| Afshan | Very good, good. |
| Naghat | Very good. |
| Afshan | Ok, this is Lahnga, you had shopping from Lahore. |
| W1 | Yes. |
| W5 | She had worn. |
| Afshan | Ohhy. |
|  | (Voice of mobile and shopper) |
|  | (Voices of women, crying and weeping of babies) |
|  | It is yours. |
| W4 | Yes. |
| Afshan | Both are same. |
| W4 | Both are same. |
| Afshan | Good. |
| W4 | No, no Lehnga is other one. |
| Afshan | Ok. |
| W4 | Correct. |
| Afshan | No, no very good. |
| W5 | Why are you doing like this. |
| Afshan | Whose BARAT will come first? |
|  | **Pg. 15** |
| W4 | Mine. |
| Afshan | Ok yours. |
| W6 | You have seen this. |
| Afshan | Yes I have seen these. |
| W4 | What she is doing, you are not going to give now. |
| W1 | These are of Zara’s. |
| Afshan | Good Ok, very good. |
| W1 | We will see when visit your house. |
| Afshan | Yes ok. |
|  | (Afshan laughing) |
|  | Color choice is very good, credit goes to whom? |
| Naghat | You see the happiness. |
| W4 | It is ok. |
| Afshan | Anyone who bought has good color choice. |
| W1 | Baji was selecting light colors but later on said it is for marriage. |
| W6 | You have not seen these are for whom? |
| W1 | These are for Zara. |
| W6 | Come here, have you given the measurement for clothes. |
| W1 | Yes, one suit is given. |
| W6 | Give of correct measurement. |
| W1 | Yes. |
|  | (Voices of children) |
|  | **Pg. 16** |
| W1 | You had sewed which were cut earlier. |
| W6 | This is lawn. |
| W1 | This is cotton, cotton. |
| W6 | You keep this dopatta. |
| W2 | Give the black undershirt. Give that one. |
| Afshan | I will come again. Naureen is calling again and again. |
| W3 | We are not free now. |
| Afshan | Yes, I will come again, let us move. |
| Naghat | We will come again. |
| Afshan | We are going to Naureen house, you can company us. |
| W6 | Ok. |
| Afshan | We will come again, actually we have informed her. |
| W3 | Almighty Allah bless you with care. |
| W1 | One has to be worn by sisters who are friends to bridegroom as she has to wear. |
|  | (All laughing) |
| Afshan | Good bye. Let us move. |
|  | Noise of children. |
|  | You are accompanying us. Amman Gee. |
| W1 | You must live with her at night. |
| Afshan | She will stay. |
|  | **Pg. 17** |
| W4 | This is upside down, turn it over. |
|  | (Voice of vehicle and people) |
| W3 | I will take you along. |
| W6 | Stop, stop Amman Gee. |
| Afshan | Stop. Let him turn the vehicle. |
| W6 | He is correcting the position of vehicle. |
| Afshan | Yes. |
| W6 | Amman Jee, come here. |
|  | (Laughing and voice of vehicle) |
| Afshan | Space is there, sit here, there is no passage; it is correct, come on. |
| W3 | Do not know, check that house is locked. Go straight. |
| Afshan | Yes, Go from this side. |
|  | Voice of running of vehicle. |
| W3 | I made a call in the morning with great difficulty. |
| Afshan | I got worried, that call is from Amman Gee. Phone is for all safe. |
| W3 | Everyone is safe. They had some injuries and got few stitches. |
| Afshan | Ok, thanks to Almighty Allah. |
| W3 | Vehicle got turned upside down, almost finished. |
|  | **Pg. 18** |
| Afshan | There is no problem for vehicle we will buy other one, but we cannot overlook persons. |
| W3 | Yes, you cannot get persons. |
| Afshan | This is SADIQA of a man. |
| W6 | Where is Nabeel? |
| Manzer | Do not know? |
| W6 | Ok. |
| Manzer | Perhaps he has gone to home. |
| W6 | He has gone to home. |
|  | Voice of running the transport and coughing. |
| Afshan | Amman gee, Qaiser’s wife is back. |
| W3 | Which Qaiser? |
| Afshan | Brother of Baber? |
| W3 | I do not know anything. |
| Afshan | I heard there was a great fight. |
| W3 | Yes, she has come back from there. |
| Afshan | The fight with Khanqah People. |
| W3 | They have registered a report as well. |
| Afshan | Ok. |
|  | Vehicle is moving. |
|  | You drop us here and then collect when we got free. This is better. |
| Naghat | Correct. |
|  | **Pg. 19** |
| Afshan | Go straight, drop us there and then drop Amman Gee. |
| W6 | Ok. |
| Afshan | He will drop us then drop you. |
| Nighat | Brother. |
| M2 | Yes madam. |
| Nighat | Keep the flame as it is. When water is dried then Daal will be dilute I had placed all things in it. |
| Manzer | Daal is not going to dilute. |
| W6 | Daal of yours is not going to dilute. |
| Nighat | Both of yours will not work. |
| W6 | You both have to go. |
| Nighat | Both of your is not going to dilute but mines id going to dilute Insha Allah. |
| Manzer | Ok, let us see. |
| Nighat | Do not say like this brother. |
| Afshan | She is already worried and in addition you are saying this. |
| W6 | It’s ok. All right. |
| Afshan | We are eating Daal nowadays. |
| W6 | Good. |
| Afshan | Amman Gee, I will prepare food on return, you do not have to. |
|  | **Pg. 20** |
| Naghat | Ok very correct. |
| W3 | Ok. |
| Afshan | Flour was grinded. |
| W3 | I will pick it up. |
| Afshan | Do not know it is for sweet bread or it is made by local grinding machine. |
| W3 | No daughter, it is grinded at home. |
| Afshan | Earlier we used to grind Sattoo at home. |
| W3 | What should we say? |
|  | (Voice of running of vehicle) |
|  | You have visited someone else. |
| Afshan | No, we have nor visited anyone; we came to your house straight. |
| W6 | Ok |
| Afshan | There was no time to visit anyone at that time. |
| W6 | It is correct. |
| Naghat | Amman Gee, do not go to Kalyar like other day leaving us behind. |
|  | (All laughing and voice of vibration) |
|  | may |
|  | Dam you are leaving vehicle with them. They may say they are sitting here and we go further. |
| Afshan | You are very naughty. |
|  | (All are laughing) |
|  | **Pg. 21** |
| Naghat | This small girl is very sharp. |
|  | All laughing. |
|  | I will not go to Kalyar. |
| Afshan | I cannot trust on her, because Daal is cooked at home. |
| W3 | I will eat. |
|  | All laughing. |
| Naghat | Amman Gee will make you sit by holding you. |
|  | Vehicle is running. |
|  | Madam I tell you interesting thing, for last 2 days she was cooking food and today we are out. |
| Afshan | She has not made any call or sent any message. |
| Naghat | Madam, she might have not cooked anything. Brother you say on return come back within 10 minutes. |
|  | (Voice of opening of gate of vehicle and stopping of it) |
|  | (Voice of AZAN) |
| W6 | She is waiting for you. |
| W7 | I was waiting for you. |
| Afshan | I was coming but a problem occurred for which I got late. |
|  | (Voice of AZAN and children) |
|  | You know there is one marriage in this village and tailor is sitting today. |
|  | (Voice of laughing) |
|  | **Pg. 22** |
|  | I had heard that tailor is sitting. |
| W7 | There is marriage in village. |
| Afshan | Tailor was sitting and number of women gathered there. |
| W7 | It was a complete function. |
| Afshan | They got tailor sat today and it was full function. |
| Nighat | This is not Abida’s number. |
| Afshan | No, no this is Abida’s own number. |
| Nighat | Ok. |
| Afshan | You tell Rizwana by calling her. |
| Naghat | I do not have number. |
| Afshan | Number, you see and call her. |
| Naghat | Yes, It is not saved. |
| Afshan | Ok, they had sat the tailor formally. |
| W7 | This was a complete custom. |
| Afshan | Yes, this is a regular custom (Rasam) and we went to see that. |
| W7 | We also sat tailor on marriage of my elder brother. |
| Afshan | Ok. |
|  | (Voice of Azan) |
| W7 | Then on the marriage of my other brother we gave cloth to tailor , a very interesting thing |
|  | **Pg. 23** |
|  | Mother gave cloth to him, he sewed very tight shirts, we said what you did this is not our design; he replied I have not sewed tight clothes. We said *Pithey mun*. Should we wear open shirts or what? |
|  | (All laughing) |
|  | We gave him again for correction and alteration. He threw the cloth like this. |
|  | It is correct like this it will be short if I do like this. |
|  | (All laughing) |
|  | We said we have to wear not you. He made trouble for us. It is better tailor is sitting and you are watching. |
| Nighat | Yes in front of you. |
| Afshan | That is a correct function of marriage. Different things on every day. |
|  | (Voice of AZAN) |
|  | Yesterday was good day fixed for quilts. |
|  | (Voice of opening of zip of bag) |
|  | We said to Amman Gee you have not told us these things are to be seen. |
|  | (Some voice) |
|  | Amman Gee said tailor is going to sit today, and then you come. A boy came in the morning for calling. |
|  | **Pg. 24** |
|  | He said to Amman Gee, aunt is calling you. She went. We thought they are call as usual. When I called you and told to visit you. |
| W7 | Yes. |
| Afshan | Meanwhile I received her call and she told me we had tailor day today, boy has not told you, you have to come, I said I will be there in 10 minutes. |
|  | (Clapping and voice of laughing) |
| W7 | Very good. (Laughing) |
| Afshan | Where did you go? |
| W7 | She is same who had little shop at her house. |
| Naghat | No, she had no shop. |
| Afshan | She had no shop. |
| Naghat | She is not that. |
| Afshan | She is. (Remembering something) |
| W7 | Mother of Zara. |
| Nighat | Ok, she is running a shop. |
| Afshan | She is running the shop. |
| W7 | Yes. |
| Nighat | It is Zara’s marriage. |
|  | **Pg. 25** |
| W7 | It is close to house. |
| Afshan | Marriage if Zara is on. |
| W7 | Ok, ok. |
| Afshan | Marriage of both Zara and Mawash. |
|  | (Nighat laughing) |
|  | Their marriage is just after Eid. |
| Naghat | This is not Rizwana,s number. There is one number of Tayyaba but not saved. From the number she made a call that is not known in dial. |
| Afshan | Rizwana,s number will be in my other mobile. |
| Naghat | Yes, it is there, I am going to give you. |
| W7 | How is Ayeshia? |
| Afshan | Ayeshia is ok she is also busy in the preparations of marriage. |
| W7 | She is also going to be married. |
| Afshan | Yes. |
| W7 | She is on leave. |
| Afshan | She is not on leave, you see, Rizwana’s call is there, she leaves. |
|  | (Voice of some knocking) |
|  | She is also going to get marriage. |
| W7 | She enjoys lot because her marriage is going to be held. |
|  | **Pg. 26** |
| Afshan | Yes. |
| W7 | She lives in Islamabad. |
| Afshan | Yes, she lives at Islamabad. She is preparing since long dresses Lehnga etc. we will see it you tell combination of this. She had a long discussion on Lehnga. Then I asked and she replied I did that as discussed with you about Lehnga. You did not disclose that it is for you, I talked in general, and she is saying she had ordered with combination of red and skin colors. |
|  | (All laughing) |
| Afshan | I said you have not told me and confirmed that it is you’re your own self. |
| W7 | Ohy, hoyy, aunty. |
| Afshan | What she is doing, wearing so big dupatta. |
| Naghat | Madam she is big. |
|  | (Voice of vibration) |
| Afshan | She is doing that, do not take it back. |
|  | **Pg. 27** |
|  | Let her do. |
| Naghat | Yes. |
| Afshan | Then in hurry. |
| W7 | I have in hurry. |
| Afshan | So big trouble. |
| W7 | I made in hurry. Yogurt is not available here. These are my favorite. My younger brother became very happy. He said I was praying someone may cook rice. I said ok, your prayer is accepted. |
| Afshan | This is your stomach problem. Are you using any medicine? |
| W7 | I am using medicine got from doctor from here but no relief. My sister came she gave me local medicine then I got some relief. I mixed that with milk and ghee and then drank; it may be due to internal dryness. |
| Afshan | Yes. |
| W7 | If I take medicine there are other problems. |
| Afshan | Yes. |
| W7 | These double triple disturbances. |
| Afshan | You have constipation and it increases with it. |
| W8 | Iiiiii |
|  | Pg-29. |
| Afshan | W |
| W7 | She is my sister. |
| Afshan | Yes I met her. |
| W7 | On my marriage. |
| Afshan | No, on the death of your father. |
| W7 | Ok. |
| Naghat | I got it. |
| Afshan | Yes, you have informed. |
| W7 | You come here. |
| Afshan | No, I am comfortable. |
|  | Voice of dragging of chairs. |
|  | I do not visit anyone at this time, it is one,s own schedule. |
| W7 | I visit in the evening because people are busy with their work during day time. Presently this a season of cutting and seeding. |
| Afshan | Both things are on. |
| W7 | No one is free during day time. |
| Afshan | Yes. |
| W7 | My neighbors say where you go because we have not seen you for days together. (Laughing) |
|  | **Pg. 29** |
|  | Because I return home in the evening and then get busy with home affairs and next day leaving by 7 AM. How we can see them. |
| Afshan | Saturday is not off for you. |
| W7 | Saturday and Sunday is off but lot of work at home is waiting. |
| Afshan | You are correct. |
| W7 | Then we cannot go anywhere therefore I am not seen by anyone. |
| Afshan | I tell you there were few marriages in our family during last days, my mother said you will go or I should send barber to hospital. |
|  | (All laughing) |
| Afshan | I replied mother I have to go to field, she said your start and end is in field. I said I come on Saturday and Sunday, some time on Sunday, sometime Sunday Monday, sometime Friday, sometime on Thursday and back by Sunday. She says you are playing with me during field period. |
| W7 | Then it becomes difficult to get time for works at home and for own self. |
|  | **Pg. 30** |
|  | She was angry, you have left |
| Afshan | Everything you do not meet with anyone. People say she is not visible. I said what should I do, duty or. |
| W7 | Timing is a problem for field workers. If time is fixed then one can make the schedule of attending and leaving the office. |
| Afshan | You face the same problem for job of 9-5. |
| W7 | Yes this is. |
| Afshan | When I had office time 9-5 same situation was there, but I used to attend the marriages. Now I have to count every day and then get some spare time for any function. |
| W7 | A good friend of mine Afshan had her marriage. |
| Afshan | I had met her. |
| W7 | I went on marriage on Friday and I spent Saturday and Sunday there. I had no time on Friday, Saturday and Sunday. |
| Afshan | Ok. |
| W7 | My mother gets annoyed. |
|  | **Pg. 31** |
|  | My brother says she will die there. |
|  | (Afshan laughing) |
|  | My sister came to me. My brother brings milk from other village. You eat something but your friends are not finished. One is coming one is going. He has gone to collect milk but he may be talking with his friends. |
|  | (All laughing) |
|  | We were young but we do not have friends like you. |
| Afshan | Ok. |
| W7 | If a person moves out then he has friends. |
| Afshan | When marriage of Afshan took place. |
| W7 | One last Sunday at village Dewal at house of in laws of her sister. |
| Afshan | Ok, ok. |
| W7 | When you met her? |
| Afshan | I met her 2 months ago. |
| W7 | Here in village. |
| Afshan | Yes in village there was a case of maternal death. |
| W7 | Ok. |
| Afshan | There was a maternal death case. |
|  | **Pg. 32** |
|  | I cannot understand due to vibration. |
| Afshan | We went their house 2nd time. If you first time then people are scared what they are going to do. |
| W7 | Yes. |
| Afshan | Then that thing does not exist. Manzer was with me or Adeel was. |
| Nighat | Manzer was new that time. |
| Afshan | He was sitting in the vehicle, people gathered there to get water from water tanker. |
| W7 | Yes. |
| Afshan | He remained standing there and observing. This is a complete activity of collecting water. Afshan’s brother or cousin was there. |
| W7 | I will be back after attending the phone. |
| Afshan | Ok, In which class do you read? |
| Child | In prep. |
| Afshan | In prep and which school? |
| Child | At Jhore. |
| Afshan | Ok, you go so far away. |
| Child | No, I go on vehicle. |
| Afshan | You go on vehicle not on foot. What is your name? |
|  | **Pg. 33** |
| Child | Romesa |
| Afshan | What? |
| Child | Romesa |
| Afshan | This is good name, Romesa. (Laughing) |
|  | Then he took her from there, |
|  | He said to him from where you are coming? He replied from PODA, then he said my aunt, or maternal aunt or do not know cousin is there. |
| Naghat | Problem is not known. |
| Afshan | She was also in PODA, let us go to home. Then he took there and he met with Afshan. He told Afshan we had madam and she asked to bring her to our house when they are free. When we came out, Manzer said to me this girl is asking again and again you go and meet her. This is how I met Afshan without any planning. Actually our work is like this. |
|  | People met us like this. |
| W7 | Ok, I met you on very 1st day. |
|  | **Pg. 34** |
| Afshan | Yes. |
| W7 | You came here I met you. |
| Afshan | Yes, on very 1st day. |
| W7 | But we cannot do the work, but know what it is? |
| Afshan | Yes, |
|  | (Voice of motorcycle) |
|  | Actually it was in your waste that you introduce with the people. |
| W7 | I must have introduced. |
| Afshan | Then. |
| W7 | My work is so scattered and problematic I am required at Mianwal, Pindi, Sukhar, Chakwal and for diplomatic relations to Swat, Buneer, here and there. |
|  | (Someone walking with dragging feet) |
| Afshan | Yes. |
| W7 | Wherever similar task is then I am deployed in other districts. Sometime I am so tired and my cousin says you are only there working in PODA. |
|  | (All laughing) |
|  | **Pg. 35** |
|  | There is no other one to work. My work is too much. He says for any type of work is there you are involved, you go to Hyderabad, or go anywhere. |
| W7 | I said I do good work. He replied do not do good work, do some other good work. |
|  | (Afshan laughing) |
| Afshan | This is also correct , sometime you are saturated and tired off work, |
| W7 | Yes, it is correct; I am working in this program since 2005. |
| Afshan | It has become bore, every year same work. |
| W7 | It is not same, some activity is changed. Sometime easy, sometime difficult and sometime far off. |
| Afshan | Yes. |
| W7 | Like this it is different, you have to understand new thing, new project is ICCPR we have to understand it and work accordingly. |
| Afshan | Yes. |
| W7 | I have to work along with other peoples. |
|  | **Pg. 36** |
|  | I have to work according to the objective before this I have study a lot. |
| Afshan | Assalam-o-Alikum |
| W9 | Waalikum Assalam |
| Afshan | How are you? |
| W9 | Thank to Almighty Allah. |
| W7 | Mother, you leave it, I will take it off. |
| W9 | I will do same. |
| W7 | Till she will take off, she will not be comfortable. |
|  | (Afshan laughing) |
| W9 | How are you? Let me know. |
| Afshan | Thanks to Almighty Allah. Your health is ok. |
| W9 | We are passing the days. |
| W7 | We have cut after segregating. |
|  | (Afshan laughing) |
|  | We were not cutting it then Amman was saying you cannot finish one, once we have cut it the she is saying why you have cut so much. You have created so much tension, let us know. |
| W9 | A person gets tired while sitting idle whole of the day. |
|  | **Pg. 37** |
| Afshan | Yes. |
|  | (Voices of children) |
| W7 | You will have some exercise with prayer. |
| Afshan | Ok. |
|  | Voices of children and women. |
| W7 | Mother remained sick and she used to take the father to hospital. Mother became sick when father left. She was having fever and we took her to different doctors, one of doctor said do not ignore the patient take her to MH as you have prescriptions. There are many good doctors at Pindi, Dr. Ishtiaq and others. They will tell you what to do, where to go and how she will be treated. They will extract the water and she will be all right. |
| Afshan | Ok. |
| W2 | You do not tell your mother where and you are taking her, she was senseless. We came back, cook the food, and left for Pindi. On seeing her they had x-ray and said there is problem. |
|  | **Pg. 38** |
|  | And mother was admitted there. I stayed there with mother one week. One day after having x-ray they said we will insert extraction lead to extract water from here. |
| Afshan | We have to extract water. |
| W7 | We will have some test to know how it happened. I said ok, mother was thinking how they will be doing how to insert needle from back etc. she got more fever. There will be a whole and pain. (Laughing) |
|  | It was just the prayer of brother or someone else, when x-ray was taken; doctor became surprised that there was no water. It is left on very small quantity. Your mother is ok. |
|  | (Voices of children) |
|  | Today you people can go to home.We were surprised. Mother came back to home with others who went there for her condolence. |
|  | (Voice of children) |
|  | My mother was worried that I am not going to survive. What will happen? |
| Afshan | Yes, it is there. (laughing) |
|  | **Pg. 39** |
|  | Yes, you feel pain, but it is one type of treatmentif it is required then it is done properly and not so painful. |
| W9 | They did all I have never been to hospital. |
| W7 | You first time visited the hospital. |
| W9 | I have never got injection. I go to Kalyar for treatment and use tablets etc. from local doctor. |
|  | (Voice of motor cycle) |
|  | At night they said there will be operation and in the morning she was all right in x-ray. |
| Afshan | Almighty Allah bless with health. |
| W9 | They told 9 PM we will take out water with needle, I started TASBEH. |
|  | Due to fear. (Laughing) |
| W9 | I could not sleep whole night as you do not get sleep at hospital, then Almighty Allah blessed and she became all right. |
| W2 | You get as tired as one wants to run away from hospital. |
| W9 | I remained there, treatment was on, there were some white and black spots, doctor said on observing x-ray. |
|  | **Pg. 40** |
|  | She is all right. Almighty Allah blessed you. |
| Afshan | You do not see water there, because there are lungs. Once it is not visible then person views become uncertain. |
| W9 | I got fever then it changed into double pneumonia and water was filled in lungs. |
| Afshan | It might be due to pneumonia. |
| W9 | And told me do not smoke using CHALLAM. I cannot live without CHALLAM. Laughing. |
| Afshan | They cannot live who are addicted to CHALLAM. |
| W9 | All doctors said tell your mother leave this CHALLAM. |
| W7 | That was due to smoking. |
| W9 | The person who smokes CHALLAM had bad mouth smell, but I do not have. |
| W7 | Smoker is detected from his face or from smell of Tabaco. I told doctor I smoke but he was surprised. |
| Afshan | That is reflected from lungs. |
| W7 | Yes, it is not detected that she is smoker or not but I am smoking since long. |
|  | **Pg. 41** |
|  | Then they said stop smoking. I stopped. Again I started due to tension. |
| W9 | I was under tension as my husband died. There was a great movement of people. I started again. |
| Afshan | It is saying that HUQQA is better than cigarette. Smokeget filtered from water of HUQQA but not filtered from cigarette. |
| W7 | But it is dangerous. |
| Afshan | Yes it is dangerous, but people are habitual. |
| Afshan | When mother smokes I start crying to stop it as I my breath is going to stop. In vehicle if someone smokes it is detected and starts crying to stop it. They stop it. |
| W9 | If a person smokes HUQQA then she becomes all right. |
|  | (All laughing) |
|  | A person should sit in sun have sheet over it during winter and smoke HUQQA, it gives much pleasure. |
| Afshan | Actually there must be some activity. |
|  | **Pg. 42** |
|  | Some entertainment, this is their entertainment as so many women sit around and have chatting. |
| W9 | Yes, person is updated. |
| W7 | This is actual problem. |
| W9 | They enjoy the sun and have chat. |
| Afshan | There is high NASWAR usage in your village. |
| W9 | Too much. |
| Afshan | Yes, too much. |
| W9 | In our village men take more NASWAR than women. |
| Afshan | No, great number of women. |
| W7 | In our mohalla women do not take NASWAR. Men take NAWSAR; Mr. Lala is famous who takes balls of NASWAR from masons. (All laughing) |
|  | He takes too much. One day he came to our house and asked where he throws the ball when at home, our aunty does not stop you. he replied I paste them with foot of bed. |
|  | (All laughing) |
|  | (They were laughing a lot) |
| Afshan | People are addicted to different narcotics. |
|  | **Pg. 43** |
| W7 | Father used to smoke earlier. He left smoking for last 10 years. |
| Afshan | Yes. |
| W7 | Then he started NAWSAR. When there was 2nd attack of paralysis, he was asking with pointing only and only NASWAR. Then I said let me give him NASWAR, I gave NASWAR, he became all right. We said he is all right we should give him one more ball of NASWAR.(Laughing) |
|  | (All laughing) |
|  | Then we said doctor has told narcotics are not good for him. |
| Afshan | But body immunes to that. |
| W7 | He was used to that. |
| Afshan | Low potency drug was not affecting. |
| W7 | Now my sister is heart patient, she is addicted to CHALIA, |
| Afshan | Ok. |
| W7 | She went to Karachi where people take more CHALIA. |
| Afshan | Then what is in Mumbai sipary? |
|  | **Pg. 44** |
| W7 | There is a wood. |
| Afshan | SPARI is there. |
| W7 | Yes, SPARI is there, nothing else except wood type substance. |
| Afshan | Yes. |
| W7 | We say it is addiction that’s why it is being purchased. I take this then my meal is digested. Nothing else. She says this is Pepsi or seven up for me.(Laughing) |
|  | She takes too much. |
| Afshan | Some people take GUTKA. |
|  | This is not GUTKA. |
| W7 | No this is not GUTKA, this is simple SAPARI, like wood brown in color. |
| Afshan | Ok. |
| W7 | Like this. |
| Afshan | Basically SAPARI is rounded wood like this. |
| W7 | No, no. |
| Afshan | Actual SPARI is not like small bowls. |
| W7 | Yes. |
| Afshan | It is something like wood. |
|  | **Pg. 45** |
|  | Then it is cut, other is CHALIA, they have kept it, it is taken like PAN. |
| Afshan | It is cut carefully its taste is different it does not become flat. |
| W7 | Then they put artificial cover on it. |
| Afshan | This is artificial, and then CHALIA and SPARI are not basically sweet. It has its own bitter taste like diluted lime; taste is very good not bad. |
| W7 | It is not harmful. |
| Afshan | Do not know it is harmful or not like SPARI. |
| W7 | People say SPARI is not good. |
| Afshan | Ok. |
| Afshan | Because all covering color sticks inside of human body. The one who take it is visible from his mouth as it sticks there. |
| Afshan | Yes very correct. |
| W7 | if you take anything having chilies, then it is like that your mouth is burning, you cannot understand. |
| Afshan | You do not understand that. |
|  | **Pg. 46** |
| W7 | You feel as something is pasted inside. |
| Afshan | Now in SPARIES many things are included. In fact general SPARI is not actual SPARI. Act |
|  | Real SPARI is bigger one and this is some other colored wood. |
| W7 | Lime is pasted on it. |
| Afshan | Everything is artificial. |
| W7 | Go inside and watch drama on TV. |
| Afshan | Children are very fond of TV. |
| W7 | Their TV is faulty; if they go there then children of both families get together and start fighting on TV. |
| Afshan | On TV children fight and say this or that channel is to be seen. |
| W7 | We do not have channels. |
| A.fshan | Yes, you do not have channels |
| W7 | If on one side there is drama and on other side there is news, children will opt for drama. |
| Afshan | At Pindi Islamabad there is same noise of children. |
|  | **Pg. 47** |
|  | In our own house my father, 3 nephews and brother, Masha Allah 5 person live. |
| W7 | They are busy. |
| Afshan | Father, brother and elder nephew, these 3 want to see wrestling or cricket but younger want cartoons. |
| W7 | There is fight. |
| Afshan | Yes there is fight. |
| W7 | Nobody gets time. |
| Afshan | They do not get time. |
| Naghat | Have you met with Lubna? |
| W7 | No, I have not met with Lubna, but talked on phone. Nadra team came to school and I gave her a message. Then I called her and said I have brought team for you, come and get your husband ID card. |
| Afshan | Yes, (laughing) |
| W7 | I said also bring a box of sweet, she said ok. Then she called and I said you are bringing sweet, she replied NIKAH registrar had gone on HAJ and he has instructed his number 2 to provide NIKAH form. |
|  | **Pg. 48** |
|  | And he has not yet provided. I said this means there will be no sweet. (Laughing) |
| Afshan | The form B problem old daughter of Noran is resolved. |
| W7 | Daughter of Noran. |
| Afshan | Yes, she is not Noran, the woman who works in your school of PODA. |
| W7 | I had her documentsin my file and we took there. I do not remember we found some source, and I returned the papers. |
| Afshan | Her daughter was excluded from school as no availability of form B. |
| W7 | From which school? |
| Afshan | Nara primary school. |
| Afshan | Her daughter is excluded from school. |
| W7 | Her form came to me as I was working with Nadra. I do not know why and how I sent back that form. |
| Afshan | Actually she was asking me what to do as the name of her daughter was excluded from school. I told her ask from organization in which you are working. |
|  | **Pg. 49** |
|  | Nighat laughing. |
|  | I said contact to Chakwal Office. |
| W7 | She took that form there and it was solved. I do not remember. During day time many people come and say please sign so our number should be first. |
| Afshan | Yes. |
| W7 | This is too much we have to do for all. Sometime certificate is not there. Card is there but man is not there. who is this person. He is Mistry of our mohalla and has 2 sons, someone is teasing them. You are doing this and that , you will be kidnapped. I do not know from where he was getting all news. |
| Afshan | Ok. |
| W7 | Then they gave ID numbers for tracing, I had one brother at Nadra, he gave me their data but stopped me to giving them. |
|  | **Pg-50** |
|  | If they come to know then they will launch a complain how data was provided. You can provide data to individual himself not anybody else. Due to this many cases are formed. |
|  | Voice of a man from distance. |
|  | We had faced such cases. Then they came to me I replied we do not provide data as you are asking. Then they approached to a major at Pindi. At the end those were pathans of some tehsil of Jhelum. |
| Afshan | Ok. |
| W7 | They said we will go there and they went. Those people replied we do not know who had drawn SIMS against our names. |
| Afshan | Ok. |
| W7 | Who has taken SIMS on our names? |
|  | **Pg. 51** |
| Afshan | Ok. |
| W7 | We do not have these numbers. You can make a call. |
| Afshan | Ok. |
| W7 | That number was off. We had been trying for 2 months. |
| Afshan | Then what. |
| W7 | Then what? |
| Afshan | There is no trace. |
| W7 | No trace. They were saying we will check through secret police. They may not kidnap the son of contractor. Those were only warnings. Then there is a brother of Ishtiaq in mosque. |
| Afshan | Ok. |
| W7 | He says that person hastold someone to give info. What he is doing now, because when he was calling he used to tell you are eating rice, rice of potato and other things like that. |
| Afshan | How he was observing? |
| W7 | He was observing like that he used to help in TRAVEEH and he noted when he was taking some mud and that man was talking on mobile while being in corner. |
| Afshan | Ok. |
| W7 | Some other people also observed that he was talking while taking mud on the corner of mosque. After that call he received call where are you going. Where you have to place it, then people got suspicious. |
|  | Then he was eating and again there was call. Like this people noted all things. Then they got it all was planning of molvi who was apparently his good friend. |
| Afshan | He was just teasing. |
| W7 | He topped her sons for going to college. |
| Afs.han | Very sad |
| W7 | When they were going to college, they were told you are going together, you will stop at this point, you have read this,and these people got frightened. |
|  | **Pg. 53** |
| Afshan | Ok. |
| W7 | They have started college again. |
| Afshan | In which college they go. |
| W7 | Sehala college. |
| Afshan | Ok. |
| W7 | Sehala college, it is few KM before Chakwal. |
| Afshan | In engineering college. |
| W7 | This is normal college. FA, BA. |
| Afshan | Ok, we dropped 2 children at the corner of your street coming from Chakwal. |
| W7 | Chakwal from which side? |
|  | (Voice of a child) |
| Afshan | One came to your street and of engineering. |
| W7 | They were in college dress. |
| Afshan | Yes. |
| W7 | Then they will be from Chakwal degree college. |
| Afshan | Yes from degree college that child. |
| W7 | They are from this side. |
| Afshan | I am saying one child is when we entered from corner. |
| W7 | Yes. |
|  | **Pg. 54** |
| Afshan | These children were coming, it was very hot. I said to Manzer, pick them and we will drop them on their way. |
| W7 | Yes. |
| Afshan | If space is there then I pick the person as those are from this village. |
| W7 | From this village. |
| Afshan | I do pick the old man. |
| W7 | Very good. |
| Afshan | What an old man can do with me. Children were in dress. I offeredthem, one came willing second got frightened and started walking. |
| Naghat | Because why they are picking them? |
| Afshan | The boy said, come on, I also said you have not seen my vehicle in the village, I am roaming here. Then he sat with smile. |
| W7 | Tall one. |
| Afshan | One was tall other was of short height. |
|  | **Pg. 55** |
|  | Both were child. |
| W7 | Ok, he was Noman. |
| Afshan | Noman, yes one was Noman. |
| W7 | He is from this mohalla. |
| Afshan | Ok Noman. |
| W7 | He was frightened. |
| Afshan | Yes, first they got frightened. |
| W7 | Yes. |
| Afshan | They have met with this problem. |
| W7 | Yes, with them. |
| Afshan | Yes, he was behaving differently as I saw. |
| W7 | Yes. |
| Afshan | Normally children do not behave like this. |
| W7 | They sit immediately. |
| Afshan | I often drop the children met me like this on my way by chance. It is too hot and I have vehicle. |
| W7 | Yes, they are those boys. |
| Afshan | First time they got frightened then sat. |
|  | **Pg. 56** |
|  | I said what happened children. |
|  | (Voices of children and laughing) |
|  | I am available here and roaming here. (Laughing) |
| Afshan | I felt they behaved odd, that’s why I asked you these are those children. (Laughing) |
| W7 | Actually they are children. |
| Afshan | They are frightened. |
| W7 | Yes, too much frightened. |
| Afshan | Ahan scared. |
| W7 | They do not go for Isha prayer. They come for Maghrib prayer with elders. |
| Afshan | Aham |
| W7 | Now the Ramadan has just passed we had a very strange situation. Someone used to fire that thieves had come and then everybody started firing that thieves had come. |
| Afshan | Ahan. |
| W7 | Like standing in the corner of the mosque, run here and there, for the whole night. |
| Afshan | There are rumors also. |
| W7 | This spread fear all around. |
| Afshan | Yes. |
|  | **Pg. 57** |
| W7 | It is so. When winter started, thieves also become active. |
| Afshan | Yes they are active. |
|  | (Voice of a child) |
| W7 | Ok can I ask for the food? |
| Afshan | What is the time? |
| W7 | 7: 45 pm when do you have your dinner? |
| Afshan | At 8. |
| W7 | Ok it’s good that you have come late, I have cooked food easily. |
|  | (Everybody laughing) |
| Afshan | No actually we have also started preparing dinner. |
| Nighet | Daal was on the stove. |
| Afshan | She made daal and I eat rice so we boil it there and then. |
| W7 | Ok. |
| Afshan | Just some are boiled for me. Today she was saying that I have nothing to cook, what should I cook. I asked her about the daals that who would eat them. |
|  | (Everybody laughing) |
|  | I said that cook that but she said that Mazer bhai would not eat it she cares about him. |
|  | **Pg. 58** |
| W7 | You should have brought him as well. |
| Afshan | No Amman ji was alone. |
| Nighet | She was alone. |
| Afshan | She was alone, Amman Ruqayya who is with her, whose house we are living in |
|  | (voice of vibration) |
|  | Then I called to Nazir Sb that water is flowing here, we would leave the place in such situation. Mean we were going as weekend also commenced and my mother was also asking that what I am doing here in such a rain, as actually we were not doing anything so she insisted that we should return back to Islamabad. So I called Nazir Sb that all the dirty water is coming in the roofis also like bend at one side if Allah’s forsake something happened in my absence then everything would be destroyed. If I am there then at least I would take care of the water and drain it out. |
| W7 | At least you would do something. |
| Afshan | Yes I do something like move the things and put bowls under the leakage. |
| W7 | It’s raining dogs and cats. |
|  | **Pg. 59** |
| W7 | Yes I also sometimes put things here sometimes there. |
| Afshan | Ahan. |
| W7 | Water is flowing sometimes from there and sometimes here, now its better. |
| Afshan | Ahan. |
| W7 | What else can we do? |
| Afshan | Yes those days we had continued rain and it was difficult to manage all. |
| W7 | Yes it is difficult. |
| Afshan | Once their drawing room carpet got all wet. When we were all gone to Islamabad then somebody put bricks under one side of the water tank so that it become imbalance due to the tiltit gets a crack. |
| W7 | Oh! |
| Afshan | Proper bricks were placed to crack the water tank. |
| W7 | They were trained. |
| Afshan | No how can somebody get to know that it can be cracked like this. |
| W7 | How it can be cracked? |
| Afshan | It got a crack when we switched on the motor. |
|  | **Pg. 60** |
|  | We did not know that this has happened we usually drain all the water out of the water tank when we go for a weekend so when we switched on the motor we did not go in the drawing room as we had nothing to do there it was closed. After enough time when she went inside to set the food she then told us that madam there is all water inside. I said how is it possible there is not any rain when I went I saw that the whole carpet was wet then we went up and was the water tank. I brought a new water tank, and the carpet was taken out as it leaves smell soon if it get wet. |
| W7 | So you have to do a lot of work. |
| Afshan | Yes we have many things to do. Nazir Sb cannot see that there are so many spider webs around and what are the condition and the situation there. We were living in the main room which was owned by Haji Sb himself. |
| W7 | Ahan. |
|  | **Pg. 61** |
| Afshan | All the things from the room were taken out, it was cleaned thoroughly then it was set again. |
| W7 | And if one is used of living and keeping clean and neat things have to face difficulties. |
| Afshan | This is very difficult I feel disgusting when I saw a web. If fly or mosquito sits on my hand then I have to wash them and my face again, this is my habit. |
| W7 | You maintain cleanliness. |
| Afshan | So I feel so bad when I see dirt then I take bath even if the temperature is 30 degree. |
|  | (Everybody laughing) |
|  | I am like that and I like only right things. |
| W7 | Very true. |
| Afshan | So I spent the month with great difficulty there because Dr. Zobia was here and we were very busy in starting a project. |
| W7 | You wanted to start it? |
| Afshan | Wanted to keep it on the track, we were very busy, they day she went I put everything outside as I was very uncomfortable with the things in the room when I touched them I used to wash my hands. |
|  | **Pg. 62** |
|  | So I waited for them to leave then cleaned the room. |
| W7 | You get it cleaned. |
| Afshan | After cleaning everything I called the boys as the cupboards were too heavy to move. |
| W7 | It is in the passageway. |
| Afshan | I get those cupboards moved from that place. |
| W7 | Well! All the things in the house are big. |
| Nighet | Yes. |
|  | (Voice of vibration) |
| Afshan | At the side of the room. |
| W9 | Noreen.(Calling her) |
| W7 | Yes. |
| W9 | Give roti, it’s too late. |
| W7 | Should we arrange the dinner? |
| Afshan | Ok fine. |
| W7 | Your 15 min are still left. |
| Afshan | No, no it’s ok. |
|  | (Child is crying) |
| W7 | The other brother is not at home. |
|  | **Pg. 63** |
| Afshan | Ok he is not here. |
| W7 | Just everything is just stuck. |
|  | (Voice of chairs moving) |
| Afshan | Have you called Rizwana? |
| Nighet | She is saying that I am not feeling well I cannot get up if I asked him he would not bring food so I called the brother and asked him to give daal to her if it is ready. |
| Afshan | Daal is still not cooked? |
| Nighet | Don’t know they said at that time. |
| Afshan | Ok daal will be I her luck. (Laughing) |
| Nighet | Yes. |
|  | (Nighet and Afshan laughing and light music is heard) |
| Afshan | The more they dislikes the more they get to eat.(Laughing) |
|  | It means in the morning we will go out so that we can focus two groups. |
| Nighet | Ahan. |
| Afshan | So we would go straight to the village. |
| Nighet | Ok like you went to drop me. |
| Afshan | Ahan. |
|  | **Pg. 64** |
| Nighet | So that we can come back on time. |
| Afshan | Yes at late noon. |
| Nighet | That’s we would see tomorrow. |
| Afshan | Yes, my poor purse is going to die soon but I would not change it. |
| Nighet | Two months are left. |
| Afshan | They would be spent then. |
|  | (Voice of moving and child’s voice) |
|  | It will only become rough here. |
|  | (Voice of TV and child) |
|  | That oat roti which is eaten. |
| Nighet | Hmmm not hungry. |
| Afshan | That’s why I am not hungry. |
|  | (voice of men, children and women. Voice of TV . men are talking, voices of spoons in the plates, voice of a drama on TV) |
|  | They have made a lahnga from their wisdom. |
| Nighet | Ahan. |
| Afshan | Both the lehngas. |
| Nighet | We also took two for mulika then people talked so much about it. |
|  | **Pg. 65** |
|  | That they are needed as they are worn on one day only, mother used to keep quiet. I used to say that tell them that they should not worry about that either one day would wear or for two days. They just don’t know that marriage takes place just once in life time. |
| Afshan | So lehngas were made for both days? |
| Nighet | I bought on my choice. |
| Afshan | Should not have made for two days. |
| Nighet | I was fond of and it was the trend in my in-laws. |
| Afshan | Then you can make a little different. |
| Nighet | How? |
| Afshan | Any gharara or frock because it can be used later on. |
| Nighet | She had two frocks as well. Then one of mother’s cousin came she said that no, no brother has approved it with great difficulty. You can make 4 lehngas, I was very much relieved, mother was also relaxed, but this is so that it cannot be worn later on. I said that one can wear them in the close relative’s marriage and that looks cute as well. |
|  | **Pg. 66** |
|  | (Voice of children) |
|  | There were many lehngas. |
| Afshan | You can have 2-4 good suits instead. |
| Nighet | Yes right. |
| Afshan | Can be made other things. Ok show me the photographs. |
| Nighet | Later on she did not wear so many embroidery suits. |
| Afshan | Ahan. |
| Nighet | She get pregnant shortly after marriage then everything left like that, my cousin had the same story she did not even wear a ring afterwards. |
| Afshan | Ahan. |
|  | (Vibration voice and children’s) |
| Nighet | This is the benefit of marriage of the cousin, she was in the village, Mahwiash in her in-laws. |
| Afshan | Today is my cousin’s birthday. |
| Nighet | Which one? |
| Afshan | Now he is giving me miscall that I have not wished her, the one who calls me. |
| Nighet | Then you should have wished him in the morning. |
| Afshan | How can I wish him in the morning he is |
| Nighet | Can send SMS. |
|  | **Pg. 67** |
| Afshan | I sent it. |
| Nighet | Then |
| Afshan | They have a night time there. |
| Nighet | You sent the message now you can call him. |
| Afshan | There is a 4 hour difference, we have a night here and he has noon. |
| Nighet | Its ok you have sent the message. |
| Afshan | I have talked to him for half a minute. |
| Nighet | Then it’s fine. |
| Afshan | I did once. |
| Nighet | Ahan. |
| Afshan | Will talk to him when get free. |
| Nighet | Malika called me at the daytime, when there was that Asifa call that I am sending messages and there is no reply. Then I told her that all day someone is there to talk or we are somewhere then at night I am so tired that I saw the messages but I do not reply and just go to sleep. |
| Afshan | I have also become very sleepy. |
| Nighet | Me too. |
| Afshan | Very sleepy. |
| Nighet | Then I think that in the daytime we never are free have lot of things to do that is why we are so tired atnight. |
|  | **Pg. 68** |
|  | When we went to her home in the morning I was so yawning that I was feeling ashamed that we have just left our house after breakfast. |
| Afshan | One is little weak and the other is fine. |
| Nighet | Ahan. |
| Afshan | Ok she has come, okis able to attend the functions of marriage? |
| Nighet | Yes. |
| Afshan | But there would be Eid and we would not be here. |
| Nighet | Would not we come here after that? |
| Afshan | We would come. |
| Nighet | Then. |
| Afshan | It’s problematic. |
| Nighet | Ahan. |
| Afshan | Their marriage is on 20, 21 and Eid is on 17, 18. It is very difficult. |
| Nighet | Yes. |
| Afshan | After Eid’s second or third day their celebrations would start. |
| Nighet | Ahan. |
| Afshan | It’s very difficult. |
|  | **Pg. 69** |
| Nighet | It would be a fun if we would have attended. |
| Afshan | We would try but what would I say to Dr. Zobia. I would ask her to send Manzer he would pick you up and bring here in the village what would you do there then. |
| Nighet | Ok. |
| Afshan | Look! Find out what is the date of Eid Noreen? |
| W7 | 17th or 18th. |
| Afshan | Look they haxed the date shortly after Eid. |
| Nighet | Hmm it’s just approaching. |
| W7 | Whose? |
| A.fshan | That marriage |
| W7 | Zara’s? |
| Afshan | Shortly after Eid on the weekend. |
| W7 | Because people are on leave then. |
| Nighet | Ahan. |
| W7 | So people try to fix the dates on weekends so that maximum people can attend the function. |
| Afshan | In holidays. |
|  |  |
|  | **Pg. 70** |
|  | May be would be on Saturday Sunday. |
| Afshan | Yes it’s Saturday Sunday they are telling us but we said that it is very difficult if Eid is on 17th or 18th. |
| Nighet | Ma’am and this one is a Baqr Eid. |
| Afshan | For 3 days I could not come. In our house it is celebrated for at least 5 days. |
| Nighet | Obviously. |
| W7 | Somebody is coming or going let’s start. |
| Afshan | I said that I cannot do that as if I would not be available at home then they would say that I am of no use if even at this time I would be of no help. |
| W7 | The issue is extra water is added by me. |
|  | (Voice of spoon in the plate) |
| Nighet | Its fine, keep on experimenting. |
| Afshan | We have one person for training. |
| Nighet | Usually I unconsciously add more salt in the food but its fine. |
| W7 | I swear I am expert in cooking rice but don’t know how more water is added by me this time. |
| Nighet | Sometimes your try is a success sometimes it needs an improvement. |
| Afshan | Yes. |
|  | **Pg. 71** |
| W7 | If the rice are cooked on the fire directly then water in it dry soon as it is more hot but the fire from cylinder is of less intensity. |
| Afshan | And the taste differs also. |
| W7 | My bhabi was saying that you could cook over there. |
| Afshan | And the taste is also totally different and is very tasty. |
| W7 | I also want to eat those but due to my medical issues I try to avoid them at the same time. |
| Afshan | Ahan. |
| W7 | If I eat then they give me trouble. |
| Afshan | Do you have some gastric problem? |
| W7 | Yes. |
| Afshan | And the spices were also sharp. |
| W7 | And you know the taste of the one made in hotels. |
| Afshan | Ahan. |
| W7 | I tried to add less spices but now I don’t know you eat less or more. |
| Afshan | No, we also eat less spice. |
| W7 | I will not take achaar mother is already glaring me. |
|  | (Voices of spoons in the plates) |
|  | Eat rice as much as you can. Are you watching that drama? |
|  | **Pg. 72** |
| Afshan | Ahan. |
| W7 | Do you watch that neelo drama? |
| Afshan | We do not watch any drama. |
| Nighet | Since(Laughing) |
| Afshan | Since we have started our work here we have not watched any drama. |
| Nighet | They are very typical good local dramas. |
| Afshan | Ahan. |
| Nighet | But we don’t have time. |
| Afshan | Did not get any time. |
| Nighet | Like now we are sitting here so |
| W7 | Ok. |
| Afshan | When at home then we say let’s watch |
| Nighet | But then somebody arrives. |
| Afshan | This visiting is very social we are never free at any time. |
| W7 | For people you are different that’s why you get so many guests then your Punjabi accent is very different and liked by everybody. |
|  | (Afshan laughing) |
| Afshan | Mashaallah there is so many visits. Aman ji says that the whole village is in motion due to us otherwise nobody even turns back to see. |
|  | **Pg. 73** |
| Nighet | She becomes alone. |
| W7 | She has thanked to Allah. |
| Afshan | This is what I think that what would become of her when we would go back after doing our work. |
| W7 | Hmmm when you would start it somewhere else then take her with you. |
|  | (Everybody laughing) |
| Afshan | Anyways our dramas have changed a lot, it is creating awareness. |
| W7 | This is also so that positive and negative both aspects are there. Everybody has one’s own thinking. |
| Afshan | Ahan. |
| W7 | It all depends how one picks, the deliverer is delivering in his own style. |
| Afshan | Aham. |
| W7 | Don’t know how the other person picks it. Sometimes it’s a good message that if a girl wants to marry on her own choice but if the elders of the house watch that drama then they say that they are telling the girls to go for court marriage so they have a strong opposition for such dramas. |
| Afshan | Ahan. |
|  | **Pg. 74** |
| W7 | Although the drama is creating awareness about the right thing, it is the right of the girl to maker her choice. |
| Afshan | Ahan. |
| W7 | But people think it wrong instead most of the people take it wrong. |
| Afshan | Actually the thing is there are some things which are not accepted because they are not the part of the culture. |
| W7 | Yes but there is a change. |
| Afshan | But change took place very slowly we cannot say that world would be changed overnight. |
| W7 | Yes you are right. |
| Afshan | Then people see every good and bad thing. |
| W7 | Yes this is so. |
| Afshan | Like we go to different places and talk about women some people talk very nicely and some very badly. |
| W7 | And it is very difficult to work with one’s own people in one’s own village. |
| Afshan | Ahan. |
| W7 | It is very difficult. |
| Afshan | Ahan. |
|  | **Pg. 75** |
| W7 | This is a very big challenge for me if the same work is done somewhere else then they would praise. |
| Afshan | Ahan. |
| W7 | Bring gas and water supply, for Allah’s sake if you would not come with us then how would we able to bring all that. |
| Afshan | Ahan. |
| W7 | Although we are from the same village but first we are the part of the same organization. |
| Afshan | Aham. |
| W7 | Ok we are representing the village but you should stand with us only then we can have any success. And gas cannot come till it reaches the nearby areas of the Chakwal. |
| Afshan | Ahan. |
| W7 | This is a very long discussion and these people say that just development work is done as we have got so many visitors we would be having money. |
|  | **Pg. 76** |
| Afshan | Yes this is so anyways Noreen! Tell me how did you define woman empowerment? |
| W7 | It’s a very difficult question outside women empowerment is very much discussed but here |
| Afshan | In the context of village if you would define it then |
| W7 | That is very difficult we say in woman empowerment that woman should know about her every right. |
| Afshan | Yes. |
| W7 | Ok then wherever she needs to make use of it, she uses it but mostly the cases which are already being discussed are if discussed again then people perceive it very negatively. |
| Afshan | Ahan. |
| W7 | Like me. My married life is very disturbed. |
| Afshan | Yes. |
| W7 | Since 1.5 years I have been living in my mother’s home. My husband beat me now my entire in-laws are with me as I am working in an organization. |
|  | **Pg. 77** |
| Afshan | Ahan. |
| W7 | Now I am in talking terms with them not more but can have general talk nicely. |
| Afshan | Good. |
| W7 | So they say as I work in Poda so now I learn to talk many things. |
| Afshan | Ahan. |
| W7 | Our other daughters-in-law and daughters do not talk like her. |
| Afshan | Right. |
| W7 | So it is difficult to accept women empowerment. |
| Afshan | Ahan. |
| W7 | I know about my rights but I cannot do anything as at the time of decision men dominates again. |
| Afshan | That is what I am asking from you that how much is this difficult with the woman’s rights awareness. |
| W7 | Don’t ask about the awareness. |
| Afshan | To remain there |
| W7 | This is another big torture that you are aware of your rights but you cannot use them. |
|  | **Pg. 78** |
| Afshan | Ahan. |
| W7 | If you want to use those rights then men come in the ground, they can be husband, father, brother or father-in-law. |
| Afshan | Ahan. |
| W7 | Yes, it is another torture to know about the rights. |
| Afshan | But the thing is |
| W7 | It is very difficult. |
| Afshan | The thing is it is difficult to implement it after knowing it. |
| W7 | Yes it is damn difficult. |
| Afshan | Tell me woman maneuvers also if not this way then take another way. |
|  | (Voices of plates) |
|  | So do they teach you to maneuver also in woman empowerment? |
| W7 | I do not understand this word of yours. |
| Afshan | Look one thing is clear that decisions are made by your men but you can see in many house that actual decisions are made by the women behind the curtain if not in front. |
| W7 | Ahan. |
|  | **Pg. 79** |
| Afshan | This is a pattern. Here the relationship between the husband and wife is very strong. The decision which is made by them is very powerful but the wife does not come in front she is always behind and her family is a unit in that activity. |
| W7 | She actually decides. |
| Afshan | She does that because the society does not accept her in the front. If the man will hear her in front of others then it would be taken very negatively by others and he would be labeled as *zen murid.* |
| W7 | Ahan. |
| Afshan | Is it so that he is called *zen murid.* We have seen women in the field playing this role. |
| W7 | They remain behind. |
| Afshan | What do you think about such woman is she not empowered? |
| W7 | She is mean to some extent. |
|  |  |
| Afshan | Have you ever thought about it about such successful women? How your mother effects the decisions of your father, just by bearing torture and remains silent is not the key to success. |
|  | **Pg. 80** |
| W7 | They remain down trodden. |
| Afshan | There is a big difference between such women and those who actually decide everything. |
| W7 | They put the decision in front of the man. |
| Afshan | Actually they decide but smartness is not this. |
| W7 | Exactly. |
| Afshan | Decision is made by women but man thinks that he is the one who is doing so. |
| W7 | But they are happy in their heart that her decisions are supported. |
| Afshan | Easy life. |
| W7 | Yes this is right. |
| Afshan | When we talk about women empowerment, as I don’t have the practical experience as I am not married that is that way is wrong but I have heard that in such cases the relationship between husband and wife is very powerful. What do you think? |
| W7 | It is so but for some time. There are such men I mean like those women who are the actual decision makers. |
| Afshan | Ahan. |
| W7 | First these men are very powerful that |
|  | **Pg. 81** |
|  | they accept the decisions of their wives, they have good coordination and communication but |
|  | (Voice of spoon in the plate) |
|  | Some depends on the mindset. There is lot of reservations, thinking is different. I will think different when I would be in the room as compared to when I will sit with my brother outside and listen to him or with my sisters of mother-in-law. |
| Afshan | Ahan. |
| W7 | If I listen from my street as well then the scenario is totally different. |
| Afshan | Ahan. |
| W7 | There is a baba ji in my street. His eye sight is not proper he once went to my husband and told him that your wife work with men. |
| Afshan | Ahan. |
| W7 | So now that man cannot even see properly but he talked like that and my husband believed that. |
| Afshan | Ahan. |
| W7 | That I work with men. I said these men have not come from outside tese all are like his kids, you play with them and you know them better. |
|  | **Pg. 82** |
|  | I am your wife and we cousins we have been living in one house since our birth so if you would feel that this is wrong then stop me. We were talking like that when he started beating me; my brother came and silently took me to home. I was 6 month pregnant after a month my unborn daughter died in my womb she had a wound on the head. |
| Afshan | Ahan. |
|  | (Voice of vibration) |
|  | Well this is a torture. |
| W7 | All this happened because of the torture. |
| Afshan | There can be a reason. |
| W7 | When I had the injection in the seventh month I got high fever and severe pain in the head. For three days I took medicine from the local doctor but did not get well. Then my elder sister took me to Chakwal there I had an ultrasound and he told me that my daughter had died in my womb and it has become a poison so go to a good hospital. We did not know about the good hospital in Chakwal and government hospital was not preferred. |
|  | **Pg. 83** |
| Afshan | Ahan. |
| W7 | Then we went to complex Islamabad, they spent time in checkup then I had 16 hours labor pain from 5pm to 8am in the morning. It was my first time and I was given artificial pains. I did not about the pain so had a very tough time it seemed to me that I was about to die but after just 5 months I got pregnant again. |
|  | (Voices of message received on the mobile) |
|  | So after that had the treatment from the complex so they were saying that I do not have any problem they advised me just to take medicine. Like my previous pregnancy, water came out from my breasts. |
| Afshan | Ahan. |
| W7 | When I felt swelling I get it checked. They said there is not such a problem. I had an ultrasound as well. Even I told them about my first case as well. I had swelled feet but the doctors insist that I was normal. |
|  | **Pg. 84** |
| Afshan | Ahan. |
| W7 | When I read the awareness boards on which it was written that if you have such swelling then should visit the doctor but the doctors insist that there was not any problem. Well in seventh month again when I had an injection I get the same issue. |
| Afshan | Who was the doctor there? |
| W7 | The main doctor there, Professor Ghazala. |
| Afshan | In Complex? |
| W7 | Yes. |
| Afshan | Yes there is Ghazala there. |
| W7 | You know about the rest of the staff they just try to get away with it. I observed there that it is off after 2 pm. Then patients are just generally checked and give the ultrasound which takes further week then to get the reports checked, it takes almost a month. When my second daughter died in my womb I said that I would not go for my case in the complex as my last time experience was horrible. The attitude of the doctors increased your misery. |
|  | **Pg. 85** |
| Afshan | Ahan. |
| W7 | Doctor should give some hope sympathy but there they just know to come and go. |
| Afshan | Aham. |
| W7 | I said that if money would be spent in private I would go for that but not from Complex. Then there is a doctor Asma she is a very nice doctor. Then there was another doctor with whom I discussed my problem. She said that the case will be done that day as I was already late. So at 11 they gave me a drip and at 5pm my dead daughter was delivered. I did not have that much pain I was on the bed and I took food as well at the end she gave me an injection, I had a pain but soon I was over with the delivery. She said that although your baby was dead but your labor time was very short otherwise even normal deliveries take so long. She took 8,000. Medicine and transport charges were other than that and I pay everything with my salary. My husband did not even feel sorry. That was the time when everybody gathered and forgets all the mistakes. But he did nothing not even called. |
|  | **Pg. 86** |
|  | Or asked about the charges. He did not give anything even when my first daughter died. Then last time my brothers came but I said that I would not go as there was not any understanding level. |
| Afshan | Ahan. |
| W7 | I tried myself to continue the relation although I was not willing to marry him. My elder sister insisted to marry me here to take me there and support each other in good and hard times so I accepted may be at that time I was too young to decide. I was 19, 20 when I was engaged then I did my FA and this job for 2 years. |
|  | (Voices of children) |
|  | In 2007 I was married and all these problems started. |
| Afshan | Please have your lunch it is getting cold. I make you busy.(Laughing) |
|  | Just some people are like that. |
|  | (Some noises) |
| W7 | Now I am scared again as my brothers are coming again. |
| Afshan | Again the topic would be discussed. |
|  | **Pg. 87** |
| W7 | It will be discussed again. |
| Afshan | You have no ink since that. |
|  | (Voices of children) |
|  | He was your cousin. |
| W7 | Secondly I made struggle for house. Then they said she is earning and feeding us through illegal means. I have earned this for my house, who can build house in 2-4 years employment. |
|  | (Voices children and women) |
|  | Ok, if I am struggling the he should help me. I am not doing alone. I he is meeting house expenses; I have bought land for house. I bought bricks. Then I started buying other roof items. Later on dispute started between us. I said if he can then he should construct house then I will come. One year has passed. Brother decided you go to home, I said ok, but he has not constructed the house. And my sister who used to say I am with you in kith and kin. Now my DEWAR marriage occurred. My husband brought some money for construction of house, and then they said RS-25000/-- are insufficient for construction of house. |
|  | **Pg. 88** |
|  | Yes, this amount is in sufficient. That money is used in the marriage of DEWAR as they said give this money as loan. Now his marriage is over since 2 months but no return of money. He has taken his wife along, we are waiting when they will return money, and we are facing this situation. |
|  | (Voice of Raksha outside) |
|  | Wise person tries himself to bring his wife and show responsibility. |
|  | (Voice of vehicle outside) |
|  | Even this happens, Ok, he is not accepting as wife but I am his cousin. He should behave properly, providing the expenses are far off. No gift on Eid etc. last time brother came. |
|  | (Voice of mobile) |
| Afshan | Hello, Assalam-o-Alikum, ok what happened? Everything fine? |
|  | (Voice of speaking of women) |
| W7 | You people eat very less. |
|  | **Pg. 89** |
| Naghat | Not little, quiet good. |
| Afshan | What happened? |
| W7 | How was the rice? |
| Naghat | Very good. |
| W7 | I get praise definitely. |
|  | (Voices of children) |
|  | I do not know sleeping or awaking. |
| Afshan | I took her to doctor. |
|  | (Voice of TV and children) |
|  | Fever is getting down or no fever. |
|  | (Voice of music and children) |
|  | Yes, is there any improvement or not. Yes I am doing so. |
|  | (Voice of dragging of feet) |
|  | I am going to call you and reaching home shortly. Yes, you are late, she is all right. When call then. |
|  | (Voice of TV, children and spoon within plate) |
|  | Yes, he will go himself; he will inquire and will come to know. Ok, I will call you within few minutes. Ok. Good bye. My mother is also sick. |
|  | **Pg. 90** |
|  | You have fever. |
| Afshan | Yes, throat is faulty, he has got fever. He has been given antibiotics. Sister was telling to call on mobile. You have not called both. (Laughing) |
| W7 | Some time it is due to tension. She is where, she has taken food or not. (Afshan laughing) |
| Afshan | Yes, she is mother. |
| W7 | Mother feels too much. |
| Afshan | Mothers are worried; we will come to know on arrival of your brother. |
| W7 | Let him do what he wants. He will not accept my advice. Let him do, he will become polite or cruel, ok. |
|  | (Voice of spoon striking with plate) |
| Afshan | Noureen these types of talks and behavior are there in our society. Issues like that then your employment in an NGO. |
| W7 | Totally negative, my organization has given me training, then it is good, it is ok. |
|  | **Pg. 91** |
|  | I am working with this organization and if you feel that that my character is bad then let me sit at home I will feel happy. I do not have any problem, set my home, I am not stick to job,and I will resign. |
| Afshan | He does not say leave the job. |
| W7 | Sometime he says then he says continue it. |
| Afshan | It is in our society that Who dislikes income. |
| W7 | He says we will make house jointly, why it is difficult alone, you make the house I will come. |
| Afshan | Yes. |
| W7 | I said till I am here do not give me any expense. My brother says I will give you money for house. I said I am working with organization. I can get loan, you will give me, but the point is he should feel responsibility. He must focus on his responsibilities. |
|  | **Pg. 92** |
| Afshan | Yes. |
| W7 | He may construct one room but it not in his capacity. |
| Afshan | They are very clever; where there were items like land bricks then room should have been constructed. |
| W7 | They are broadminded. |
| Naghat | What your sister say who live there? |
| W7 | She is quiet, she says I have done it for betterment, now she does not want to live then what should I do. |
|  | (Noise of vibration) |
|  | Because the power of decision which is with man suppresses woman. He has power of divorce but if it is demanded by a girl then it is insult. |
| Afshan | Yes. |
| W7 | This is our society, it is not problem of everywhere not at one location. |
| Afshan | Similar problem exists everywhere. |
| W7 | We go to Tala Gang area, you weep on hearing the stories of the peoples, I said if I tell you my story then it is discouraging them. |
|  | **Pg-93** |
| Afshan | (Laughing) |
| W7 | These are the facts of life, sometimes we are encouraged. |
| Afshan | We pass our time in such small stories. |
| W7 | Sometime I think and say to mother do not take my father to heaven, take me along. |
|  | (All laughing) |
|  | I say such things to my mother and she says it is your own dealings and behavior which will take you there. |
| Afshan | You must have your own good deeds. (Laughing) |
|  | Voice of children and knock of shoes together. |
| W7 | Drama is over, ok, children go out. |
|  | Child is saying let us go out. |
| Afshan | Children take your beds along. |
| W7 | One is there and 2 are behind, I like their talking. |
| Afshan | Yes. |
| W7 | She talks wisely. |
| Afshan | Yes. |
| W7 | You people have taken less food. |
| Afshan | No, no we have not to take food at home. Nighat is thinking that DALL is softening or not. |
|  | **Pg. 94** |
|  | (Laughing) |
| Naghat | It must be soften now. |
| Afshan | They must be eating now. |
| W7 | Which DALL you cooked? |
| Afshan | MASOOR DALL. |
| W7 | That gets soften very quickly. |
| Afshan | I do not know, her that DALL is also not getting softens, do not know what she has done? She must have put more water. |
| W7 | Yes, water problem is here. |
| Afshan | You want to cook meat, and then forget about it for long time. It will not become soften. It becomes like stone. |
| W7 | Which type of meat? |
| Afshan | It is a meat. It was a joke I dried that water and poured mineral water. |
| W7 | You take water from here it is good water. |
| Afshan | You know there is problem in even taking bath. |
| W7 | It does not melt the soap. |
| Afshan | Something sticks on skin. Then there is KHARASH on all over the body. I had KHARASH in my head. My hairs started falling badly. |
|  | **Pg. 95** |
|  | It is felt that I will become hairless. |
| W7 | Yes, water of that side is not good for health. |
| Afshan | My hairs are falling like a line. |
| W7 | That is salty. |
| Afshan | Yes. |
| W7 | This water was ok before earth quack of 2005. OGDC people put dirty water in one pond on one side I do not know covered or not. One of my men told me that it became dirty after 2005 earth quack. Then it dried up. During 2005 earth quack water underneath has mixed up and got polluted. |
| Afshan | Oil is mixing with water. |
| W7 | It was visible over the water. |
| Afshan | One layer on water. |
| W7 | One layer of oil on water with smell. |
|  | **Pg. 96** |
|  | Then it reduced. On complaints water was tested and problem was detected. |
| Afshan | Yes. |
| W7 | Thenas a solution they send a water tank to this locality. |
| Afshan | Yes. |
| W7 | This is only temporary solution not a sustainable one. |
| Afshan | Yes. |
| W7 | They say this is reward to your sins as pipes of water supply were stolen by the people. |
| Afshan | Yes. |
| W7 | We have provided you pipe etc. as per one water supply scheme. Pipes were stolen by you people. Second water supply scheme is not approved till accounting of first one. |
| Afshan | Yes. |
| W7 | First search and produce the stolen pipes. Either you produce stolen pipes or purchase from your pocket. |
|  | **Pg. 97** |
|  | They say these PODA are not capable to provide us with water but they even stale the pipes. |
| Afshan | Steal the pipe. Laughing. |
| W7 | Eat the pipes. |
| Afshan | This is common in community participation. |
| W7 | They come here to hear the good things, eat all good food during, but when there was practical requirement they ran away. |
|  | Then they kept quiet. Our women cannot go to OGDC. We work on daily wages. When free even then they do not go. |
| Afshan | Yes. |
| W7 | They say PODA people should go; PODA cannot do anything when community is not supporting. |
| Afshan | It is obvious that everything is possible with community. |
| Afshan | Sometimes Arif Sahib says we know all persons, only 20-30 people get together to start a work. |
|  | **Pg. 98** |
|  | They are not 20-30 people as you have given training and people have no money to start with work. |
|  | (Voice of cooking CHAPPATIES) |
|  | They will say we will not move. They have stopped all business. Yes, you deploy them again, that will become their ownership. |
| Afshan | Yes. |
| W7 | Then he stops and says you talk lengthy. I do not talk like this. You open one center and make 4-5 to sit there after getting training. |
| Afshan | Yes. |
| W7 | Create different centers or create other activities in management team and then do this work. |
| Afshan | Yes. |
| W7 | He says I am not in management this or that. |
|  | (Voices of children) |
|  | I discuss many things with him. |
|  | **Pg. 99** |
|  | Other staff say when Arif Sahib is speaking we keep quiet. He speaks for hour and staff is only listener. |
| Afshan | Yes, I had long discussions with him. He discusses a lot on all issues of community. |
| W7 | He discusses a lot on every issue but very long discussion on this. |
| Afshan | I had discussed on gender issue with him, he might have taken ill for that. I have pointed out a lot. |
| W7 | How and what? |
| Afshan | He called a meeting on water issue and called all men and women. |
| W7 | Yes. |
| Afshan | I was not called. I learnt that all women are going for meeting and they said join us. I went there and kept quiet and listened as an observer. |
|  | **Pg. 100** |
|  | Arif sahib was not letting women to speak during meeting. One woman started talking, he said you stop, start from here. Mean it was totally male dominated. |
| W7 | There was male power. |
| Afshan | In complete meeting only one woman said you get the water, we have to collect it , it is our problem. |
| W7 | Very correct. |
| Afshan | He did not allow her to talk. You keep quiet ok you start. I pointed out by the way. Then they never called me in any meeting. |
|  | (All laughing) |
| W7 | It is very interesting then. |
| Afshan | These girls were there and noticed but they were unable to point out. It is obvious female cannot point out any male. |
| W7 | Yes. |
| Afshan | But when I said then stood with me. |
|  | **Pg. 101** |
|  | Then he said you are saying same thing. |
| W7 | It is like this. |
| Afshan | When there was talk. |
| W7 | When he talks then do not let other to talk. I should listen to him |
| Afshan | Listen to him. |
| W7 | That point remains there and person is confused what to say. |
| Afshan | Then they all stood with me, and then he said we know and you are saying this. |
|  | (Voice of TV) |
| W7 | Elections are going to be held. |
| Afshan | Ok. |
| W7 | She is fond of dramas. |
| Afshan | Ok. |
| W7 | She is younger to me. She was of 16 at the time of marriage. |
|  | **Pg. 102** |
| Afshan | Ok. |
| W7 | She has 2 daughters and no one believes. |
| Naghat | It does not seem. |
| Afshan | Yes, she does not. |
| W7 | Once she came, she was having sound health, after the birth of 1st baby with operation, her health started deteriorated. |
|  | (Voice of TV drama) |
|  | She had bleeding for 4 months. |
| Afshan | After the birth of baby. |
| W7 | No after 3 months. She had bleeding for 4 months. She had not informed anyone. When became weak then mother asked do you have any worry. Father asked same. She does eats and drinks properly. Then she told about bleeding. Everyone objected her. She was taken to Sohawa to doctor. There was no improvement. Someone suggested giving her SANTRA. |
| Afshan | Ok. |
| Afshan | That flour was given after making it in cold water twice a day. She became alright but her health stood still. |
| Afshan | Ok. |
| W7 | Then there was no prevention. After 3 years she had daughter but with major operation. |
|  | (Lot of music noise) |
|  | On birth of her 1st baby she had quick breathing. We brought grass and she threw and she was breathing uncomfortably and very quickly. |
| Afshan | She had so much. |
| W7 | Then she was taken to Dr. Ishtiaq, he advised to take her to specialist. So they took her to MH, they said her valve is weak, it is from her childhood. |
|  | **Pg. 104** |
|  | Now it is increased. |
| Afshan | Ok. |
| W7 | Her parents used to say you have made our daughter ill. She used to take SAPARIE etc. prohibited for her. Sometime she had fight with my brother. Then she says I am addicted to and what should I do. |
| Afshan | Ok. |
| W7 | Then after. |
|  | (Voices of laughing of children) |
|  | Then we took her to doctor at Chakwal and she is getting injection on monthly basis. Then they said it becomes habitual and if there will be no injection then she gets fever. She becomes weak. Now she is becoming all right. Thanks to Almighty Allah. She has 2 daughters and look after a house. Now she is better even leaving injection and medicines both. |
|  | **Pg. 105** |
|  | Now she is better. We ask her about any pain. But sometime feel difficulty in breathing. It is due to tension. |
| Afshan | Yes. |
| W7 | Her mother is sick as one gets ill during delivery. All of sudden they start quarreling. Then her father had beaten her mother. That was a big tension. Her one side was almost paralyzed when started travelling from Karachi. |
|  | She has taken tension. Then we took her to OGDC. Then to hospital. Then we took her to doctor first time, I have told you whose name. I knew him, we took her to him. |
|  | (Voices of speaking of children) |
|  | Ok. |
| W7 | I do not remember she delivered baby or not, we took her to hospital at 12 PM. they did city scan but not USG. |
| Afshan | ECG. |
| W7 | ECG and all other tests. |
|  | **Pg. 106** |
|  | Then complete checkup. We got reports by 6 AM. Doctor gave injection and said she had tension. We treat her as child since then. |
| Afshan | Ok. |
| W7 | Now she is ok. Now she does not take any tension as such. We gave her lectures now you are at your home and they are at their home. They are happy. Now we have learnt like child about her. In the beginning we had fights. Brother was tractor driver and he brought some iron. We both sold that iron and bought cups. I took 6 and gave 6 to her. We were fighting then broke cup and she also. We had this habit but now we laugh when we recall that. All finished now.(Calling someone) |
|  | (Voices of TV and vehicle outside) |
|  | **Pg. 107** |
| Afshan | Ok, your husband is your cousin. |
| W7 | First cousin. |
| Afshan | First cousin. |
| W7 | He is son of aunt and uncle. |
| Afshan | Ok. |
| W7 | Close relations. |
| Afshan | Your mother-in-law and father-in-law. |
| W7 | Both have died, aunt died first then uncle. Uncle was heart patient and died after 10 years of aunt’s death. |
| Afshan | They both were alive on your marriage. |
| W7 | They died about 15-20 years before my marriage. |
| Afshan | Ok. |
| W7 | My cousins are younger to me. My aunt helped them in bringing up. |
|  | Voice of vibration. |
| W7 | My husband says it is not possible your salary is less. |
| Afshan | Ok. |
| W7 | I said it is 6. Then I said I am running my house expenses. I have never asked any money. |
|  | **Pg. 108** |
|  | No demand because my salary is equal to his salary. I put my saving in account. I gave my brother Rs-30000/-- for construction of house close to y house. This is of one Canals house I obtained loan and given to brother. He has no job I have givenhim a loan. Then we returned 35-36 thousands with interest. Then we said this is over. We had compromised. I said we will get loan. I was going to deliver my 1st daughter. I gave RS-20000/-- to my sister. PODA informed yor job is going to end. My daughter also died. They came to know and permitted me. I started job again with great difficulty. |
|  | Why your job was terminated? |
| W7 | It was contract based. |
| Afshan | Ok. |
| W7 | It was up to September, my daughter born in December. |
|  | **Pg. 109** |
|  | In September I was in 5th. They said we will facilitate you for 2 months only. Because it was contract based. |
| Afshan | All have same contract. |
| W7 | Then they said ok. My daughter born in December and died. They called me again and I got job and started paying the installments. I got pregnant in April and we fought in august. |
|  | (Voice of vibration) |
| Afshan | Ok. |
| W7 | Then this problem started. |
| Afshan | You had no problem before this. |
| W7 | At that time I like salt very much. |
| Afshan | Ok. |
| W7 | I was fond of salt. Every time I used to take salt. Then I started getting wits. Then stomach problem and senselessness. Then many diseases. I had strange story. Sometime I think what happened with me, when I was very small I was lying on floor. |
|  | **Pg. 110** |
|  | Floor was new, all were lying, coals were burning there I pushed that with my leg and it fell on me. |
| Afshan | Ohhay. |
| W7 | My bally burnt from here. |
| Afshan | Ok. |
| W7 | When I was in 4th or 5th class, driver came to collect payment, on his return I and my friend hanged with van and when van took turn I fell down |
| Afshan | Mark on your hand. |
| W7 | This is that mark. |
|  | (Voice of TV) |
|  | Before this I went to collect Jojoba with cousins there were dates. |
| Afshan | Ok. |
| W7 | There were many dates my cousin was throwing stones and I was picking them up and one stone came |
|  | **Pg. 111** |
|  | It was big stone and with the stone of my cousin. Some thorns were lying there. It fell and big stone dropped on my head and I got fracture. |
| Afshan | Ohaay. |
| W7 | OGDC was being form in those days. |
|  | (Voice of drum and slogans from TV) |
| W7 | I got dressing and came home with fear from parents. No one said anything as much blood was already drowned out. Mother gave me buffalo milk. Bhabi saw the blood flowing on floor. She stated crying she will die. Then they took me to a nearby hospital they said we cannot stitch. We do not have equipment. Take her to Chakwal. Lastly they took me to Chakwal got stitches at 11 PM and got me back. |
|  | When I was in 7th I had wits, then I got all right blessing of Almighty Allah. |
|  | **Pg. 112** |
|  | Then in 2nd year I got joint pain. I had operation and became all right. Then I got married. Then problem of 2 sons. |
|  | (Vibration and all laughing) |
|  | Mother says she had faced many difficulties, even then she is alive. (All laughing) |
| Afshan | A person passes the life. |
| W7 | These were my mischiefs, eating of salt, eating of …. Hanging with van and striking with leg. (Laughing) |
|  | These are all my own mischiefs. |
| Afshan | During childhood all children do something wrong. Something happens there. |
| W7 | I was mischievous and my brother more than me who is at Lahore. |
| Afshan | Yes. |
| W7 | He and I used to fight every time. I used to pick even raw fruits when I visit my village. My elder brother used to beat me too much. Myself and one of my friend never let fruit on trees in our village. We used to pluck all types of fruit, left some here and some there. We both were mischievous. |
|  | **Pg. 113** |
|  | Brother used to beat me, one day there was teacher duty. It was summer. I came at evening. Mother and her friend were having HUQQA. Brother waved the wood I fell down, mother started weeping, girl is died, they turned me here and there but I kept quiet, everybody scolded brother, he said let her get up I will beat her again. Even now we fight too much he says don’t speak but I say I will cry. (Laughing) |
|  | Should I make tea? |
| Afshan | No, I don’t take tea. |
| W7 | If you want then it will ready in few minutes because I am master in it. Because when tea is cooked in office, boy will come to me and say, Noureen Bibi water is ready for tea. |
|  | (Voice of phone call) |
| Afshan | Hello Assalam-o-Alaikum no good evening (Laughing). How are you? Ok, she has stopped you for going. |
| W7 | Maryam come here. |
| Naghat | That is battery. |
|  | **Pg. 114** |
| Afshan | Ok. |
|  | (Voice of men, children and TV) |
|  | Ok, no, but you brother has not said in the beginning you give her 2-3 thousands for expenses. 2-3 hundred for card. Then we will see it. Ok. |
|  | But you see other side they require money for food medicine. But she has lack of confidence. There are many boys who have not got anything since a year. ……. |
| W7 | This I bought on marriage of Afshan. |
| Afshan | Ok. |
| W7 | This was made on walima. |
| Naghat | Yes, very good. |
| Afshan | Actually same happened with them. |
| W7 | I tried by wearing at home. |
| Afshan | Yes, other boys told him why you came here; we are not getting for one year. |
| Naghat | You are looking very good. |
| W7 | I saw Afshan getting ready. |
|  | **Pg. 115** |
|  | I had same eyes make up as Afhsan had. |
| Afshan | Adeel was telling me that employees are not getting salary for one year. |
| W7 | She was wearing big long earrings. |
| Afshan | Hello, hello, cut off. |
| W7 | We had made pictures in bathroom. She was saying light is not so good at other places. My said let us make in the bathroom. |
| Afshan | These pictures of marriage of Lubna not Afshan. |
| W7 | Yes of Lubna. |
| Afshan | Lubna is looking good on mehandi. |
|  | ( voice of motorcycle outside ) |
|  | What happened with Lubna at walima day? |
| W7 | They people get them ready. |
| Nighat | Who did that? |
|  | **Pg. 116** |
| W7 | One was Jethani, a friend and 3-4 people. |
| Nighat | Ok. |
| W7 | 3-4 people were boasting themselves. I got ready Bhabi and took pictures from a long distance. It was not clearly visible but gave a good look. |
| Afshan | Ok. |
| W7 | One minute. |
|  | ( voice of TV ) |
| Afshan | Hello, hello, yes, hello, Adeel. |
| Nighat | These are very good. |
| Afshan | Actually this happened with her. I can understand because we are getting messages no conversation. She sent too many messages. Then I made her to stop. You know I cannot reply to everyone due to my job. She was sending too many messages then I stopped her. |
|  | ( voice of striking of plates ) |
|  | This is issue of messages. |
| W7 | You see this. |
|  | **Pg. 117** |
| Nighat | Yes, very good. |
| Afshan | Then I stopped replying to messages. She sent some messages to Manzer. This is situation here. |
|  | ( voice of knocking and TV ) |
|  | Yes, 2-3 thousands are small expenses. Her mother is getting pension 2-3 thousands. She wants a support. This was the basic issue. Now there is no support and I can understand the problem. |
|  | (Voice of child. Child is saying mother is coming ) |
| W7 | She is coming. |
| Afshan | Ok, good. Ok. |
|  | ( Darood Pak on TV ) |
| W7 | On birth day she opened her eyes and looked at everyone. |
| Afshan | This is there. |
| W7 | All were saying this is first baby who is so clever. |
| Afshan | Ok, hello, cut off. |
|  | **Pg. 118** |
|  | ( voice of TV ) |
| W7 | There is signal problem here, which is it? |
| Afshan | Warid. |
| W7 | It should not happen? |
|  | ( coughing of child ) |
| Afshan | I could not understand. There is problem of glow. Not glow hello. Yes, Adeel I am going to call you. Ok. |
| Naghat | Call from ufon number. |
| Afshan | I will call in an hour, ok. Good bye. |
| W7 | Bring some ….. And give to aunty. |
| Afshan | How was looking Lubna of first day? |
| W7 | They made good base on first day. |
| Afshan | Who get her prepared? |
| W7 | Nafisa on first day. |
| Afshan | Ok. |
| W7 | Both cousins Nafisa and Asifa. |
| Afshan | Yes. |
| W7 | She was not prepared so good, her face was weak. It was not healthy, we told her take good food but she had no interest in marriage. |
| Afshan | Ok. |
| W7 | She was saying it is on demand of my family then they should do it. |
|  | **Pg. 119** |
|  | We all told get prepared nicely but she replied negative. We asked you are not happy, she replied yes not happy. Then why you are getting married, she replied it is by force and desire of family. I said enjoy it and maintain yourself. She cared Nasima on her marriage, got facial and doing all things. But at her marriage everyone was snubbing her but not at all. |
| Afshan | Ok. |
| W7 | We said take food so you become healthy. |
|  | ( voice of knocking ) |
|  | She was saying I have to compromise only. Nothing else. |
| Afshan | Very difficult to compromise with marriage. |
| W7 | A person is always under tension when there is no understanding. |
| Afshan | Yes. |
| W7 | She was fighting from her heart but she has to do as required by her husband. Husband should not get annoyed his everything is to be obeyed like order. If not then it is sin. |
|  | **Pg. 120** |
|  | She has to see both sides ad bear all difficulties. This is very difficult and life become miserable. |
| W7 | We say we will pass the life but in practical it is very difficult. I said then my husband is illiterate I am also. I will remain in that level. Ok, children go to your room and do the home work. |
|  | ( voice of TV ) |
| W7 | But in practical life it is very difficult to accept such things. |
| Afshan | Yes. |
| W7 | I said my sister got married and went to Lahore. I am just rolling stone either here or there. I have to work in office, look after home affairs, cooking food, very busy and difficult life. Sometimes I think to leave the job. But I cannot. |
| Afshan | Yes. |
| W7 | How this house will be managed, then a person becomes polite or word I don’t remember now. |
| Afshan | Yes. |
|  | **Pg. 121** |
| W7 | It is said you weep one day instead weeping all day. When I was getting married, there was proposal and my sister went away angrily and weeping. When it was agreed she became very happy. But I think I did a great blunder. |
| Afshan | Ok. |
| W7 | Yes, mother. |
|  | ( voice of knocking ) |
|  | Telling you very sad story. |
| Afshan | No. |
|  | ( voice of walking ) |
|  | I feel I have to cancel my program. I will go and live with them and she will become all right. |
| Naghat | Yes. |
| Afshan | Do not know the plan of Irum. |
| Nagat | Sister and mother both are having fever due to weather. I talked with them during day time. |
| Afshan | Yes, weather is like that, my mother has got fever and infection in ear. |
| Naghat | She will be having a big problem. |
| Afshan | Ok, let us go. |
|  | **Pg. 122** |
| W7 | Are you feeling cold? |
| Afshan | No. |
| W7 | I wear same suite for office last days. On start of this week I wore this again. Office people say this suits you. I said others are thin. But others are thick. This is in between. Some are thin and some thick. |
| Afshan | Yes, this happens. |
| W7 | Secondly I feel I had infection. I feel cold and get fever during day. But weather was hot 3 months earlier. I had breathing problem during training at Islamabad when AC was on. I wish stop this and put on fan because I was feeling cold. On checking they said you have fever. I was made to sit in corner then I felt that I had some internal infection. Then I was all right. At the start of winter I feel pain at this place. When I sit I feel fever. When walks my mother says you are having fever. |
|  | **Pg. 123** |
|  | You do not sit. When I go to office next day, my colleagues say you are having fever during day and you attend the office. I am all right at night and morning therefore I come to office. |
| Afshan | Ok. |
| W7 | I feel I had something inside. |
| Afshan | You must get your checkup. You may have uterus problem. How much time has passed to the death of your second daughter. |
| W7 | Second was born in November. |
| Afshan | Last November. |
| W7 | 9th November. |
| Afshan | You must get checkup you may have some internal infection. |
| W7 | Sometimes I feel pain here at throat. |
| Afshan | Yes. |
| W7 | Yes I feel something is there. |
| Afshan | Any wait or something. |
| W7 | No nothing like that. |
| Afshan | You feel some wait or heaviness. |
| W7 | No, nothing like that. |
|  | **Pg. 124** |
| Afshan | Ok. |
| W7 | Lakoria is there. |
| Afshan | Go to some lady doctor for checkup. |
| W7 | I got checkup from Asma. She gave medicine for 2 months. Then I felt pain in my knees. There is pain and swelling in my knees. Her husband is good doctor Shahzad. He checked me up and said your bones are becoming weak. I took his medicines, there was stomach problem. My sister came and said she had spots under the eyes indicating weakness. Bring some medicine. I said go with me. We came back my medicines were lying for strong bones, she took and vitamins, I said take one tablet and could not woke up till evening. |
|  | **Pg. 125** |
|  | She said I had that medicine in the morning. I said which medicine that was of strong bone. This will make your eyes ok. I said give her some milk so she should open her eyes. I took that box back, she had good food. Last days she had kidney problem, there was water in kidneys and vein were swelling. That water was not coming out she had problem. |
| Afshan | Ok. |
| W7 | I said now you know, she got medicines for 3-4 months and became all right to some extent. |
| Afshan | Kidney problem. |
| W7 | She had kidney problem before marriage. Then it increased. |
| Afshan | Problems increase after marriage. |
| W7 | They increase after marriage, my elder sister delivered first baby as just normal. |
|  | **Pg. 126** |
|  | Her 2nd daughter died before birth in last month. Then daughter was delivered as normal. Again daughter died in last month before delivery. Again son was died at the time of delivery. Then son of 3 years was born. Then we got medicines Kalar Saidan. That delivery was normal. She got checkup from Lahore. Then in 8th month doctor said you will go for operation. Then she said now this is to be ended. When she came here I said get your treatment if you do not desire more babies. |
| Afshan | Ok. |
| W7 | My sister got operation as she has 3 children. My younger sister also got operation and she has 2 sons and one daughter. |
| Afshan | Ok. |
| W7 | Nazia has 2 daughters and one son. |
|  | **Pg. 127** |
|  | I said when you will go for operation; she replied I am too young. It is painful. She said to me you get operation. I replied let me have 3. |
|  | ( All laughing ) |
|  | When we all get together it is wonder full. |
| Afshan | Call to Manzer. |
| W7 | You may take rice for Manzer. |
| Afshan | Amman Gee might have cooked breads for him. |
| W7 | Ok. |
| Afshan | She makes breads for herself and Manzer also. He does not wait. He must had meal. |
|  | Waalikum Assalam please pick us. |
|  | Ok, good bye. |
| W7 | He dropped and went back. |
| Afshan | I told him drop us and pick us when I call you. we will go. |
| W7 | Now it is 9 PM. |
| Afshan | You are not going to sleep. You will not go to office again. |
| W7 | I will sleep, I go to office daily. |
|  | ( All laughing ) |
|  | You get small time to expose yourself. |
|  | **Pg. 128** |
| Afshan | Yes this is. |
| W7 | It happens sometime. |
| Afshan | Yes, at some time. |
| W7 | If I tell to friends they tell me stop it. ( laughing ) |
|  | Some of my friend had got married now. They tell us we had fight with our husbands at night. Received message from unknown number. Whose message is this? I said call that number and get it confirms who that is. ( laughing ) |
|  | We fought on this issue. I and did not eat anything. I came to office without cooking anything. I said you are pregnant be careful about you food. |
| Afshan | Yes. |
| W7 | Ammara. |
| Afshan | You are talking about Ammara. ( laughing ) |
| W7 | I am talking about Ammara. Lubna has got married now. We joke with her. Her husband will say, you are back from office ok, I am coming. We joke a lot with her. |
|  | **Pg. 129** |
|  | Lubna talks too much on women empowerment. We say do not do this later on you will bear all this. ( laughing ) |
|  | Women empowerment is up to your mother’s house. |
| Afshan | Not at any other place. ( laughing ) |
| W7 | To run that is very difficult. Make your life comfortable by accepting demand of others instead stressing on yours demands. |
| Afshan | Apparently her husband seems to be good man. |
| W7 | Whose, of Lubna. |
| Afshan | Ok. |
| W7 | I tell you we were at school yesterday. I think date of her ID card was expired. He came and said give me one token. I said I will give you instead I was not detailed to give token. I was working on registration. I said tell me name. He said Farhan. Complete name. Farhan Masood. Ok. Father name, Khalid, wrote Khalid Mahmood. He said not Mahmood but Masood. I said ok. Is it a new card or 2ndtime? It is 2nd time. |
|  | ( copying ) |
|  | **Pg. 130** |
|  | I said ok. He talks with style and dressing is like girls. |
| Afshan | Ok. |
| W7 | But matured. Her families members particularly mother in law were against that she will not write Nikah Nama. But she said I will complete my Nikah Nama. My rights and my brother want to give rights to Bhabi. She must write as per her desire. He filled Nikah Nama and Bhabi also filled. Then her brother supported as he was there. |
|  | ( voice od plates ) |
| Afshan | He supported sister but what about wife. |
| W7 | They exert more on wives as they are under them. |
| Afshan | I felt as like rude person. |
| W7 | Yes he is. |
|  | Because his younger brother is not rude. |
| W7 | No, he is not. |
| Afshan | He does not know me, he has not met me, but rude. |
| W7 | His work is such like as he sits in the market. |
| Afshan | Ok. |
|  | **Pg. 131** |
| W7 | He has to deal many people. Then some habits are developed. He is not proud. My brother copieshim. He remained with me for full day. I do not understand his shoulders. |
|  | ( All laughing ) |
|  | He does this with shoulders, makes style. |
| Afshan | Lubna is very simple as far as I know her. She does not talk unnecessarily. |
| W7 | She does not have that habit. |
| Afshan | She speaks straight. |
| W7 | I tell you she thinks a lot. |
|  | ( voice of knocking ) |
| Afshan | Yes. |
| W7 | It is not reflected on face of a person what he is thinking. |
| Afshan | No, she is not foolish. |
| W7 | I am saying she is not foolish. |
| Afshan | She is fair in dealing. |
| W7 | This is also correct. |
|  | **Pg. 132** |
| Afshan | She is straight forward person. |
| W7 | She is not proud and conceals anything. |
| Afshan | She is straight person, I saw her on marriage day. She was not happy. She did not understand that opportunity. Our Ayesha Masha Allah was very happy. She said this is specific time she had discussion and many other things. re |
| Naghat | All the time she is repeating. |
| Afshan | Whenever she got time, she discussed about color combination, how it should be, from where we should buy, she cared for everything, marriage of her own choice. |
| W7 | My cousin got married. She was taking everything very serious, I have to do this and that , buy this color, cloth, combination, got jewelry 2 years before, bought lehngha matching with other items. She did everything herself. |
| Afshan | Yes. |
| W7 | When she brought her stitching was not correct. |
|  | **Pg. 133** |
|  | She went back, got it corrected and paid more. Her Bhabi got prepared at home but she went to parlor. This is one day. She was at village. Her makeup was not as good as her skin was like that. |
| Afshan | Yes. |
| W7 | Lubna had orange but base was. |
| Afshan | Luna’s color selection was dull. |
| W7 | Everything depends on your mood. Your mood must be fresh. |
| Afshan | You will buy fresh color. |
| W7 | We had training on it by our director Ambrin Ajaib. |
| Afshan | I know her very well, Ambrin Ajaib. |
| W7 | She uses to say all those who like bright colors come on one side. Then she said all who like light color come on this side. We sat on one side; she said you are tired people. |
|  | **Pg. 134** |
|  | All those who like light color are tired people. Those who like bright colors they are bright and active. |
|  | ( voice of knocking ) |
|  | Bright color people were bright and light color were light it was visible very clearly. |
| Afshan | Yes. |
| W7 | Her training was on practical things. We still remember those things of Ambrin. |
| Afshan | Yes. |
| W7 | She gave is good things and we got lot of confidence and a change only due to Ambrin. |
| Afshan | Yes. |
| W7 | Samina is there. Sometime her talks create fear and sometime make us very power full. But Ambrin saying is, your vehicle has arrived. |
|  | (All laughing ) |
| Afshan | I will have one more sitting with you, it was good and I got many things which I wanted to explore. |
|  | **Pg. 135** |
|  | Because woman’s life of complex. You just say she had died, and story is finished. Why finished? Why died? This is very important. These are the things which determine the cultural norms and values. Manzer will get annoyed. |
|  | ( All laughing ) |
|  | He will not say anything to me but to her. |
| W7 | Because Daal is not cooked properly. |
| Naghat | We will come to now on reaching there. |
| Afshan | It is not like that I will be known while entering into vehicle. |
| Naghat | We left Daal in between. |
|  | ( laughing, opening and closing of zip of bag ) |
| W7 | Ok. |
| Naghat | Still it is there or finished. |
| Afshan | He will tell us before sitting in the vehicle. What you people have done with my food. |
|  | ( all laughing ) |
|  | Our boys are such. |
| W7 | They are lord sahib. |
|  | **Pg. 136** |
| Afshan | You are lord after getting so much education. I used to say do your work yourself we are not your servant. If I am cooking the food then help me. This is not like that there must be change in their training. |
| W7 | Yes. |
| Afshan | They must understand that their wives should pray for them. |
|  | ( all laughing ) |
| W7 | We make it ourselves and will ask brother to participate. |
|  | ( voice f walking ) |
| Afshan | Ok, thank you, see you again. |
| W7 | You are not bore. |
| Nighat | No, very good talks. |
| Afshan | Ok, good bye. |
| W7 | Good bye. |
| Nighat | Let us move. |
| Afshan | Where to go? |
| Manzer | Malyar. |
| Nighat | You had food. |
|  | ( Voice of closing of gates and running of vehicle ) |
|  | **Pg. 137** |
| Afshan | Why are you under tension? |
| Manzer | You had food. |
| Nighat | No, you should have prepared it. |
| Manzer | Daal is cooked. |
| Afshan | Only DLL, you were free then you should have arranged breads or cooked rice. |
| Nighat | You used to boil the rice. |
| Manzer | Rice are there. |
| Afshan | They are lying, Nighat you finish this system of provision of everything. |
| Nighat | Ok. |
| Manzer | What will happen with you? |
| Nighat | Brother what is this running? |
| Manzer | Radio is on. |
| Nighat | No sound. |
| Manzer | Of back side. |
| Nighat | One is on but low voice. |
|  | ( voice of music and running of vehicle ) |
| Manzer | Is it audible now? |
| Afshan | Amman Gee is doing what? |
| Nighat | Brother, you let me know about Daal. |
|  | **Pg. 138** |
| Manzer | I do not know. |
| Nighat | Do not know what is going on now. |
| Afshan | So you have not food. |
| Manzer | No. |
| Afshan | I had food. |
| Nighat | I had also, now you boil rice. |
| Manzer | I had food. |
| Nighat | What Amman had taken? |
| Manzer | I went to correct the computer of Khawar on his call. Amman had food from the neighbor. |
| Afshan | Mother is very sharp. |
|  | ( voice of music and running of vehicle ) |
|  | The person has not served you with food; you went to correct whose computer. |
| Manzer | Only cold drink. |
|  | ( voice of music ) |
|  | This is house on right side. |
| Afshan | Which one, this one. |
| Manzer | Yes. |
| Afshan | The house which was visited by us yesterday and whose mother was sick. |
| Nighat | Whose house? |
|  | **Pg. 139** |
| Afshan | We went to Abida’s house. |
| Nighat | Ok. |
| Afshan | She was talking with us while standing. |
| Nighat | Yes. |
|  | ( voice of music ) |
| Afshan | Adeel was telling his name. |
| Naghat | Hasnain. |
| Afshan | He was telling Hasnain, he may come. |
| Nighat | Why you have not asked? |
| Afshan | There is a matter of payment. When he was hired, brother of Adeel said that I will pay 2-3 thousands. He will work I will recover on receipt of his salary. He must have thought that he is calling one man and do all management like living, messing and salary. He himself is employee. He should have not given him false undertaking |
| Manzer | He must have told him clearly. |
| Afshan | You gave him surety that we will do that. |
|  | **Pg. 140** |
|  | Nobody says about 2-3 thousands, now you are saying we cannot give this money. This is injustice with that man. |
|  | ( voice of stopping the vehicle and gate ) |
| W3 | You are back? |
| Naghat | Yes. |
|  | ( voice of keys ) |
|  | Were you sleeping? |
| W3 | I was awaking. You come back safely. |
|  | ( voice of opening of lock and lock chain ) |
| Afshan | Assalam-o-Alaikum |
| W3 | Waalikum Assalam, you are back. |
| Afshan | Amman, she had prepared food. |
| Nighat | I want to go to washroom since long. |
| Afshan | I said I must go back and ask about my mother otherwise we might be coming by 10 PM. hello, ok, tell me I was sitting at someone’s house at that time. Now how are you?Ok. Mother, hello, Waalikum Assalam I am ok, what happened to you. Ok, have you taken medicine? Nothing wrong with your stomach. You are ok with this medicine. You had nothing except legs pain. You are having fever. |
|  | **Pg. 141** |
|  | ( voice of a man outside ) |
|  | It should not be there, let me talk with baby. Hello, what you are going to do in the morning. There must be someone. I am asking because I am going to Attock for 2 days and come to home by evening day after tomorrow. If you are not feeling good then I will come tomorrow evening. It is obvious someone will get leave then she will become all right. Ok, I will call you in the morning and let me know then I will not go there. In fact I had program. We will conduct 1-2 groups tomorrow and 1-2 on days after tomorrow. It is not possible in discussion. We have to hire the people. I am talking minimum time. We do one on one day; they may say you do more n next day. It is not possible. When you go thee people start co-operating. |
|  | **Pg. 142** |
|  | We are going there. I am saying we do one on one day, next day 2, it will be 3, and we have to do 6 in total. 2-3 in one visit rest in next visit. Our group will be complete. Focus is with group, I was thinking we do some with community member; some will be interviewed by them and some by us. Members are not complete this is problem. That’s why I am saying go tomorrow. We do 3 on next day. And again 3 on next to next day. If the make the arrangement. I will call you in the morning. Fever is down or not. It is due to cold weather. She had not taken bath in the evening. Doctor said take one bam with bath so body should become warm. She might have forgotten. Last year he said this. Ok. Good bye. |
|  | ( low voices of knocking ) |
|  | Assalam-o-Alaikum. You have reached, you were not taking food. |
|  | ( voice of Nighat from distance ) |
|  | **Pg. 143** |
| Afshan | Yes, were you taking food? |
|  | ( voice from long distance not understood ) |
|  | Yes, ok. We have to have it. |
|  | ( voices of plates and women ) |
|  | You have to do nothing more. |
|  | (Voice of knocking and placing of plates etc.) |